

(8:00 a.m. to 4:00 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2.

Helen M. Hankins,

BLM Colorado State Director.

[FR Doc. 2013-11776 Filed 5-16-13; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMT926000-L143000000-NJ0000]

Notice of Filing of Plats of Survey; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plats of survey.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on June 17, 2013.

DATES: Protests of the survey must be filed before June 17, 2013 to be considered.

ADDRESSES: Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

FOR FURTHER INFORMATION CONTACT:

Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009, *Marvin_Montoya@blm.gov*. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This survey was executed at the request of

the Bureau of Land Management, Dillon Field Office Manager, Dillon, Montana, and was necessary to determine Federal interest lands.

The lands we surveyed are:

Principal Meridian

T. 2 S., R. 3 W.

The plat, in two sheets, representing the dependent resurvey of M.S. No. 551, Strawberry Lode; M.S. No. 780, Strawberry Lode; M.S. No. 781, Strawberry Extension Lode; M.S. No. 2599B, Clipper Mill Site; M.S. No. 2617B, Rustler Mill Site; M.S. No. 5855B, Cleveland Mill Site and portions of M.S. No. 5303, Pony Lode and M.S. No. 6937, Pan American Lode, Township 2 South, Range 3 West, Principal Meridian, Montana, was accepted May 7, 2013.

We will place a copy of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Authority: 43 U.S.C. chapter 3.

James D. Claffin,

Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 2013-11781 Filed 5-16-13; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-12901; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 20, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC

20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 3, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 23, 2013.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

ALASKA

Lake and Peninsula Borough-Census Area

Wassillie Trefon Dena'ina Fish Cache, One Park Pl., Port Alsworth, 13000348

ARKANSAS

Conway County

Moose Addition Neighborhood Historic District, Roughly bounded by W. Valley, S. Moose, Green, Brown & S. Division Sts., Morrilton, 13000349

Hempstead County

Mounds Cemetery, Address Restricted, Columbus, 13000350

Logan County

Booneville Commercial Historic District, E. side of 100 & 200 blks. of N. Broadway Ave., Booneville, 13000351

HAWAII

Honolulu County

Marconi Wireless Telegraphy Station, 56-1095 Kamehameha Hwy., Kahuku, 13000352

IDAHO

Payette County

St. John's Church, 350 N. 4th St., Payette, 13000353

NEW JERSEY

Essex County

Pleasant Days, 274 Old Short Hills Rd., Millburn, 13000354

Mercer County

Trenton Ferry Historic District, Roughly bounded by S. Broad & Federal Sts., Delaware R. & Amtrak NW. Corridor, Trenton, 13000355

NEW YORK

Herkimer County

Brace Farm, 428 Brace Rd., Meetinghouse Green, 13000356
Meetinghouse Green Road Cemetery, Cross & Meeting House Rds., Meetinghouse Green, 13000357

Niagara County

Herschell—Spillman Motor Company
Complex, The, 184 Sweeney St., North
Tonawanda, 13000358

Oneida County

Rome Elks Lodge No. 96, 126 W. Liberty St.,
Rome, 13000359

Rensselaer County

Auclair—Button Farmstead (Farmsteads of
Pittstown, New York MPS), 80 Auclair
Way, Melrose, 13000360
Cartin—Snyder—Overacker Farmstead
(Farmsteads of Pittstown, New York MPS),
559 Cushman Rd., Melrose, 13000361

Rockland County

Rockland Print Works, 55 W. Railroad Ave.,
Garnerville, 13000362

NORTH DAKOTA**McKenzie County**

32MZ1184 (Native American Occupation and
Utilization of the Little Missouri River
Grasslands MPS), Address Restricted,
Grassy Butte, 13000347

VIRGINIA**Loudoun County**

Arcola Elementary School, 24244 Gum
Spring Rd., Sterling, 13000363

Winchester Independent city

Hawthorne and Old Town Spring, 610 & 730
Amherst St., Winchester (Independent
City), 13000364

[FR Doc. 2013-11725 Filed 5-16-13; 8:45 am]

BILLING CODE 4312-51-P

**INTERNATIONAL TRADE
COMMISSION**

[Docket No 2954]

**Certain Digital Media Devices,
Including Televisions, Blu-Ray Disc
Players, Home Theater Systems,
Tablets and Mobile Phones,
Components Thereof and Associated
Software: Notice of Receipt of
Complaint; Solicitation of Comments
Relating to the Public Interest**

AGENCY: U.S. International Trade
Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Digital Media Devices, Including Televisions, Blu-Ray Disc Players, Home Theater Systems, Tablets and Mobile Phones, Components Thereof and Associated Software*, DN 2954; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing under section 210.8(b) of the Commission's Rules of

Practice and Procedure (19 CFR 210.8(b)).

FOR FURTHER INFORMATION CONTACT: Lisa R. Barton, Acting Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at *EDIS*¹, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its Internet server at United States International Trade Commission (USITC) at *USITC*². The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at *EDIS*³. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission has received a complaint and a submission pursuant to section 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Black Hills Media, LLC on May 13, 2013. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain digital media devices, including televisions, blu-ray disc players, home theater systems, tablets and mobile phones, components thereof and associated software. The complaint names as respondents Samsung Electronics Co. Ltd. of South Korea; Samsung Electronics America, Inc of NJ; Samsung Telecommunications America, LLC of TX; LG Electronics, Inc. of South Korea; LG Electronics U.S.A., Inc. of NJ; LG Electronics MobileComm U.S.A., Inc. of CA; Panasonic Corporation of Japan; Panasonic Corporation of North America of NJ; Toshiba Corporation of Japan; Toshiba America Information Systems, Inc. of CA; Sharp Corporation of Japan; Sharp Electronics Corporation of NJ.

¹ Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

² United States International Trade Commission (USITC): <http://edis.usitc.gov>.

³ Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

Proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five (5) pages in length, inclusive of attachments, on any public interest issues raised by the complaint or section 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) Identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;

(iii) Identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) Indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) Explain how the requested remedial orders would impact United States consumers.

Written submissions must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above and submit 8 true paper copies to the Office of the Secretary by noon the next day pursuant to section 210.4(f) of the Commission's Rules of Practice and Procedure (19 CFR 210.4(f)). Submissions should refer to the docket number ("Docket No. 2954") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic