

Edwards AFB non-excess property within the same project footprint as Alternative A. Alternative B would allow the developer to have greater siting flexibility to avoid environmentally sensitive areas.

**Scoping:** In order to effectively define the full range of issues to be evaluated in the EIS/EIR, the Air Force and County of Kern are soliciting scoping comments from interested state and federal agencies and interested members of the public. The public scoping period will extend for 30 days following the publication of the Notice of Intent in the **Federal Register**. The public is invited to participate in scoping meetings that will be held on 12 and 13 June, 2013, in the local communities of Mojave, CA; and Rosamond, CA. Federal, State, and local agencies, along with other stakeholders who may be interested or affected by the project are invited to participate in the scoping process. Notification of the meeting locations, dates, and times will be published and announced in local news media no later than 15 days prior to public scoping meetings.

The scoping process will help identify the full range of reasonable alternatives, potential impacts, and key issues to be emphasized in the environmental analysis. The USAF has identified potential impacts to the following resources: Air Quality, Biological Resources, Cultural and Historical Resources, Water Resources, Land Use, Paleontological Resources, Soils, and Visual Resources. Scoping will assist the Air Force and County of Kern in identifying and addressing other issues of concern.

Oral and written comments presented at the public scoping meetings, as well as written comments received by the Air Force or County of Kern will be considered in the preparation of the Draft EIS/EIR.

**FOR FURTHER INFORMATION CONTACT:** Gary Hatch, Environmental Public Affairs, Bldg. 1405 Room 400, Edwards Air Force Base, CA 93524; email: [412tw.pae@edwards.af.mil](mailto:412tw.pae@edwards.af.mil), Phone: 661-277-8707, Fax: (661) 277-2732. Handicap assistance or translation service at public meetings can be made available by providing advance notice to Mr. Hatch at the contact information listed above.

**Henry Williams Jr.,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2013-12751 Filed 5-28-13; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Intelligence Agency National Intelligence University Board of Visitors; Notice of Closed Meeting

**AGENCY:** National Intelligence University, Defense Intelligence Agency, Department of Defense.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the provisions of Subsection (d) of Section 10 of Public Law 92-463, as amended by section 5 of Public Law 94-409, notice is hereby given that a closed meeting of the National Intelligence University Board of Visitors has been scheduled as follows.

**DATES:** Tuesday, June 18, 2013, from 8:00 a.m. to 5:00 p.m. and Wednesday, June 19, 2013, from 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** National Intelligence University, Washington, DC 20340-5100.

**FOR FURTHER INFORMATION CONTACT:** Dr. David R. Ellison, President, DIA National Intelligence University, Washington, DC 20340-5100 (202) 231-3344.

**SUPPLEMENTARY INFORMATION:** The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed. The Board will discuss several current critical intelligence issues and advise the Director, DIA, as to the successful accomplishment of the mission assigned to the National Intelligence University.

Dated: May 23, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-12689 Filed 5-28-13; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Seeks Industry Input for National Security Space Launch Assessment

**AGENCY:** Office of the Deputy Under Secretary of the Air Force for Space, Department of the Air Force, DOD.

**ACTION:** Request for information.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and

41 CFR 102-3.150, the Department of Defense announces that the United States Air Force, Office of the Deputy Under Secretary of the Air Force for Space, seeks industry views and perspectives to inform an on-going strategic National Security Space Launch Assessment. To support this effort, the Air Force requests interested parties provide responses to the following questions:

1. Describe your company's near-term and long-term plans to offer launch services to the U.S. Government.

2. What are the critical issues that concern current and prospective launch service providers who intend to provide the capability to launch national security space payloads?

3. What DoD policy recommendations would your company have to improve national launch capabilities or aid industry in lowering the cost of space access?

4. What aspects of future DoD launch service or systems acquisitions would contribute to industrial base stabilization in your respective sectors?

Any member of the public wishing to provide input to the United States Air Force should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Prefer that written statements be submitted electronically to the Designated Federal Officer at the addresses detailed below by 21 June 2013. The Designated Federal Officer will review all timely submissions and continue dialogue with parties submitting responses as needed. Any information submitted will be for U.S. Government use only and not shared with external parties.

**FOR FURTHER INFORMATION CONTACT:** The United States Air Force Designated Federal Officer, Lt. Col. Robert Long, 703-693-4978, Office of the Deputy Under Secretary of the Air Force for Space, 1670 Air Force Pentagon, Washington, DC 20330-1670, [ea4ss.launch@pentagon.af.mil](mailto:ea4ss.launch@pentagon.af.mil).

**Henry Williams Jr.,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2013-12771 Filed 5-28-13; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA); Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act of 1976, and its regulations, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Wednesday, June 19, 2013.
3. *Time:* 2 p.m.–3:30 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.
4. *Location:* Room 340, Cannon House Office Building, New Jersey and Independence Avenues SE., Washington, DC.
5. *Purpose of the Meeting:* This is the 2013 Summer Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.
6. *Agenda:* The Academy leadership will provide the Board updates on the following:
  - Graduation 2013, Class of 2017, Military Program (Summer Training), Summer Term Academic Program (STAP) and Academic Individual Advanced Development (AIAD) and Civilian/Military Reductions, Budget and Military Construction updates on USMA from the USMA Superintendent and USMA Chief of Staff.
7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and the availability of space, this meeting is open to the public. Seating is on a first-come basis.
8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Deadra Ghostlaw, (845) 938–4200, [Deadra.Ghostlaw@us.army.mil](mailto:Deadra.Ghostlaw@us.army.mil).

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996–1905 or faxed to the Designated Federal Officer (DFO) at (845) 938–3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**FOR FURTHER INFORMATION CONTACT:** The Committee's Designated Federal Officer or Point of Contact is Ms. Deadra Ghostlaw, (845) 938–4200, [Deadra.Ghostlaw@us.army.mil](mailto:Deadra.Ghostlaw@us.army.mil).

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2013–12632 Filed 5–28–13; 8:45 am]

**BILLING CODE 3710–08–P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Collection Requests; Comment Request; Program for International Student Assessment (PISA 2015) Recruitment and Field Test

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On 4/16/2013, a 60-day notice was published in the **Federal Register** (volume 78 FR, page 22530) for the Program for International Student Assessments (PISA 2015) Recruitment and Field Test, 1850–0755. Since that time, the PISA has been amended. It reflects a change in the field test design and burden. In addition to science, reading, mathematics, and collaborative problem solving, the field test will include an assessment of students' financial literacy. From the sample of students that take the science, mathematics, reading, and collaborative problem solving assessments, 585 students (15 per school) will be subsampled to return for a second assessment session to take financial literacy. Students taking financial literacy will take an additional 5 minutes of background questions. This change in the design increases the total field test student burden estimate by 42 hours. Consistent with the science, reading, and mathematics domains, the field test includes a mode effect study to examine the impact of transitioning from a paper-based to a computer-based financial literacy assessment. Schools and student response rates and other information from the field test will be evaluated to determine whether the financial literacy assessment should be administered in the main study. The revised documents have been posted to [regulations.gov](http://regulations.gov) under Docket Number ED–2013–ICCD–0053. The 60-day period ends June 17, 2013.

The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: May 22, 2013.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2013–12644 Filed 5–28–13; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2013–ICCD–0031]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Fiscal Operations Report for 2012–2013 and Application To Participate for 2014–2015 (FISAP) and Reallocation Form

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before June 28, 2013.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2013–ICCD–0031 or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E105, Washington, DC 20202–4537.

**FOR FURTHER INFORMATION CONTACT:** Electronically mail [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please do not send comments here.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also