

limited to, protection of sage-grouse habitat, will be resolved at the lease sale and development stages of the process.

The BLM has made minor modifications and editorial clarifications to the Approved Plan Amendments. These modifications provided further clarification of some of the decisions. Because the Governor of Colorado did not submit a letter, the Proposed Plan Amendments are presumed to be consistent with State plans, policies, and programs in that State.

**Authority:** 40 CFR 1506.6, 43 CFR 1610.3-2.

**Michael D. Nedd,**

*Assistant Director, Minerals and Realty Management.*

[FR Doc. 2013-11994 Filed 5-17-13; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR957000-L63100000-HD0000-13XL1165AF: HAG13-0197]

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

##### Oregon

T. 40 S., R. 8 W., accepted May 1, 2013

##### Washington

T. 26 N., Rs. 13 & 14 W., accepted May 1, 2013

T. 32 N., R. 15 W., accepted May 1, 2013

T. 33 N., R. 14 W., accepted May 1, 2013

T. 33 N., R. 15 W., accepted May 1, 2013

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6132, Branch of Geographic Sciences, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Timothy J. Moore,**

*Acting Chief Cadastral Surveyor of Oregon/ Washington.*

[FR Doc. 2013-11910 Filed 5-17-13; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-12980; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 27, 2013. Pursuant to § 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 4, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 1, 2013.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ALABAMA

### Jackson County

Skyline Commissary, (Skyline Farms Resettlement Project, Jackson County, Alabama MPS) NE. corner of jct. of Cty. Rds., 25 & 107, Scottsboro, 13000365

## LOUISIANA

### Rapides Parish

Alexandria Post-War Suburbs Historic District, Bounded by Bayou Hynson, Darby, Texas & Elliott Sts., Alexandria, 13000366

## MASSACHUSETTS

### Barnstable County

Cobb Memorial Library, 13 Truro Center Rd., Truro, 13000367

## MISSOURI

### St. Louis Independent city

O'Fallon Park Historic District, Roughly bounded by Newstead, Pope, Florissant, Harris, Algernon, Adelaide, Warne, Green Lea, Fair & Lee Aves., St. Louis, 13000368

## MONTANA

### Yellowstone County

Northern Hotel, 19 N. Broadway, Billings, 13000369

## NEW YORK

### Erie County

Tonawanda Municipal Building, 2919 Delaware Ave., Kenmore, 13000370

### Ontario County

Knights of the Maccabees Hall, 4270 NY 21, Cheshire, 13000371

### Steuben County

First Baptist Society of Bath, The, (Bath Village MRA) 14 Howell St., Bath, 13000372

### Suffolk County

Cherry Grove Community House and Theatre, 180 Bayview Walk, Cherry Grove, 13000373

**VERMONT****Windsor County**

Beaver Meadow School, (Educational Resources of Vermont MPS) 246 Chapel Hill Rd., Norwich, 13000374

Root School, (Educational Resources of Vermont MPS) 987 Union Village Rd., Norwich, 13000375

**WISCONSIN****Walworth County**

Whitewater Passenger Depot, 301 W. Whitewater St., Whitewater, 13000376

A request for removal has been made for the following resources:

**ARKANSAS****Hempstead County**

Columbus Presbyterian Church, AR 73, Columbus, 82000823

**Hot Spring County**

Bethel African Methodist Episcopal Church, 519 W. Page St., Malvern, 04000496

[FR Doc. 2013-11890 Filed 5-17-13; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1105-0030]

**Agency Information Collection Activities: Proposed Renewal of Previously Approved Collection; Comments Requested; Electronic Applications for the Attorney General's Honors Program and the Summer Law Intern Program**

**ACTION:** 30-Day Notice.

The Department of Justice (DOJ), Justice Management Division, Office of Attorney Recruitment and Management (OARM), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 78, Number 48, Page 15739, on March 12, 2013, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment June 19, 2013. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Office of Management and Budget,

Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC, 20530. Additionally, comments may be submitted to OMB via facsimile to 202-395-7285.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

- (1) *Type of information collection:* Renewal of a Currently Approved Collection.
- (2) *The title of the form/collection:* Electronic Applications for the Attorney General's Honors Program and the Summer Law Intern Program.
- (3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: none. Office of Attorney Recruitment and Management, Justice Management Division, U.S. Department of Justice.
- (4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None. The application form is submitted voluntarily, once a year by law students and recent law school graduates (e.g., judicial law clerks) who will be in this applicant pool only once;
- (5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 5000 respondents will complete the application in approximately 1 hour per application, plus an estimated 600 respondents (candidates selected for interviews) who will complete a travel

survey used to schedule interviews and prepare official Travel Authorizations prior to the interviewees' performing pre-employment interview travel (as defined by 41 CFR 301-1.3), as needed, in approximately 10 minutes per form, plus an estimated 400 respondents who will complete a Reimbursement Form (if applicable) in order for the Department to prepare the Travel Vouchers required to reimburse candidates for authorized costs they incurred during pre-employment interview travel at approximately 10 minutes per form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated revised total annual public burden associated with this application is 5,167 hours.

If additional information is required, please contact Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 1407B, Washington, DC 20530.

Dated: May 15, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2013-11919 Filed 5-17-13; 8:45 am]

**BILLING CODE 4410-PB-P**

**DEPARTMENT OF JUSTICE**

**Bureau of Alcohol, Tobacco, Firearms and Explosives**

[OMB Number 1140-0005]

**Agency Information Collection Activities: Proposed Collection; Comments Requested: Application and Permit for Importation of Firearms, Ammunition and Implements of War**

**ACTION:** 60-Day notice.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 19, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with