

Affected public	Estimate number of respondents	Number of responses per respondent	Total annual responses	Estimate total hours per response	Estimate total burden
<b>Reporting</b>					
State Agencies .....	56	583.160714	32,657	0.196	6,405
Sponsor/Institution .....	20,398	26.740661	545,698	1.096	597,080
Facility .....	166,585	12	1,999,020	0.442	883,686
Individual/Household .....	2,178,065	1	2,178,065	0.083	180,779
<b>Total Estimated Reporting Burden .....</b>	<b>2,365,104</b>	<b>.....</b>	<b>4,755,440</b>	<b>.....</b>	<b>1,668,951</b>
<b>Recordkeeping</b>					
State Agencies .....	56	6	336	0.916667	308
Sponsor/Institution .....	20,398	9.8595	201,114	0.321668	64,692
Facility .....	166,585	3	499,755	1	499,755
<b>Total Estimated Recordkeeping Burden .....</b>	<b>187,039</b>	<b>.....</b>	<b>701,205</b>	<b>.....</b>	<b>564,755</b>

**TOTAL OF REPORTING AND RECORDKEEPING CACFP**

	Estimate number of respondents	Number of responses per respondent	Total annual responses	Estimate total hours per response	Estimate total burden
Reporting .....	2,365,104	2.01	4,755,440	0.351	1,668,951
Recordkeeping .....	187,039	3.749	701,205	0.805	564,755
<b>Total .....</b>	<b>2,552,143</b>	<b>2.138064</b>	<b>5,456,645</b>	<b>.409</b>	<b>2,233,706</b>

Dated: May 15, 2013.  
**Audrey Rowe,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2013-12275 Filed 5-22-13; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Forestry Research Advisory Council**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Forestry Research Advisory Council will meet in Washington, DC, June 13 and 14, 2013. The Council is required by Section 1441 of the Agriculture and Food Act of 1981 to provide advice to the Secretary of Agriculture on accomplishing efficiently the purposes of the Act of October 10, 1962 (16 U.S.C. 582a, et seq.), commonly known as the McIntire-Stennis Act of 1962. The Council also provides advice relative to the Forest Service research program, authorized by the Forest and Rangeland Renewable Resources Research Act of 1978 (Pub. L. 95-307, 92 Stat. 353, as amended; 16 U.S.C. 1600 (note)). The meeting is open to the public.

**DATES:** The meeting will be held June 13 and 14, 2013, from 8:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service International Programs office located at 1 Thomas Circle, Suite 400, Washington, DC. Written comments concerning this meeting should be addressed to Daina Apple, Designated Federal Officer, Forestry Research Advisory Council, USDA Forest Service Research and Development, Mail Stop 1120, 1400 Independence Ave. SW., Washington DC 20250-1120, by May 31, 2013. Comments may also be sent via facsimile to 703-605-5133. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 1620 North Kent Street, RPC-4th floor, Rosslyn, VA. Visitors are encouraged to call ahead at 202-205-1665 to facilitate entry into the USDA Forest Service building.

**FOR FURTHER INFORMATION CONTACT:** Daina Apple, Forest Service Office of the Deputy Chief for Research and Development, 202-205-1665. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council

will be discussing current and emerging forestry and natural resource research issues, and discussion is limited to Forest Service, National Institute of Food and Agriculture staff and Council members; however, persons who wish to bring forestry research matters to the attention of the Council may file written statements with the Council staff before or after the meeting.

*Meeting Accommodations:* If you require sign language interpreting, assistive listening devices or other reasonable accommodation, please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodations requests are managed on a case-by-case basis.

Dated: May 17, 2013.  
**Jimmy L. Reaves,**  
*Deputy Chief, Research and Development.*  
 [FR Doc. 2013-12246 Filed 5-22-13; 8:45 am]  
**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**White Pine-Nye Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of two meetings.

**SUMMARY:** The White Pine-Nye Resource Advisory Committee will meet in Eureka, Nevada. The Committee is authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (the Act) (Pub. L. 110–343) and operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92–463). The purpose of the Committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meetings are open to the public. The purpose of the meetings is to review approved projects and determine the extent of funding.

**DATES:** The meetings will be held Wednesday, June 26, 2013, at 9:00 a.m. (PST) and Monday, August 19, 2013, at 9:00 a.m. (PST).

**ADDRESSES:** The meetings will be held at the Eureka County Annex, 701 S. Main Street, Eureka, Nevada 89316. Written comments may be submitted as described under Supplementary Information. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Tonopah Ranger District Office, 1400 S. Erie Main Street, Tonopah, Nevada. Please call ahead to 775–482–6286 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Linda Bernardi, RAC Coordinator, Tonopah Ranger District, 1400 S. Erie Main Street, P.O. Box 3940, Tonopah, Nevada 89049, 775–482–6286, email [lebernardi@fs.fed.us](mailto:lebernardi@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review and approve previous meeting's minutes and business expenses. Review previously approved projects and determine availability and extent of funding, and public comment. More information including the full agenda may be previewed at: [https://fspaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fspaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or

less. Individuals wishing to make an oral statement should request in writing by Tuesday, June 18, 2013 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Tonopah Ranger District, P.O. Box 3940, Tonopah, Nevada 89049, or by email to [lebernardi@fs.fed.us](mailto:lebernardi@fs.fed.us), or via facsimile to 775–482–3053. A summary of the meeting will be posted at [https://fspaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fspaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf), within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled, **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: May 16, 2013.

**William A. Dunkelberger,**  
Forest Supervisor.

[FR Doc. 2013–12263 Filed 5–22–13; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Inviting Applications for Rural Cooperative Development Grants

**AGENCY:** Rural Business—Cooperative Service, USDA.

**ACTION:** Notice of Funding Availability (NOFA).

**SUMMARY:** USDA announces the availability of grants through the Rural Cooperative Development Grant (RCDG) Program for Fiscal Year (FY) 2013. Nonprofit corporations and institutions of higher education may apply. Approximately \$6.5 million is available. Applications are limited to one per applicant for a maximum of \$200,000 and matching funds are required. The grant period is limited to a one-year timeframe.

**DATES:** Complete applications must be submitted on paper or electronically according to the following deadlines:

Paper applications must be postmarked and mailed, shipped, or sent overnight no later than July 15, 2013, to be eligible for FY 2013 grant funding. You may also hand carry your application to one of our field offices, but it must be received by close of business on the deadline date. Late applications are not eligible for FY 2013 grant funding.

Electronic copies must be received by <http://www.grants.gov> no later than midnight eastern time July 10, 2013, to be eligible for FY 2013 grant funding. Please review the Grants.gov Web site at [http://grants.gov/applicants/organization\\_registration.jsp](http://grants.gov/applicants/organization_registration.jsp) for instructions on the process of registering your organization as soon as possible to ensure you are able to meet the electronic application deadline.

If you do not meet the deadline for submitting an electronic application, you may hand carry or submit a paper application by the deadline as discussed above. Late applications will not be eligible for FY 2013 grant funding.

**ADDRESSES:** You should contact a USDA Rural Development State Office (State Office) if you have questions. You are encouraged to contact your State Office well in advance of the application deadline to discuss your project and ask any questions about the application process. Program guidance as well as application and matching funds templates may be obtained at [http://www.rurdev.usda.gov/bcp\\_rcdg.html](http://www.rurdev.usda.gov/bcp_rcdg.html). If you want to submit an electronic application, follow the instructions for the RCDG funding announcement located at <http://www.grants.gov>. If you want to submit a paper application, send it to the State Office located in the State where you are headquartered. If you are headquartered in Washington, DC please contact the Office of the Deputy Administrator, Cooperative Programs, Rural Business-Cooperative Service, at (202) 720–7558 for guidance on where to submit your application. Contact information for State Offices can be found at <http://www.rurdev.usda.gov/StateOfficeAddresses.html>.

**FOR FURTHER INFORMATION CONTACT:** Office of the Deputy Administrator, Cooperative Programs, Rural Business-Cooperative Service, United States Department of Agriculture, 1400 Independence Avenue SW., Mail Stop–3250, Room 4016—South, Washington, DC 20250–3250, (202) 720–7558.

#### SUPPLEMENTARY INFORMATION:

##### Overview

*Federal Agency:* Rural Business-Cooperative Service.

*Funding Opportunity Title:* Rural Cooperative Development Grants.

*Announcement Type:* Initial funding request.

*Catalog of Federal Domestic Assistance Number:* 10.771.

*Date:* Application Deadline. You must submit your complete application by July 15, 2013, or it will not be considered for FY 2013 grant funding.