

days of the date of this publication to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: April 17, 2013.

**Harry E. Haskins,**

*Acting Associate Administrator for Investment.*

[FR Doc. 2013-10124 Filed 5-2-13; 8:45 am]

**BILLING CODE 8025-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13551 and #13552]**

**New York Disaster #NY-00134**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New York FEMA—4111—DR), dated 04/23/2013.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 02/08/2013 through 02/09/2013.

*Effective Date:* 04/23/2013.

*Physical Loan Application Deadline Date:* 06/24/2013.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 01/23/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/23/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Suffolk.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-profit Organizations with Credit Available Elsewhere ...	2.875
Non-profit Organizations without Credit Available Elsewhere ...	2.875

	Percent
<i>For Economic Injury:</i>	
Non-profit Organizations without Credit Available Elsewhere ...	2.875

The number assigned to this disaster for physical damage is 13551B and for economic injury is 13552B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-10501 Filed 5-2-13; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13547 and #13548]**

**Alabama Disaster #AL-00050**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Alabama dated 04/23/2013.

*Incident:* Severe Storms.

*Incident Period:* 03/18/2013 through 03/19/2013.

*Effective Date:* 04/23/2013.

*Physical Loan Application Deadline Date:* 06/24/2013.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 01/23/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Walker.

*Contiguous Counties:*

Alabama: Blount, Cullman, Fayette, Jefferson, Marion, Tuscaloosa, Winston.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	

	Percent
Homeowners With Credit Available Elsewhere .....	3.375
Homeowners Without Credit Available Elsewhere .....	1.688
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.875
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13547 B and for economic injury is 13548 O.

The State which received an EIDL Declaration #is Alabama.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: April 23, 2013.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. 2013-10506 Filed 5-2-13; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 8312]**

**Advisory Committee on the Secretary of State's Strategic Dialogue With Civil Society; Notice of the Renewal of an Advisory Committee**

This is notice of the renewal of the Advisory Committee on the Secretary of State's Strategic Dialogue with Civil Society (hereinafter "the Committee"). The Committee provides advice and assistance in the formulation of U.S. policies, proposals, and strategies for engagement with, and protection of, civil society worldwide. Functions of the Committee include, but are not limited to: (a) Providing information and advice on the effective integration of civil society into overall foreign policy; and (b) providing information and advice on the Department of State's role in advancing, promoting, and protecting freedom of association and expression. The objective of the Committee is to bring to the United States government a source of expertise, knowledge, and insight not available within the Department or elsewhere in the government on these issues. The Committee serves in a solely advisory capacity.

The membership of the Committee consists of representatives who are leaders of U.S. and foreign civil society and U.S. and foreign businesses engaged with civil society. They may include: leaders of independent public policy advocacy organizations, non-profit organizations that defend human rights and promote democracy, humanitarian organizations, private foundations and funds, charitable trusts, societies, associations and non-profit corporations. The Department affirms that this advisory committee is necessary and in the public interest.

For further information, please contact the Office of the Senior Advisor for Civil Society and Emerging Democracies, U.S. Department of State, at [civilsociety@state.gov](mailto:civilsociety@state.gov).

Dated: April 29, 2013.

**Tomicah S. Tillemann,**

*Senior Advisor for Civil Society and Emerging Democracies, U.S. Department of State.*

[FR Doc. 2013-10560 Filed 5-2-13; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF STATE

[Public Notice 8310]

### In the Matter of the Review of the Designation of Real Irish Republican Army and Other Aliases; As a Foreign Terrorist Organization Pursuant to Section 219 of the Immigration and Nationality Act, as Amended

Based upon a review of the Administrative Records assembled in these matters pursuant to Section 219(a)(4)(C) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, I conclude that the circumstances that were the basis for the 2008 decision to maintain the designation of the aforementioned organization as a foreign terrorist organization has not changed in such a manner as to warrant revocation of the designation and that the national security of the United States does not warrant a revocation of the designation.

Therefore, I hereby determine that the designation of RIRA as foreign terrorist organization, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: April 26, 2013.

**John F. Kerry,**

*Secretary of State.*

[FR Doc. 2013-10552 Filed 5-2-13; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF STATE

[Public Notice 8311]

### Scoping Period Extended for the Proposed Enbridge Energy Partners, Line 67 Capacity Expansion Project

April 30, 2013.

**AGENCY:** Department of State.

**ACTION:** Notice of decision to extend the scoping period for the proposed Enbridge Energy Partners, Line 67 Capacity Expansion Project to May 13, 2013.

**SUMMARY:** The Department has decided to extend by two weeks the scoping period for the Supplemental Environmental Impact Statement for the proposed Enbridge Energy, Limited Partnership (Enbridge), Line 67 Capacity Expansion Project. Scoping will now end at midnight EDT on May 13th, 2013.

The Department received a Presidential Permit application from Enbridge to amend the August 3, 2009 Presidential Permit issued to Enbridge by the Department authorizing the construction, operation, and maintenance of the Line 67 Pipeline across the U.S.-Canada border. Enbridge requests an amendment to its permit in order to operate Line 67 up to its full design capacity of 880,000 barrels per day (bpd) of crude oil with an average annual capacity of 800,000 bpd of heavy crude.

**DATES:** The Department invites interested agencies, organizations, and members of the public to submit comments or suggestions to assist in identifying significant environmental issues, measures that might be adopted to reduce environmental impacts, and in determining the appropriate scope of the SEIS. The public scoping period began with the publication of a Notice of Intent to Prepare a Supplemental Environmental Impact Statement in the **Federal Register** on March 14, 2013 and will continue until May 13, 2013. Written, electronic, and oral comments will be given equal weight and the Department will consider all comments received or postmarked by, May 13, 2013 in defining the scope of the SEIS. Comments received or postmarked after that date may be considered to the extent practicable.

Public scoping periods are designed to provide opportunities to offer comments on the environmental review for the proposed project. Interested individuals and groups are encouraged to present comments on the environmental issues they believe should be addressed in the SEIS

consistent with NEPA and its implementing regulations.

During this public scoping period, the Department also plans to use the scoping process to help identify consulting parties and historic preservation issues for consideration consistent with Section 106 of the National Historic Preservation Act and its implementing regulations (36 CFR part 800).

**ADDRESSES:** Written comments or suggestions on the scope of the SEIS should be addressed to: Genevieve Walker, OES/EQT Room 2726, U.S. Department of State, 2201 C Street NW., Washington, DC 20520. Comments may be submitted electronically to [EnbridgeLine67permit@state.gov](mailto:EnbridgeLine67permit@state.gov). Public comments may be posted on the Web site identified below.

**FOR FURTHER INFORMATION CONTACT:** For information on the proposed project or to receive a copy of the draft SEIS when it is issued, contact Genevieve Walker at the address listed in the **ADDRESSES** section of this notice by electronic or regular mail as listed above, or by telephone (202) 647-9798 or by fax at (202) 647-5947.

Project details and environmental information on the Enbridge Energy, Limited Partnership application for a Presidential Permit, as well as the Presidential Permit process, are downloadable from the following Web site: <http://www.state.gov/e/enr/applicant/applicants/index.htm>

Dated: April 30, 2013.

**George N. Sibley,**

*Director, Office of Environmental Quality and Transboundary Issues, Department of State.*

[FR Doc. 2013-10563 Filed 5-2-13; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket No. DOT-OST-2012-0087]

### Advisory Committee for Aviation Consumer Protection

**AGENCY:** Office of the Secretary (OST), Department of Transportation (DOT).

**ACTION:** Notice of fourth meeting of advisory committee.

**SUMMARY:** This notice announces the fourth meeting of the Advisory Committee for Aviation Consumer Protection.

**DATES:** The fourth meeting of the advisory committee is scheduled for May 21, 2013, from 9:00 a.m. to 5:00 p.m., Eastern Time.