

**DATES:** Unless there are protests of this action, the filing of the plats described in this notice will happen on July 1, 2013.

**ADDRESSES:** BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat and field notes of the dependent resurvey and subdivision of certain sections in Township 47 North, Range 3 West, New Mexico Principal Meridian, Colorado, were accepted April 9, 2013.

The plat and field notes of the dependent resurvey and subdivision of sections 24 and 36 in Township 47 North, Range 4 West, New Mexico Principal Meridian, Colorado, were accepted on April 9, 2013.

The plat and field notes of the dependent resurvey and metes-and-bounds survey of Tract 37 in unsurveyed Township 4 North, Range 79 West, Sixth Principal Meridian, Colorado, were accepted on April 19, 2013.

The plat and field notes of the dependent resurvey of Mineral Survey No. 588, Malter Place, in Township 43 North, Range 4 West, New Mexico Principal Meridian, were accepted on May 7, 2013.

The plat and field notes of the dependent resurvey of Mineral Survey No. 622, Red Cloud Lode, in Township 43 North, Range 4 West, New Mexico Principal Meridian, were accepted on May 7, 2013.

The plat and field notes of the dependent resurvey and survey in Township 13 South, Range 92 West, Sixth Principal Meridian, Colorado, were accepted on May 16, 2013.

**Randy Bloom,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 2013-12837 Filed 5-29-13; 8:45 am]

**BILLING CODE 4310-JB-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLMT926000-L14200000-BJ0000]

**Notice of Filing of Plats of Survey; Montana**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on July 1, 2013.

**DATES:** Protests of the survey must be filed before July 1, 2013 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009, [Marvin\\_Montoya@blm.gov](mailto:Marvin_Montoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Bureau of Land Management, Butte Field Office, and was necessary to determine federal interest lands. The lands we surveyed are:

**Principal Meridian, Montana**

T. 12 N., R. 6 W.

The plat, in one sheet, representing the dependent resurvey of portions of Mineral Survey Nos. 631, 870, and 1089 B, and the survey of a certain lot within section 36, Township 12 North, Range 6 West, Principal Meridian, Montana, was accepted May 16, 2013.

We will place a copy of the plat, in one sheet, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in one sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in one sheet, until the day after we have accepted or dismissed all protests and they

have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**James D. Clafin,**

*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 2013-12834 Filed 5-29-13; 8:45 am]

**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLIDT00000.L11200000.DD0000.241A.00]

**Notice of Public Meetings, Twin Falls District Resource Advisory Council, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Twin Falls District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** On June 20, 2013, the Twin Falls District RAC members will meet at the Burley Field Office, 15 East, 200 South, Burley, Idaho. The meeting will begin at 9:00 a.m. and end no later than 6:00 p.m. The public comment period for the RAC meeting will take place 9:10 a.m. to 9:40 a.m. Following a short meeting, RAC members will take a field tour of projects within the Burley Field Office

**FOR FURTHER INFORMATION CONTACT:** Heather Tiel-Nelson, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho, 83301, (208) 736-2352.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. During the field tour, RAC members will visit the Milner Historic Recreation Area to learn more about the proposed improvements to the property, and areas of the South Hills that were rehabilitated following the Cave Canyon Fire of 2012. Additional topics may be added and will be included in local media announcements. More information is available at [http://www.blm.gov/id/st/en/get\\_involved/resource\\_advisory.html](http://www.blm.gov/id/st/en/get_involved/resource_advisory.html) RAC meetings are open to the public. For further information about the meeting, please contact Heather Tiel-Nelson, Public

Affairs Specialist for the Twin Falls District BLM at (208) 736-2352.

Dated: May 20, 2013.

**Mel M. Meier,**

*District Manager.*

[FR Doc. 2013-12835 Filed 5-29-13; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-IMR-ROMO-11943; PPIMROMO60 PAN00AN53.NM0000]

#### Grand Ditch Breach Restoration, Final Environmental Impact Statement, Rocky Mountain National Park, Colorado

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Grand Ditch Breach Restoration, Rocky Mountain National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of a Final Environmental Impact Statement for the Grand Ditch Breach Restoration, Rocky Mountain National Park, Colorado.

**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the Notice of Availability of the Final Environmental Impact Statement.

**ADDRESSES:** Information will be available for public inspection online at <http://parkplanning.nps.gov/romo>, in the office of the Superintendent, Vaughn Baker, 1000 US Highway 36, Estes Park, CO 80517-8397, 970-586-1200 and at the Public Information Office, Rocky Mountain National Park, 1000 US Highway 36, Estes Park, Colorado 80517-8397.

**FOR FURTHER INFORMATION CONTACT:** Public Information Office, Rocky Mountain National Park, 1000 US Highway 36, Estes Park, Colorado 80517-8397, (970) 586-1206.

**SUPPLEMENTARY INFORMATION:** The document describes five management alternatives including a no-action alternative and the National Park Service preferred alternative. The anticipated environmental impacts of those alternatives are analyzed. The final document also includes responses to substantive comments from the public, cooperating agencies, and government agencies. The no-action

alternative, alternative A, would extend existing conditions and management trends into the future. This alternative serves as a basis of comparison for evaluating the action alternatives. Minimal restoration, alternative B, would emphasize less intensive management activity to restore portions of the impacted area. This alternative would focus actions on areas that are unstable and present a high potential of continued degradation of ecosystem resources and services. High restoration, alternative C, would involve more intensive management actions over large portions of the impacted area. This alternative would focus actions on unstable areas that present a high to moderate potential of continued degradation of existing ecosystem resources and services. The preferred alternative, alternative D, would emphasize the removal of large debris deposits in the alluvial fan area and in the Lulu City wetland. Actions would be conducted to stabilize limited areas of unstable slopes and banks throughout the upper portions of the restoration area. Hydrology through the Lulu City wetland would be restored in the historical central channel through removal of large deposits of debris, relying on the historical channel to transport river flow. Small-scale motorized equipment would be employed for stabilization and revegetation activities, while larger equipment would be employed for excavation of large debris deposits and reconfiguration of the Colorado River through the Lulu City wetland. This alternative would include stabilization of zone 1A under the preferred option, option 1. Maximum restoration, alternative E, would involve extensive management activity and use of motorized equipment over large portions of the impacted area to restore the damage.

Dated: December 20, 2012.

**John Wessels,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 2013-12848 Filed 5-29-13; 8:45 am]

**BILLING CODE 4312-CB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-13048; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 4, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 14, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 13, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ALASKA

Lake and Peninsula Borough-Census Area LIBBY'S NO. 23 (bristol bay double ender), 1 Park Pl., Port Alsworth, 13000379

### MINNESOTA

#### St. Louis County

Duluth and Iron Range Railroad Company Passenger Station, 404 Pine St., Tower, 13000380

### MISSOURI

#### Jackson County

Pratt and Whitney Plant Complex, 1500 & 2000 E. Bannister Rd., Kansas City, 13000381