

discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 6, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-11083 Filed 5-9-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** *Comments Must Be Received On or Before:* 6/10/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 8970-00-NSH-0026—Meal Kit,

Turkey, Detainees, DHS ICE

NSN: 8970-00-NSH-0027—Meal Kit, Roast Beef, Detainees, DHS ICE

NPA: The Arc of Cumberland and Perry Counties, Carlisle, PA

**Contracting Activity:** DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, COMPLIANCE AND REMOVALS, WASHINGTON, DC

**Coverage:** C-List for 100% of the requirement of the U.S. Immigration and Customs Enforcement, York, PA detention facility, as aggregated by Compliance and Removals, U.S. Immigration and Customs Enforcement, Washington, DC.

#### Service

**Service Type/Location:** Custodial Service, Air National Guard Air Force Reserve Command Test Center (AATC), 1600 E. Super Sabre Drive, Bldg. 10, Tucson, AZ.

NPA: Beacon Group SW., Inc., Tucson, AZ  
**Contracting Activity:** DEPT OF THE ARMY, W7MV USPFO ACTIVITY AZ ARNG, PHOENIX, AZ

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

##### Medium Weight Plastic Cutlery

NSN: 7340-00-NIB-0005

NSN: 7340-00-NIB-0006

NSN: 7340-00-NIB-0007

NSN: 7340-00-NIB-0008

NPA: L.C. Industries for the Blind, Inc., Durham, NC

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

##### Emergency Administrative Kit

NSN: 7520-00-NIB-1738—50 Person

NPA: Associated Industries for the Blind, Milwaukee, WI

**Contracting Activities:** GSA/FAS CENTER OF INNOVATIVE ACQUISITION DEV, ARLINGTON, VA  
FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), NETC ACQUISITION SECTION, WASHINGTON, DC

NSN: 7045-01-484-1764—Mouse Pad w/ Calculator

NPA: MidWest Enterprises for the Blind, Inc.,

Kalamazoo, MI

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

### Clock, Wall, Battery

NSN: 6645-01-467-8475

NSN: 6645-01-467-8476

### Clock, Atomic, Standard, Thermometer

NSN: 6645-01-491-9806

NSN: 6645-01-491-9816

NSN: 6645-01-491-9824

NSN: 6645-01-491-9827

NSN: 6645-01-491-9836

NSN: 6645-01-499-0892

NSN: 6645-01-499-0893

NSN: 6645-01-499-0894

NSN: 6645-01-499-0896

NSN: 6645-01-492-0900

### Clock, Wall, Customized

NSN: 6645-01-456-5010

NSN: 6645-01-456-6035

### Clock, Wall

NSN: 6645-01-421-6900

NSN: 6645-01-421-6909

### Slimline Wall Clock

NSN: 6645-01-516-9631—12" Putty Case

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

#### Services

**Service Type/Location:** Grounds Maintenance Service, Fort Sam Houston: Quarters and Common Areas, Fort Sam Houston, TX.  
NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

**Service Type/Location:** Parts Sorting Service, Kelly Air Force Base: Defense Reutilization and Marketing Office, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

**Service Type/Location:** Grounds Maintenance Service, Kelly Air Force Base: Military Family Housing, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

**Service Type/Location:** Laundry Service, Fort Sam Houston/Fort Hood, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

**Service Type/Location:** Recycling Service, Kelly Air Force Base: Basewide, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI,

ANDREWS AFB, MD

*Service Type/Location:* Linen Service, Fort Hood; Postwide, Fort Hood, TX.

*NPA:* Goodwill Industries of San Antonio, San Antonio, TX

*Contracting Activity:* DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

*Service Type/Location:* Grounds Maintenance Service, Kelly Air Force Base: Basewide (except Military Family Housing), Kelly AFB, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX

*Contracting Activity:* DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

*Service Type/Location:* Petroleum Support Service, Fort Sam Houston/Camp Bullis, TX.

*NPA:* Goodwill Industries of San Antonio, San Antonio, TX

*Contracting Activity:* DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

*Service Type/Location:* Operation of Postal Service Center/BITS Service, Brooks Air Force Base: Base Wide, Brooks AFB, TX.

*NPA:* Goodwill Industries of San Antonio, San Antonio, TX

*Contracting Activity:* DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-11156 Filed 5-9-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletion from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a service from the Procurement List previously furnished by such agency.

**DATES:** *Effective Date:* 6/10/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

### Additions

On 3/1/2013 (78 FR 13868-13869) and 3/8/2013 (78 FR 15000), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

*NSN:* 7930-00-NIB-0644—Cleaning Pad, Melamine Foam, White, 4" × 1.5" × 4"

*NPA:* West Texas Lighthouse for the Blind, San Angelo, TX

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Shirt, Sleeping

*NSN:* 8415-00-890-2099

*NSN:* 8415-00-890-2100

*NSN:* 8415-00-890-2101

*NSN:* 8415-00-890-2102

*NSN:* 8415-00-890-2103

*NSN:* 8415-00-935-6855

*NPA:* Mount Rogers Community Services Board, Wytheville, VA

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA

*Coverage:* C-List for 100% of the requirement of the U.S. Army, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

### Deletion

On 4/5/2013 (78 FR 20622-20623), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service deleted from the Procurement List.

### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

*Service Type/Location:* Document Processing Service, Bureau of Alcohol, Tobacco, Firearms & Explosives, National Training Center, 244 Needy Road, Martinsburg, WV.

*NPA:* Jeanne Bussard Center, Inc., Frederick, MD

*Contracting Activity:* DEPARTMENT OF THE TREASURY, WASHINGTON, DC

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-11157 Filed 5-9-13; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, May 15, 2013, 9:00-10:30 a.m.

**PLACE:** Corporation for National and Community Service, 1201 New York Avenue NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).