

Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
Administrator, Federal Emergency  
Management Agency.

[FR Doc. 2013–10598 Filed 5–3–13; 8:45 am]

BILLING CODE 9111–23–P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[Docket No. USCBP–2013–0016]

#### Advisory Committee on Commercial Operations of Customs and Border Protection (COAC)

**AGENCY:** U.S. Customs and Border  
Protection, Department of Homeland  
Security (DHS).

**ACTION:** Committee Management; Notice  
of Federal Advisory Committee Meeting.

**SUMMARY:** The Advisory Committee on  
Commercial Operations of Customs and  
Border Protection (COAC) will meet on  
May 22, 2013, in Washington, DC. The  
meeting will be open to the public.

**DATES:** COAC will meet on Wednesday,  
May 22, 2013, from 1:00 p.m. to 4:30  
p.m. e.s.t. Please note that the meeting  
may close early if the committee has  
completed its business.

*Pre-Registration:* Meeting participants  
may attend either in person or via  
webinar after pre-registering using a  
method indicated below:

—For members of the public who plan  
to attend the meeting in person,  
please register either online at [https://  
apps.cbp.gov/te\\_registration/?w=5](https://apps.cbp.gov/te_registration/?w=5); by  
email to [tradeevents@dhs.gov](mailto:tradeevents@dhs.gov); or by  
fax to 202–325–4290 by 5:00 p.m.  
e.s.t. on May 20, 2013.

—For members of the public who plan  
to participate via webinar, please  
register online at [https://  
apps.cbp.gov/te\\_registration/?w=6](https://apps.cbp.gov/te_registration/?w=6) by  
5:00 p.m. e.s.t. on May 20, 2013.

Feel free to share this information  
with other interested members of the  
organization or association. Members of  
the public that are pre-registered and  
later require cancellation, kindly do so  
in advance of the meeting by accessing  
one of the following links: [https://  
apps.cbp.gov/te\\_registration/  
cancel.asp?w=5](https://apps.cbp.gov/te_registration/cancel.asp?w=5) to cancel an in person  
registration or [https://  
apps.cbp.gov/  
te\\_registration/cancel.asp?w=6](https://apps.cbp.gov/te_registration/cancel.asp?w=6) to cancel  
a webinar registration.

**ADDRESSES:** The meeting will be held at  
the U.S. International Trade  
Commission (USITC) in Main Hearing  
Room 101, 500 E Street SW.,  
Washington, DC 20436. All visitors to  
the USITC Building must show a state-  
issued ID or Passport to proceed through  
the security checkpoint for admittance  
to the building.

For information on facilities or  
services for individuals with disabilities  
or to request special assistance at the  
meeting, contact Ms. Wanda Tate, Office  
of Trade Relations, U.S. Customs and  
Border Protection at 202–344–1661 as  
soon as possible.

To facilitate public participation, we  
are inviting public comment on the  
issues to be considered by the  
committee prior to the formulation of  
recommendations as listed in the  
“Agenda” section below.

Comments must be submitted in  
writing no later than May 13, 2013, and  
must be identified by USCBP–2013–  
0016 and may be submitted by *one* of  
the following methods:

- *Federal eRulemaking Portal:* [http://  
www.regulations.gov](http://www.regulations.gov). Follow the  
instructions for submitting comments.

- *Email:* [Tradeevents@dhs.gov](mailto:Tradeevents@dhs.gov).  
Include the docket number in the  
subject line of the message.

- *Fax:* 202–325–4290

- *Mail:* Ms. Wanda Tate, Office of  
Trade Relations, U.S. Customs and  
Border Protection, 1300 Pennsylvania  
Avenue NW., Room 3.5A, Washington,  
DC 20229.

*Instructions:* All submissions received  
must include the words “Department of  
Homeland Security” and the docket  
number for this action. Comments  
received will be posted without  
alteration at <http://www.regulations.gov>,  
including any personal information  
provided. Do not submit personal  
information to this docket.

*Docket:* For access to the docket to  
read background documents or  
comments received by the COAC, go to  
<http://www.regulations.gov>.

There will be three public comment  
periods held during the meeting on May  
22, 2013. Speakers are requested to limit  
their comments to two (2) minutes or  
less to facilitate greater participation.  
Contact the individual listed below to  
register as a speaker. Please note that the  
public comment period for speakers  
may end before the time indicated on  
the schedule that is posted on the CBP  
Web page at the time of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Ms.  
Wanda Tate, Office of Trade Relations,  
U.S. Customs and Border Protection,  
1300 Pennsylvania Avenue NW., Room  
3.5A, Washington, DC 20229; telephone  
202–344–1440; facsimile 202–325–4290.

**SUPPLEMENTARY INFORMATION:** Notice of  
this meeting is given under the *Federal  
Advisory Committee Act*, 5 U.S.C. App.  
(Pub. L. 92–463). The COAC provides  
advice to the Secretary of Homeland  
Security, the Secretary of the Treasury,  
and the Commissioner of U.S. Customs  
and Border Protection (CBP) on matters  
pertaining to the commercial operations  
of CBP and related functions within  
DHS and the Department of the  
Treasury.

#### Agenda

The COAC will hear from the  
following project leaders and  
subcommittees on the topics listed  
below and then will review, deliberate,  
provide observations and formulate  
recommendations on how to proceed on  
those topics:

1. Review, Discuss, and Approve the  
COAC Annual Trade Efficiency Survey  
for distribution by June 2013 and  
discuss feedback on past COAC  
recommendations.

2. Review and Discuss Next Steps  
regarding the Exports Subcommittee  
and the Work Completed by the Export  
Mapping Working Group (EMWG) to  
date.

3. Review and Discuss the Global  
Supply Chain Subcommittee’s Air Cargo  
Advance Screening (ACAS) Working  
Group and address Next Steps regarding  
Land Border issues in the area of  
Beyond the Border and 21st Century  
Initiatives.

4. Review and Discuss Next Steps of  
the Trusted Trader Subcommittee and  
the Work Completed by the Industry  
Standards Working Group (ISWG) and  
the Trusted Trader Measures Working  
Group.

5. Review and Discuss Next steps  
regarding the One U.S. Government at  
the Border Subcommittee and the work  
to date on the Food and Drug  
Administration (FDA) Working Group  
and the Environmental Protection  
Agency (EPA) Working Group.

6. Review and Discuss Next Steps of  
the Trade Modernization Subcommittee  
which will address the Automated  
Commercial Environment vendor survey  
results and the analysis of the Centers  
of Excellence and Expertise (CEE)  
survey.

7. Review and Discuss Next Steps of  
the Trade Enforcement and Revenue  
Collection Subcommittee and the Work  
Completed to date on the Regulatory  
Audit Working Group’s findings on the  
planned enhancements for the Focused  
Assessment process and the Intellectual  
Property Rights Working Group’s effort  
to further evaluate the use of the Global  
Shipment Identification Number (GSIN)  
as a possible tool for use in Distribution

Chain Management in Intellectual Property Rights Compliance.

Dated: April 30, 2013.

**Maria Luisa Boyce,**

Senior Advisor for Private Sector Engagement, Office of Trade Relations.

[FR Doc. 2013-10647 Filed 5-3-13; 8:45 am]

BILLING CODE 9111-14-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5703-N-01]

**Annual Indexing of Basic Statutory Mortgage Limits for Multifamily Housing Programs**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 206A of the National Housing Act, HUD has adjusted the Basic Statutory Mortgage Limits for Multifamily Housing Programs for Calendar Year 2013.

**DATES:** *Effective Date:* January 1, 2013.

**FOR FURTHER INFORMATION CONTACT:** Thomas L. Goade, Director, Technical Support Division, Office of Multifamily Development, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-8000, telephone (202) 402-2727 (this is not a toll-free number). Hearing or speech-impaired individuals may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The FHA Downpayment Simplification Act of 2002 (Pub. L. 107-326, approved December 4, 2002) amended the National Housing Act by adding a new Section 206A (12 U.S.C. 1712a). Under Section 206A, the following sections of the National Housing Act are affected:

- I. Section 207(c)(3)(A) (12 U.S.C. 1713(c)(3)(A));
- II. Section 213(b)(2)(A) (12 U.S.C. 1715e (b)(2)(A));
- III. Section 220(d)(3)(B)(iii)(I) (12 U.S.C. 1715k (d)(3)(B)(iii)(I));
- IV. Section 221(d)(4)(ii)(I) (12 U.S.C. 1715l(d)(4)(ii)(I));
- V. Section 231(c)(2)(A) (12 U.S.C. 1715v(c)(2)(A)); and
- VI. Section 234(e)(3)(A) (12 U.S.C. 1715y(e)(3)(A)).

The dollar amounts in these sections are the base per unit statutory limits for FHA's multifamily mortgage programs collectively referred to as the "Dollar Amounts." They are adjusted annually

(commencing in 2004) on the effective date of the Consumer Financial Protection Bureau's adjustment of the \$400 figure in the Home Ownership and Equity Protection Act of 1994 (HOEPA) (Pub. L. 103-325, approved September 23, 1994). The adjustment of the Dollar Amounts shall be calculated using the percentage change in the Consumer Price Index for All Urban Consumers (CPI-U) as applied by the Consumer Financial Protection Bureau for purposes of the above-described HOEPA adjustment.

HUD has been notified of the percentage change in the CPI-U used for the HOEPA adjustment and the effective date of the HOEPA adjustment. The percentage change in the CPI-U is 2.3% and the effective date of the HOEPA adjustment is January 1, 2013. The Dollar Amounts have been adjusted correspondingly and have an effective date of January 1, 2013.

The adjusted Dollar Amounts for Calendar Year 2013 are shown below:

**Basic Statutory Mortgage Limits for Calendar Year 2013**

*Multifamily Loan Program*

- Section 207—Multifamily Housing
  - Section 207 pursuant to Section 223(f)—Purchase or Refinance Housing
  - Section 220—Housing in Urban Renewal Areas

Bedrooms	Non-Elevator	Elevator
0 .....	\$48,646	56,134
1 .....	53,887	62,869
2 .....	64,367	77,091
3 .....	79,336	96,552
4+ .....	89,818	109,173

- Section 213—Cooperatives

Bedrooms	Non-Elevator	Elevator
0 .....	\$52,719	56,134
1 .....	60,785	63,598
2 .....	73,310	77,335
3 .....	93,837	100,047
4+ .....	104,540	109,823

- Section 234—Condominium Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$53,795	56,611
1 .....	62,026	64,897
2 .....	74,805	78,914
3 .....	95,753	102,089
4+ .....	106,673	112,062

- Section 221(d)(4)—Moderate Income Housing

Bedrooms	Non-Elevator	Elevator
0 .....	\$48,413	52,296

Bedrooms	Non-Elevator	Elevator
1 .....	54,955	59,951
2 .....	66,427	72,900
3 .....	83,378	94,308
4+ .....	94,482	103,522

- Section 231—Housing for the Elderly

Bedrooms	Non-Elevator	Elevator
0 .....	\$46,029	52,296
1 .....	51,456	59,951
2 .....	61,446	72,900
3 .....	73,947	94,308
4+ .....	86,937	103,522

- Section 207—Manufactured Home Parks

Per Space—\$22,333

Dated: April 30, 2013.

**Carol J. Galante,**

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 2013-10676 Filed 5-3-13; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

[A1R-17549897-100-00-0-0, CUPCA00]

**Environmental Assessment of the Proposed Increase in Operation, Maintenance and Replacement Activities Associated With the Wasatch County Water Efficiency Project**

**AGENCY:** Central Utah Project Completion Act Office, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, the Central Utah Water Conservancy District, and the Utah Reclamation Mitigation and Conservation Commission, as joint leads, are initiating an Environmental Assessment of potential impacts associated with a proposed change in Operation, Maintenance and Replacement activities associated with the Wasatch County Water Efficiency Project (WCWEP). The WCWEP Operation, Maintenance, and Replacement Proposed Action includes: stabilizing canal banks; lining, piping, or enclosing the canals for safety and continued efficiency; improving access; and updating pump stations and regulating ponds to accommodate the changing pattern of water demand and increased urbanization.

**DATES:** Date and location for public scoping will be announced locally.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Baxter at (801) 379-1174, or by email at [lbaxter@usbr.gov](mailto:lbaxter@usbr.gov).