

**INFORMATION CONTACT** section of this notice.

### III. Current Actions

The information obtained from applicants will be used to determine compliance with 30 CFR part 74.

MSHA has updated the number of respondents and responses, as well as the total burden hours and burden costs supporting this information collection request.

MSHA does not intend to publish the results from this information collection and is not seeking approval to either display or not display the expiration date for the OMB approval of this information collection.

There are no certification exceptions identified with this information collection and the collection of this information does not employ statistical methods.

#### Summary

*Type of Review:* Extension of a currently approved information collection.

*Agency:* Mine Safety and Health Administration.

*Title:* Coal Mine Dust Sampling Devices.

*OMB Number:* 1219-0147.

*Affected Public:* Business or other for-profit.

*Cite/Reference/Form/etc:* 30 CFR 74.7, 74.8, 74.11, 74.13 and 74.16.

*Total Number of Respondents:* 1.

*Frequency:* Various.

*Total Number of Responses:* 1.

*Total Burden Hours:* 41 hours.

*Total Annual Respondent or Recordkeeper Cost Burden:* \$291,139.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

*Authority:* 44 U.S.C. 3506(c)(2)(A).

Dated: April 25th, 2013.

**George F. Triebsch,**

*Certifying Officer.*

[FR Doc. 2013-10145 Filed 4-29-13; 8:45 am]

**BILLING CODE 4510-43-P**

### NATIONAL SCIENCE FOUNDATION

#### Proposal Review Panel Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as a.m.ended), the National Science Foundation announces the following meeting.

*Name:* Joint Quantum Institute (JQI) Site Visit, #1208.

#### *Date and Time:*

May 14, 2013 8:30 a.m.–6:30 p.m.

May 15, 2013 8:30 a.m.–6:00 p.m.

*Place:* University of Maryland, College Park, MD.

*Type of Meeting:* Partially Closed.

*Contact Person:* Jean Cottam-Allen, Program Director for Physics Frontier Center; National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-8783.

*Purpose of Meeting:* To review the progress of the Center for the Physics of Living Cells, and a proposed in for supplemental funding.

#### Agenda

*Tuesday, May 14, 2013*

9:00 a.m.–10:00 a.m. Open—Welcome and Presentation of PFC.

10:00 a.m.–12:00 noon Closed—Science and Future plans reports.

12:00 noon–1:00 p.m. Open—Lunch with students and postdoctoral students from the PFC at JQI CSS 2115.

1:00 p.m.–5:00 p.m. Closed—Executive Sessions: Science and Future Plans Presentations, Outreach and Education, and meeting with PFC executive committee.

5:00 p.m.–6:00 p.m. Open—Poster Session Poster session in the hallways of second floor of the CSS.

6:30 p.m. Closed—Working Dinner.

*Wednesday, May 15, 2013*

9:00 a.m.–10:30 a.m. Closed—Executive Sessions: Meeting with Administration and PFC executive committee.

10:30 a.m.–6:00 p.m. Closed—Executive Session: Review and drafting report.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; information on personnel and proprietary data for present and future subcontracts. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 24, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-10081 Filed 4-29-13; 8:45 a.m.]

**BILLING CODE 7555-01-P**

### NATIONAL SCIENCE FOUNDATION ADVISORY

#### Advisory Committee for Social, Behavioral and Economic Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Social, Behavioral and Economic Sciences (#1171)

*Date/Time:*

May 20, 2013; 9:00 a.m. to 5:15 p.m.

May 21, 2013; 9:00 a.m. to 12:15 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Stafford I, Room 1235, Arlington, VA 22230

*Type of Meeting:* Open

*Contact Person:* Ms. Lisa Jones, Office of the Assistant Director, Directorate for Social, Behavioral and Economic Sciences, National Science Foundation, 4201 Wilson Boulevard, Room 905, Arlington, Virginia 22230, 703-292-8700

*Summary of Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation on major goals and policies pertaining to Social, Behavioral and Economic Sciences Directorate programs and activities.

#### Agenda:

*Monday, May 20, 2013*

- Directorate Update: Dr. Myron Gutmann.
- Report on BCS Committee of Visitors (COV).
- Report from SBE AC—Subcommittee on Youth Violence.
- Report from SBE AC—Subcommittee on Advancing SBE Survey Research.
- Discussion with NSF Leadership.

*Tuesday, May 21, 2013*

- Report from SBE AC—Subcommittee on the Future of the Science and Learning.
- Report from NSF Ad-hoc Advisory Committee on the CAREER Program.
- NSF Strategic Plan.
- Agenda for Future Meeting Dates, Assignments, Concluding Remarks.

Dated: April 24, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-10082 Filed 4-29-13; 8:45 am]

**BILLING CODE 7555-01-P**

### NATIONAL TRANSPORTATION SAFETY BOARD

#### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, May 14, 2013.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The two-item meeting is open to the public.

#### **MATTERS TO BE CONSIDERED:**

8482 *Safety Report—Reaching Zero: Actions to Eliminate Alcohol-Impaired Driving*

8417A *Marine Accident Report—Allision of the Cargo Vessel M/V Delta Mariner with Eggner's Ferry Bridge, Tennessee River near Aurora, Kentucky, January 26, 2012*

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.