

Edwards AFB non-excess property within the same project footprint as Alternative A. Alternative B would allow the developer to have greater siting flexibility to avoid environmentally sensitive areas.

**Scoping:** In order to effectively define the full range of issues to be evaluated in the EIS/EIR, the Air Force and County of Kern are soliciting scoping comments from interested state and federal agencies and interested members of the public. The public scoping period will extend for 30 days following the publication of the Notice of Intent in the **Federal Register**. The public is invited to participate in scoping meetings that will be held on 12 and 13 June, 2013, in the local communities of Mojave, CA; and Rosamond, CA. Federal, State, and local agencies, along with other stakeholders who may be interested or affected by the project are invited to participate in the scoping process. Notification of the meeting locations, dates, and times will be published and announced in local news media no later than 15 days prior to public scoping meetings.

The scoping process will help identify the full range of reasonable alternatives, potential impacts, and key issues to be emphasized in the environmental analysis. The USAF has identified potential impacts to the following resources: Air Quality, Biological Resources, Cultural and Historical Resources, Water Resources, Land Use, Paleontological Resources, Soils, and Visual Resources. Scoping will assist the Air Force and County of Kern in identifying and addressing other issues of concern.

Oral and written comments presented at the public scoping meetings, as well as written comments received by the Air Force or County of Kern will be considered in the preparation of the Draft EIS/EIR.

**FOR FURTHER INFORMATION CONTACT:** Gary Hatch, Environmental Public Affairs, Bldg. 1405 Room 400, Edwards Air Force Base, CA 93524; email: [412tw.pae@edwards.af.mil](mailto:412tw.pae@edwards.af.mil), Phone: 661-277-8707, Fax: (661) 277-2732. Handicap assistance or translation service at public meetings can be made available by providing advance notice to Mr. Hatch at the contact information listed above.

**Henry Williams Jr.,**

*Acting Air Force Federal Register Liaison Officer.*

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**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency National Intelligence University Board of Visitors; Notice of Closed Meeting

**AGENCY:** National Intelligence University, Defense Intelligence Agency, Department of Defense.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the National Intelligence University Board of Visitors has been scheduled as follows.

**DATES:** Tuesday, June 18, 2013, from 8:00 a.m. to 5:00 p.m. and Wednesday, June 19, 2013, from 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** National Intelligence University, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Dr. David R. Ellison, President, DIA National Intelligence University, Washington, DC 20340-5100 (202) 231-3344.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed. The Board will discuss several current critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the National Intelligence University.

Dated: May 23, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Seeks Industry Input for National Security Space Launch Assessment

**AGENCY:** Office of the Deputy Under Secretary of the Air Force for Space, Department of the Air Force, DOD.

**ACTION:** Request for information.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and

41 CFR 102-3.150, the Department of Defense announces that the United States Air Force, Office of the Deputy Under Secretary of the Air Force for Space, seeks industry views and perspectives to inform an on-going strategic National Security Space Launch Assessment. To support this effort, the Air Force requests interested parties provide responses to the following questions:

1. Describe your company's near-term and long-term plans to offer launch services to the U.S. Government.

2. What are the critical issues that concern current and prospective launch service providers who intend to provide the capability to launch national security space payloads?

3. What DoD policy recommendations would your company have to improve national launch capabilities or aid industry in lowering the cost of space access?

4. What aspects of future DoD launch service or systems acquisitions would contribute to industrial base stabilization in your respective sectors?

Any member of the public wishing to provide input to the United States Air Force should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Prefer that written statements be submitted electronically to the Designated Federal Officer at the addresses detailed below by 21 June 2013. The Designated Federal Officer will review all timely submissions and continue dialogue with parties submitting responses as needed. Any information submitted will be for U.S. Government use only and not shared with external parties.

**FOR FURTHER INFORMATION CONTACT:** The United States Air Force Designated Federal Officer, Lt. Col. Robert Long, 703-693-4978, Office of the Deputy Under Secretary of the Air Force for Space, 1670 Air Force Pentagon, Washington, DC 20330-1670, [ea4ss.launch@pentagon.af.mil](mailto:ea4ss.launch@pentagon.af.mil).

**Henry Williams Jr.,**

*Acting Air Force Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA); Meeting

**AGENCY:** Department of the Army, DoD.