

Map Service Center at  
www.msc.fema.gov.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Alabama: Lee (FEMA Docket No.: B-1245).	City of Auburn (11-04-8290P).	The Honorable Bill Ham, Jr., Mayor, City of Auburn, 144 Tichenor Avenue, Auburn, AL 36830.	Public Works Department, 171 North Ross Street, Auburn, AL 36830.	May 4, 2012 .....	010144
Louisiana: Ascension (FEMA Docket No.: B-1305).	Unincorporated areas of Ascension Parish (11-06-4231P).	The Honorable Tommy Martinez, President, Ascension Parish, 208 East Railroad Avenue, Gonzales, LA 70737.	Ascension Parish President's Office, 208 East Railroad Avenue, Gonzales, LA 70737.	March 29, 2013 .....	220013
Oklahoma:					
Tulsa (FEMA Docket No.: B-1289).	City of Collinsville (12-06-4005P).	The Honorable Herb Weaver, Mayor, City of Collinsville, 106 North 12th Street, Collinsville, OK 74021.	106 North 12th Street, Collinsville, OK 74021.	March 28, 2013 .....	400360
Tulsa (FEMA Docket No.: B-1289).	Unincorporated areas of Tulsa County (12-06-4005P).	The Honorable John Smaligo, Chairman, Tulsa County Board of Commissioners, 500 South Denver Avenue, Tulsa, OK 74103.	Tulsa County Annex Building, 633 West 3rd Street, Room 140, Tulsa, OK 74127.	March 28, 2013 .....	400462
Texas:					
Bexar (FEMA Docket No.: B-1289).	Unincorporated areas of Bexar County (12-06-2613P).	The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	March 25, 2013 .....	480035
Harris (FEMA Docket No.: B-1289).	Unincorporated areas of Harris County (12-06-1133P).	The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County, 10555 Northwest Freeway, Houston, TX 77092.	March 28, 2013 .....	480287
Tarrant (FEMA Docket No.: B-1305).	City of North Richland Hills (12-06-2052P).	The Honorable T. Oscar Trevino, Jr., P.E., Mayor, City of North Richland Hills, 7301 Northeast Loop 820, North Richland Hills, TX 76180.	City Hall, 7301 Northeast Loop 820, North Richland Hills, TX 76180.	April 4, 2013 .....	480607
Travis (FEMA Docket No.: B-1289).	City of Austin (12-06-2306P).	The Honorable Lee Leffingwell, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.	Watershed Protection Department, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.	April 1, 2013 .....	480624
Travis (FEMA Docket No.: B-1302).	Unincorporated areas of Travis County (12-06-2557P).	The Honorable Samuel T. Biscoe, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Permits Counter, 700 Lavaca Street, Suite 547, Austin, TX 78701.	March 25, 2013 .....	481026
Travis (FEMA Docket No.: B-1289).	Unincorporated areas of Travis County (12-06-2306P).	The Honorable Samuel T. Biscoe, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Permits Counter, 700 Lavaca Street, Suite 547, Austin, TX 78701.	April 1, 2013 .....	481026
Webb (FEMA Docket No.: B-1289).	City of Laredo (12-06-2634P).	The Honorable Raul G. Salinas, Mayor, City of Laredo, 1110 Houston Street, Laredo, TX 78040.	1120 San Bernardo Avenue, Laredo, TX 78042.	March 18, 2013 .....	480651
Virginia:					
Loudoun (FEMA Docket No.: B-1305).	Town of Purcellville (12-03-0984P).	The Honorable Robert W. Lazaro, Jr., Mayor, Town of Purcellville, 221 South Nursery Avenue, Purcellville, VA 20132.	Town Hall, 221 South Nursery Avenue, Purcellville, VA 20132.	March 18, 2013 .....	510231
Loudoun (FEMA Docket No.: B-1305).	Unincorporated areas of Loudoun County (12-03-0984P).	The Honorable Scott K. York, Chairman-at-Large, Loudoun County Board of Supervisors, 1 Harrison Street Southeast, 5th Floor, Mailstop 1, Leesburg, VA 20175.	Loudoun County Building and Development Department, 1 Harrison Street Southeast, Leesburg, VA 20175.	March 18, 2013 .....	510090
Prince William (FEMA Docket No.: B-1289).	Unincorporated areas of Prince William County (12-03-0457P).	The Honorable Melissa S. Peacor, County Executive, Prince William County, 1 County Complex Court, Prince William, VA 22192.	Prince William County Watershed Management Branch, 5 County Complex Court, Suite 170, Prince William, VA 22192.	March 18, 2013 .....	510119

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-13376 Filed 6-4-13; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Internal Agency Docket No. FEMA-4117-DR; Docket ID FEMA-2013-0001]**

### Oklahoma; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma (FEMA-4117-DR), dated May 18, 2013, and related determinations.

**DATES:** *Effective Date:* May 27, 2013.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for

this disaster is closed effective May 27, 2013.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency  
Management Agency.

[FR Doc. 2013-13377 Filed 6-5-13; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-IA-2013-N131;  
FXIA1671090000P5-123-FF09A30000]

#### Endangered Species; Marine Mammals; Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before July 8, 2013. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by July 8, 2013.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Brenda Tapia, (703) 358-2104

(telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Comment Procedures

###### A. How do I request copies of applications or comment on submitted applications?

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

###### B. May I review comments submitted by others?

Comments, including names and street addresses of respondents, will be available for public review at the street address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## II. Background

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), along with Executive Order 13576, “Delivering an Efficient, Effective, and Accountable Government,” and the President’s Memorandum for the Heads of Executive Departments and Agencies of January 21, 2009—Transparency and Open Government (74 FR 4685; January 26, 2009), which call on all Federal agencies to promote openness and transparency in Government by disclosing information to the public, we invite public comment on these permit applications before final action is taken. Under the MMPA, you may request a hearing on any MMPA application received.

If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Service Director.

## III. Permit Applications

### A. Endangered species

Applicant: Brad Blevins, Edmond OK; PRT-804095

The applicant requests renewal of their captive-bred wildlife registration under 50 CFR 17.21(g) for the Galapagos tortoise (*Chelonoidis nigra*) and radiated tortoise (*Astrochelys radiata*) to enhance their propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Blue Sky Aviaries LLC, Christiansburg, VA; PRT-05648B

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for golden parakeet (*Guarouba guarouba*), Cuban parrot (*Amazona leucocephala*), and Vinaceous parrot (*Amazona vinacea*) to enhance the species’ propagation or survival. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Masquerade Exotic Animals, LLC, Milton, GA; PRT-05246B

The applicant requests a captive-bred wildlife registration under 50 CFR 17.21(g) for ring-tailed lemur (*Lemur catta*), black and white ruffed lemur (*Varecia variegata*), red ruffed lemur (*Varecia rubra*), black lemur (*Eulemur macaco*), white-fronted lemur (*Eulemur albifrons*), brown lemur (*Eulemur fulvus*), cotton-top tamarin (*Saguinus*