

ancillary aids, are asked to notify Mr. Washington, at (202) 482-6415 or [BWashington@ntia.doc.gov](mailto:BWashington@ntia.doc.gov), at least five (5) business days before the meeting.

*Status:* Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received by close of business on June 12, 2013, to provide sufficient time for review. Comments received after June 12, 2013 will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word, or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to create the document. Alternatively, comments may be submitted electronically to

[spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/category/csmac>.

Dated: April 16, 2013.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2013-09235 Filed 4-18-13; 8:45 am]

**BILLING CODE 3510-60-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 5/20/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 2/15/2013 (78 FR 11159) and 2/22/2013 (78 FR 12296-12297), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7045-00-NIB-0393—Privacy Filter, LCD Monitor, 16:9 Aspect Ratio, 24 Widescreen

NPA: Wiscraft, Inc., Milwaukee, WI  
**Contracting Activity:** Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY  
**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-0988—Cover, Record Book, Digital Camo, 6" x 9"  
 NPA: New York City Industries for the Blind, Inc., Brooklyn, NY  
**Contracting Activity:** Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY  
**Coverage:** A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

*Service Type/Locations:* Custodial Service Danville Courthouse, 700 Main Street, Danville, VA, Norfolk Federal Building, 200 Granby St., Norfolk, VA

NPA: Portco, Inc., Portsmouth, VA

*Contracting Activity:* Public Building Service, GSA/PBS/R03 South Service Center, Philadelphia, PA

*Service Type/Locations:* Janitorial Service, National Center for Cool and Cold Water Aquaculture, 11861 Leetown Road, Kearneysville, WV Appalachian Fruit Research Station, 2217 Wiltshire Road, Kearneysville, WV

NPA: NW Works, Inc., Winchester, VA

*Contracting Activity:* Agricultural Research Service, USDA ARS NAA 349B, Kearneysville, WV

*Service Type/Location:* Warehouse Operation, National Labor Relations Board HQ, 1099 14th Street NW., Washington, DC

NPA: Linden Resources, Inc., Arlington, VA

*Contracting Activity:* National Labor Relations Board, Washington DC

*Service Type/Location:* Coating of Polypropylene Plastic Bleeding Tubes, USDA, APHIS-National Veterinary Stockpile, (Offsite: 12600 Third St., Grandview, MO), 1541 E. Bannister Road, Kansas City, MO

NPA: JobOne, Independence, MO

*Contracting Activity:* Animal and Plant Health Inspection Service, Minneapolis, MN

*Service Type/Location:* Custodial Service, Elizabeth Kee Federal Building, 601 Federal Street, Bluefield, WV

NPA: Integrated Resources, Inc., Maben, WV

*Contracting Activity:* Public Building Service, GSA/PBS/R03 Charleston, Roanoke, Huntington, Elkins & Parkersburg FO, Charleston, WV

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2013-09216 Filed 4-18-13; 8:45 am]

**BILLING CODE 6353-01-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

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**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before: 5/20/2013.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

*For Further Information or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7520-00-NSH-0188—Hole Punch, Paper, High-capacity, 3-Hole, Adjustable, 28 sheet capacity, Black Base, Black Grip.

NSN: 7520-00-NSH-0195—Hole Punch, Paper, Light Duty, 3-Hole, Adjustable, 10 sheet capacity, Metallic Base, Black Handle.

*Coverage:* B-List for the Broad Government requirement as aggregated by the General Services Administration, New York, NY.

NSN: 7520-00-NSH-0189—Hole Punch, Paper, Light Duty, 3-Hole, Adjustable, 10 sheet capacity, Black.

NSN: 7520-00-NSH-0191—Hole Punch, Paper, Light Duty, 3-Hole, Adjustable, 8 sheet capacity, Black.

NSN: 7520-00-NSH-0193—Hole Punch, Paper, High-capacity, 2-Hole, Adjustable, 30 sheet capacity, Black Base, Black Grip.

NSN: 7520-00-NSH-0194—Hole Punch, Paper, High-capacity, 3-Hole, Adjustable, 32 sheet capacity, Black Base, Metallic Handle.

NSN: 7520-00-NSH-0196—Hole Punch, Paper, Light Duty, 3-Hole, Adjustable, 11 sheet capacity, Black Base, Metallic Handle.

NSN: 7520-00-NSH-0197—Hole Punch, Paper, Desktop, 3-Hole, Adjustable, 11 sheet capacity, Metallic Base, Black Grip.

NSN: 7520-00-NSH-0199—Hole Punch, Paper, High-capacity, 2-Hole, Adjustable, 30 sheet capacity, Black Base, Metallic

Handle.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration, New York, NY.

NPA: FVO Solutions Inc., Pasadena, CA.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Product, New York, NY.

NSN: 6230-00-NIB-0033—Kit, Safety Flare, Programmable Flicker Pattern, Red LED, 8in Diameter, AA Battery Operated.

NSN: 6230-00-NIB-0034—Kit, Safety Flare, Programmable Flicker Pattern, Red LED, 8in Diameter, Rechargeable Power Unit.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the Defense Logistics Agency, Philadelphia, PA.

NPA: Tarrant County Association for the Blind, Fort Worth, TX.

*Contracting Activity:* Defense Logistics Agency, DLA Troop Support, Philadelphia, PA.

NSN: 7920-00-NIB-0548—Scrubber, Grout, Non-Scratch, Light Blue.

NSN: 7920-00-NIB-0549—Scrubber, Kitchen/Bath, Non-scratch, Dark Blue.

NSN: 7920-00-NIB-0550—Scrubber, Tub/Shower, Non-scratch, Light Blue.

*Coverage:* B-List for the Broad Government requirement as aggregated by the General Services Administration, Fort Worth, TX.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Federal Acquisition Service, GSA/FAS Southwest Supply Center(QSDAC), Fort Worth, TX.

NSN: 6135-00-826-4798—AAA Alkaline non-rechargeable battery. UOI is PG. PG = 12.

NSN: 6135-00-900-2139—9V Alkaline non-rechargeable battery. UOI is PG. PG = 12.

NSN: 6135-00-826-4798—AAA Alkaline non-rechargeable battery. UOI is PG. PG = 12.

NSN: 6135-00-900-2139—9V Alkaline non-rechargeable battery. UOI is PG. PG = 12.

NSN: 6135-00-835-7210—D Alkaline non-rechargeable battery. UOI is PG. PG = 12.

*Coverage:* A-List for the Total Government Requirement as aggregated by the Defense Logistics Agency, Columbus, OH.

NPA: Eastern Carolina Vocational Center, Inc., Greenville, NC.

*Contracting Activity:* Defense Logistics Agency, DLA Land and Maritime, Columbus, OH.

#### Patricia Briscoe,

*Deputy Director, Business Operations Pricing and Information Management.*

[FR Doc. 2013-09215 Filed 4-18-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 5/20/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 3/8/2013 (78 FR 15000) and 11/2/2012 (77 FR 66181), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

#### Products

NSN: 6545-01-168-6893—First Aid Kit,