

authority for this information collection is contained in 47 U.S.C. sections 151, 154(i), and (j), 201–205, 214, 254, and 403 as amended by the Communications Act of 1934, as amended.

Total Annual Burden: 1,256 hours.

Total Annual Cost: N/A.

Privacy Impact Assessment: N/A.

Nature and Extent of Confidentiality:

The Commission is not requesting that the respondents submit confidential information to the Commission. If the Commission requests applicants to submit information that the applicant believes is confidential, they may request confidential treatment of such information under 47 CFR 0.459 of the Commission's rules.

Needs and Uses: The Commission will be submitting this expiring information collection to the Office of Management and Budget (OMB) for approval of an extension request (no change in the reporting, third party disclosure requirement and/or recordkeeping requirement).

Pursuant to the E-rate program (formerly known as the schools and

libraries universal support program), eligible schools, libraries, and their consortia may apply for discounts for telecommunications services, Internet access, and internal connections. In general, the applicant must use the funded services within the funding year, which runs from July 1 through June 30, except that the rules of the FCC, hereinafter the "Commission", give applicants three additional months, until September 30 following the close of the funding year, to install one-time services known as non-recurring services. The Universal Service Administrative Company (USAC) may extend the September 30 deadline if the applicant falls within at least one of four designated circumstances. The applicant must, however, submit any required documentation to support an extension on or before the September 30 deadline. These extensions ensure that schools and libraries are not penalized when they are not responsible for missing the installation deadline. Additionally, implementation of this policy provides clarify to the USAC and

applicants by establishing a certain deadline for installation. This rule also gives schools and libraries in the program the opportunity to schedule implementation of non-recurring services over the summer months.

Federal Communications Commission.

Marlene H. Dortch,

Secretary, Office of the Secretary, Office of Managing Director.

[FR Doc. 2013–11336 Filed 5–13–13; 8:45 am]

BILLING CODE 6712–01–P

FEDERAL COMMUNICATIONS COMMISSION

Sunshine Act Meeting: FCC To Hold Open Commission Meeting

Thursday, May 9, 2013.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, May 9, 2013. The meeting is scheduled to commence at 10:30 a.m. in Room TW–C305, at 445 12th Street SW., Washington, DC

Item No.	Bureau	Subject
1	INTERNATIONAL, WIRELESS TELECOMMUNICATIONS & OFFICE OF ENGINEERING & TECHNOLOGY.	TITLE: Expanding Access to Broadband and Encouraging Innovation through Establishment of an Air-Ground Mobile Broadband Secondary Service for Passengers Aboard Aircraft in the 14.0–14.5 GHz Band (RM–11640 and 11429). SUMMARY: The Commission will consider a Notice of Proposed Rulemaking seeking to improve consumer access to broadband aboard aircraft and encourage innovation through establishment of an Air-Ground Mobile Broadband secondary service in the 14.0–14.5 GHz band, while ensuring that existing users are protected from interference.
2	OFFICE OF ENGINEERING & TECHNOLOGY.	TITLE: Amendment of Part 2 of the Commission's Rules for Federal Earth Stations Communicating with Non-Federal Fixed Satellite Service Space Stations; Federal Space Station Use of the 399.9–400.05 MHz band; and Allocation of Spectrum for Non-Federal Space Launch Operations (RM–11341). SUMMARY: The Commission will consider a Notice of Proposed Rulemaking and Notice of Inquiry to ease access to spectrum for commercial space launch operators and better facilitate federal government use of commercial satellite services, and seek comment on streamlining processes, eliminating unnecessary burdens, and identifying future communication and spectrum needs of the commercial space sector.
3	PUBLIC SAFETY AND HOMELAND SECURITY.	TITLE: Facilitating the Deployment of Text-to-911 and Other Next Generation 911 Applications; Framework for Next Generation 911 Deployment (PS Docket Nos. 11–153; 10–255). SUMMARY: The Commission will consider a Report and Order requiring CMRS providers and providers of interconnected text messaging services to provide consumers with an automatic bounce-back message if the consumer attempts to text 911 where that capability is unavailable.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests

will be accepted, but may be impossible to fill. Send an email to: fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

Additional information concerning this meeting may be obtained from Meribeth McCarrick, Office of Media Relations, (202) 418–0500; TTY 1–888–835–5322. Audio/Video coverage of the meeting will be broadcast live with

open captioning over the Internet from the FCC Live Web page at www.fcc.gov/live.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993–3100 or go to www.capitolconnection.gmu.edu.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by email at FCC@BCPIWEB.com.

Federal Communications Commission.

May 2, 2013.
Marlene H. Dortch,
Secretary, Office of the Secretary, Office of Managing Director.
 [FR Doc. 2013-11498 Filed 5-10-13; 11:15 am]
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FEDERAL COMMUNICATIONS COMMISSION

Sunshine Act Meeting; Deletion of Agenda Item From May 9, 2013 Open Meeting

May 8, 2013.
 The following item has been adopted by the Commission and deleted from the list of agenda items scheduled for consideration at the Thursday, May 9, 2013, Open Meeting and previously listed in the Commission's Notice of May 2, 2013.

Item No.	Bureau	Subject
3	PUBLIC SAFETY AND HOMELAND SECURITY.	TITLE: Facilitating the Deployment of Text-to-911 and Other Next Generation 911 Applications; Framework for Next Generation 911 Deployment (PS Docket Nos. 11-153; 10-255). SUMMARY: The Commission will consider a Report and Order requiring CMRS providers and providers of interconnected text messaging services to provide consumers with an automatic bounce-back message if the consumer attempts to text 911 where that capability is unavailable.

Federal Communications Commission.
Marlene H. Dortch,
Secretary, Office of the Secretary, Office of Managing Director.
 [FR Doc. 2013-11504 Filed 5-10-13; 11:15 am]
BILLING CODE 6712-01-P

FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-11]

Appraisal Subcommittee; Notice of Meeting

AGENCY: Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

ACTION: Notice of meeting.

Description: In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

Location: OCC—400 7th Street SW., Washington, DC 20024.

Date: May 21, 2013 (rescheduled from May 8th).

Time: 10:30 a.m.

Status: Open.

Matters To Be Considered

Summary Agenda

April 10, 2013 minutes—Open Session (No substantive discussion of the above items is anticipated. These matters will be resolved with a single vote unless a member of the

ASC requests that an item be moved to the discussion agenda.)

Discussion Agenda

Revised ASC Policy Statements

Appraisal Foundation January 2013 Grant Reimbursement Request

Vermont Compliance Review

How To Attend and Observe an ASC Meeting

Email your name, organization and contact information to meetings@asc.gov.

You may also send a written request via U.S. Mail, fax or commercial carrier to the Executive Director of the ASC, 1401 H Street NW., Ste 760, Washington, DC 20005. The fax number is 202-289-4101. Your request must be received no later than 4:30 p.m., ET, on the Monday prior to the meeting. Attendees must have a valid government-issued photo ID and must agree to submit to reasonable security measures. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: May 9, 2013.

James R. Park,
Executive Director.

[FR Doc. 2013-11375 Filed 5-13-13; 8:45 am]

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FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS13-12]

Appraisal Subcommittee; Notice of Meeting

AGENCY: Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

ACTION: Notice of meeting.

Description: In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in closed session:

Location: OCC—400 7th Street SW., Washington, DC 20024.

Date: May 21, 2013 (rescheduled from May 8th).

Time: Immediately following the ASC open session.

Status: Closed.

Matters To Be Considered

April 10, 2013 minutes—Closed Session Preliminary discussion of State Compliance Reviews

Dated: May 9, 2013.

James R. Park,
Executive Director.

[FR Doc. 2013-11374 Filed 5-13-13; 8:45 am]

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