

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 7, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-11149 Filed 5-9-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC674**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Committee on May 29, 2013 and May 30, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 29, 2013 at 10 a.m. and Thursday, May 30, 2013 at 8:30 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Hotel Providence, 139 Mathewson Street, Providence, RI 02903; telephone: (401) 861-8000; fax: (401) 732-9309.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Monkfish Oversight Committee will: (1) Provide an assessment update review; (2) report on the May 16 Scientific and Statistical Committee meeting and recommendations for Allowable Biological Catch (ABC); (3) report on the April 30 Plan Development Team (PDT) meeting; (4) provide a presentation outlining DAS/trip limit options developed by the PDT; (5) discuss and

develop recommendations to the New England and Mid-Atlantic Councils for a range of alternatives to be included in Framework 8 including, but not limited to, Annual Catch Targets (ACT—applying management uncertainty to ACL), the range of DAS/trip limit alternatives (specifications), changes to the permit category H fishery boundary and any other options for DAS changes; (6) discuss, including motions, as appropriate, the range of alternatives to be included in the Amendment 6 document, including possible removal of the ITQ alternative; (7) discuss, including development of recommendations, as appropriate, possible revisions to the pending monkfish Emergency Action for the 2013 fishing year; (8) consider and develop a recommendation to the Councils that monkfish permit renewal be required at the start of the fishing year to address state waters fishing; (9) time permitting, consider making recommendations on changes to the Research Set-Aside priorities; (10) closed session to review/recommend Advisory Panel applications.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 7, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-11155 Filed 5-9-13; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XC666**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team (HMSMT) will hold a meeting, which is open to the public.

**DATES:** The HMSMT work session will begin at 3 p.m. on Tuesday, May 28; 8:30 a.m. on Wednesday, May 29; and 8:30 a.m. Thursday, May 30, 2013. On each day, the meeting will continue until business is completed.

**ADDRESSES:** *Meeting address:* The meeting will be held in the Pacific Room, Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1509.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The HMSMT will discuss the following topics:

1. An assignment from the March 2013 Council meeting in Tacoma, WA. The Council directed the HMSMT to identify potential measures that should be implemented pursuant to the precautionary management framework for North Pacific albacore currently under development at the international level. The HMSMT will provide a report with its recommendations at the June 20-25, 2013, Pacific Council meeting.
  2. Response to finding by National Marine Fisheries Service that Pacific bluefin tuna (*Thunnus orientalis*) is overfished and recommendations for Pacific Council response per Section 304(i) of the Magnuson-Stevens Conservation and Management Act.
  3. Work on the 2013 Stock Assessment and Fishery Evaluation document, which is prepared annually, summarizing information from the previous year.
  4. Future work planning.
  5. Informational topics related to HMSMT responsibilities.
- Although non-emergency issues not contained in the meeting agenda may be

discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: May 6, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-11083 Filed 5-9-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** *Comments Must Be Received On or Before:* 6/10/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 8970-00-NSH-0026—Meal Kit,

Turkey, Detainees, DHS ICE

NSN: 8970-00-NSH-0027—Meal Kit, Roast Beef, Detainees, DHS ICE

NPA: The Arc of Cumberland and Perry Counties, Carlisle, PA

**Contracting Activity:** DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, COMPLIANCE AND REMOVALS, WASHINGTON, DC

**Coverage:** C-List for 100% of the requirement of the U.S. Immigration and Customs Enforcement, York, PA detention facility, as aggregated by Compliance and Removals, U.S. Immigration and Customs Enforcement, Washington, DC.

#### Service

**Service Type/Location:** Custodial Service, Air National Guard Air Force Reserve Command Test Center (AATC), 1600 E. Super Sabre Drive, Bldg. 10, Tucson, AZ.

NPA: Beacon Group SW., Inc., Tucson, AZ  
**Contracting Activity:** DEPT OF THE ARMY, W7MV USPFO ACTIVITY AZ ARNG, PHOENIX, AZ

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

##### Medium Weight Plastic Cutlery

NSN: 7340-00-NIB-0005

NSN: 7340-00-NIB-0006

NSN: 7340-00-NIB-0007

NSN: 7340-00-NIB-0008

NPA: L.C. Industries for the Blind, Inc., Durham, NC

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

##### Emergency Administrative Kit

NSN: 7520-00-NIB-1738—50 Person

NPA: Associated Industries for the Blind, Milwaukee, WI

**Contracting Activities:** GSA/FAS CENTER OF INNOVATIVE ACQUISITION DEV, ARLINGTON, VA  
FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), NETC ACQUISITION SECTION, WASHINGTON, DC

NSN: 7045-01-484-1764—Mouse Pad w/ Calculator

NPA: MidWest Enterprises for the Blind, Inc.,

Kalamazoo, MI

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

### Clock, Wall, Battery

NSN: 6645-01-467-8475

NSN: 6645-01-467-8476

### Clock, Atomic, Standard, Thermometer

NSN: 6645-01-491-9806

NSN: 6645-01-491-9816

NSN: 6645-01-491-9824

NSN: 6645-01-491-9827

NSN: 6645-01-491-9836

NSN: 6645-01-499-0892

NSN: 6645-01-499-0893

NSN: 6645-01-499-0894

NSN: 6645-01-499-0896

NSN: 6645-01-492-0900

### Clock, Wall, Customized

NSN: 6645-01-456-5010

NSN: 6645-01-456-6035

### Clock, Wall

NSN: 6645-01-421-6900

NSN: 6645-01-421-6909

### Slimline Wall Clock

NSN: 6645-01-516-9631—12" Putty Case

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, NEW YORK, NY

#### Services

**Service Type/Location:** Grounds Maintenance Service, Fort Sam Houston: Quarters and Common Areas, Fort Sam Houston, TX.  
NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

**Service Type/Location:** Parts Sorting Service, Kelly Air Force Base: Defense Reutilization and Marketing Office, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

**Service Type/Location:** Grounds Maintenance Service, Kelly Air Force Base: Military Family Housing, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI, ANDREWS AFB, MD

**Service Type/Location:** Laundry Service, Fort Sam Houston/Fort Hood, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE ARMY, W40M NATL REGION CONTRACT OFC, FORT BELVOIR, VA

**Service Type/Location:** Recycling Service, Kelly Air Force Base: Basewide, Kelly AFB, TX.

NPA: Goodwill Industries of San Antonio, San Antonio, TX

**Contracting Activity:** DEPT OF THE AIR FORCE, FA7014 AFDW A7KI,