

special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>.

Issued at Washington, DC on May 21, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2013-12559 Filed 5-24-13; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14295-001]

#### **Public Utility District No. 1 of Snohomish County; Notice of Intent To File License Application, Filing of Pre-Application Document (PAD), Commencement of Pre-Filing Process, and Scoping; Request for Comments on the PAD and Scoping Document, and Identification of Issues and Associated Study Requests**

a. *Type of Filing:* Notice of Intent to File License Application for an Original License and Commencing Pre-filing Process.

b. *Project No.:* 14295-001.

c. *Dated Filed:* March 21, 2013.

d. *Submitted By:* Public Utility District No. 1 of Snohomish County (Snohomish PUD).

e. *Name of Project:* Sunset Fish Passage and Energy Project.

f. *Location:* On the South Fork Skykomish River, one mile south of the town of Index in Snohomish County, Washington. The project would not occupy federal lands.

g. *Filed Pursuant to:* 18 CFR Part 5 of the Commission's Regulations

h. *Potential Applicant Contact:* Kim D. Moore, Assistant General Manager of Generation, Water and Corporate Services, Public Utility District No. 1 of Snohomish County, 2320 California Street, PO Box 1107, Everett, WA 98206.

i. *FERC Contact:* John Baummer at (202) 502-6837 or email at [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR Part 402; (b) NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920; and (c) the State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Snohomish PUD as the Commission's non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act, section 305 of the Magnuson-Stevens Fishery Conservation and Management Act, and section 106 of the National Historic Preservation Act.

m. Snohomish PUD filed with the Commission a Pre-Application Document (PAD; including a proposed process plan and schedule), pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available

for inspection and reproduction at the address in paragraph h.

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. With this notice, we are soliciting comments on the PAD and Commission's staff Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application must be filed with the Commission. Documents may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. Although the Commission strongly encourages electronic filing, documents may also be paper-filed. To paper-file, send documents to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

All filings with the Commission must include on the first page, the project name (Sunset Falls Fish Passage and Energy Project) and number (P-14295-001), and bear the appropriate heading: "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by July 19, 2013.

p. Although our current intent is to prepare an environmental assessment (EA), there is the possibility that an Environmental Impact Statement (EIS) will be required. Nevertheless, this meeting will satisfy the NEPA scoping requirements, irrespective of whether an EA or EIS is issued by the Commission.

**Scoping Meetings**

Commission staff will hold two scoping meetings in the vicinity of the project at the time and place noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

**Evening Scoping Meeting**

Date: Wednesday, June 12, 2013.

Time: 6:00 p.m.

Location: Town of Index Fire

Department, 512 Avenue A, Index, WA 98256

Phone: (360) 793-0866

**Daytime Scoping Meeting**

Date: Thursday, June 13, 2013

Time: 10:00 a.m.

Location: Washington Department of Ecology Headquarters, 300 Desmond Drive SE., Lacey, WA 98503

Phone: (360) 407-6000

Scoping Document 1 (SD1), which outlines the subject areas to be addressed in the environmental document, was mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

**Environmental Site Review**

Snohomish PUD will conduct an environmental site review of the project on Wednesday, June 12, 2013, starting at 2:00 p.m. All participants should meet at the Gold Bar Park and Ride, located at Intersection State Road 2 and 2nd Street, Gold Bar, WA 98251. All participants are responsible for their own transportation. Anyone with questions about the site visit should contact Ms. Dawn Pressler of Snohomish PUD at (425) 783-1709 on or before June 6, 2013.

**Meeting Objectives**

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in Part 5 of the Commission's regulations and, to the extent possible, maximizes coordination of federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any federal or state agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

**Meeting Procedures**

The meetings will be recorded by a stenographer and will be placed in the public records of the project.

Dated: May 20, 2013.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2013-12506 Filed 5-24-13; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

**Filings Instituting Proceedings**

*Docket Numbers:* RP13-914-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Tenaska Negotiated Rate Agreement to be effective 5/16/2013.

*Filed Date:* 5/16/13.

*Accession Number:* 20130516-5046.

*Comments Due:* 5 p.m. ET 5/28/13.

*Docket Numbers:* RP13-915-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Macquarie Negotiated Rate Agreement to be effective 5/16/2013.

*Filed Date:* 5/16/13.

*Accession Number:* 20130516-5055.

*Comments Due:* 5 p.m. ET 5/28/13.

*Docket Numbers:* RP13-916-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Renaissance LPS-RO to be effective 5/16/2013.

*Filed Date:* 5/16/13.

*Accession Number:* 20130516-5095.

*Comments Due:* 5 p.m. ET 5/28/13.

*Docket Numbers:* RP13-917-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* NJR Energy Negotiated Rate Agreement to be effective 5/16/2013.

*Filed Date:* 5/16/13.

*Accession Number:* 20130516-5104.

*Comments Due:* 5 p.m. ET 5/28/13.

*Docket Numbers:* RP13-918-000.

*Applicants:* White River Hub, LLC.

*Description:* 2013 Fuel Gas Reimbursement Report of White River Hub, LLC.

*Filed Date:* 5/16/13.

*Accession Number:* 20130516-5140.

*Comments Due:* 5 p.m. ET 5/28/13.

*Docket Numbers:* RP13-919-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Natural Gas Pipeline Company of America LLC submits tariff filing per 154.204: Negotiated Rate Filing—Interstate Power to be effective 5/21/2013.

*Filed Date:* 5/17/13.

*Accession Number:* 20130517-5131.

*Comments Due:* 5 p.m. ET 5/29/13.

*Docket Numbers:* RP13-920-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* Natural Gas Pipeline Company of America LLC submits tariff filing per 154.204: BP Canada Energy Negotiated Rate to be effective 6/1/2013.

*Filed Date:* 5/17/13.

*Accession Number:* 20130517-5146.

*Comments Due:* 5 p.m. ET 5/29/13.

*Docket Numbers:* RP13-921-000.

*Applicants:* Empire Pipeline, Inc.

*Description:* Empire Pipeline, Inc. submits tariff filing per 154.204: Correction to GTC Sec 14 to be effective 10/28/2011.

*Filed Date:* 5/17/13.

*Accession Number:* 20130517-5151.

*Comments Due:* 5 p.m. ET 5/29/13.

*Docket Numbers:* RP13-922-000.

*Applicants:* Equitrans, L.P.

*Description:* Equitrans, L.P. submits tariff filing per 154.203: Compliance Filing—Sunrise Retainage to be effective 7/1/2013.

*Filed Date:* 5/20/13.

*Accession Number:* 20130520-5024.

*Comments Due:* 5 p.m. ET 6/3/13.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's