

2013–26 and should be submitted on or before May 10, 2013.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>12</sup>

**Kevin M. O'Neill,**  
*Deputy Secretary.*

[FR Doc. 2013–09189 Filed 4–18–13; 8:45 am]

**BILLING CODE 8011–01–P**

## SECURITIES AND EXCHANGE COMMISSION

[File No. 500–1]

### Xvariant, Inc. (n/k/a China Bionanometer Industries Corp.); Order of Suspension of Trading

April 17, 2013.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of Xvariant, Inc. (n/k/a China Bionanometer Industries Corp.) because it has not filed any periodic reports since the period ended September 30, 2006.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above-listed company. Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of the above-listed company is suspended for the period from 9:30 a.m. EDT on April 17, 2013, through 11:59 p.m. EDT on April 30, 2013.

By the Commission.

**Jill M. Peterson,**  
*Assistant Secretary.*

[FR Doc. 2013–09355 Filed 4–17–13; 11:15 am]

**BILLING CODE 8011–01–P**

## SECURITIES AND EXCHANGE COMMISSION

[File No. 500–1]

### In the Matter of NewTech Brake Corp., Order of Suspension of Trading

April 17, 2013.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of NewTech Brake Corp. because it has not filed any periodic reports since the period ended November 30, 2005.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above-listed

company. Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of the above-listed company is suspended for the period from 9:30 a.m. EDT on April 17, 2013, through 11:59 p.m. EDT on April 30, 2013.

By the Commission.

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. 2013–09354 Filed 4–17–13; 11:15 am]

**BILLING CODE 8011–01–P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13536 and #13537]

### Oklahoma Disaster #OK–00070

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA–4109–DR), dated 04/08/2013.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 02/24/2013 through 02/26/2013.

*Effective Date:* 04/08/2013.

*Physical Loan Application Deadline Date:* 06/07/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/08/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/08/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Alfalfa, Beaver, Beckham, Blaine, Custer, Dewey, Ellis, Garfield, Grant, Kay, Kingfisher, Major, Noble, Roger Mills, Washita, Woods, Woodward.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-profit Organizations with Credit Available Elsewhere .....	2.875
Non-profit Organizations without Credit Available Elsewhere .....	2.875
For Economic Injury:	
Non-profit Organizations without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 13536B and for economic injury is 13537B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013–09185 Filed 4–18–13; 8:45 am]

**BILLING CODE 8025–01–P**

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the 3rd quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the 3rd quarter will be held on the following dates:

Tuesday, April 16, 2013 at 1:00pm EST—Face to Face meeting. Address will be SBA Headquarters, 409 Third Street SW., OED Conference Room, 6th Floor, Washington, DC 20416;

Tuesday, May 21, 2013 at 1:00pm EST—Via Conference Call;

Tuesday, June 18, 2013 at 1:00pm EST—Via Conference Call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board:

—SBA Update  
—Annual Conferences  
—Board Assignments  
—Member Roundtable

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however

<sup>12</sup> 17 CFR 200.30–3(a)(12).

advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Alanna Falcone by fax or email. Her contact information is Alanna Falcone, Program Analyst, 409 Third Street SW., Washington, DC 20416, Phone, 202-619-1612, Fax 202-481-0134, email, [alanna.falcone@sba.gov](mailto:alanna.falcone@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Alanna Falcone at the information above.

**Dan S. Jones,**

*Committee Management Officer.*

This notice is late due to a last minute opportunity to pull everyone together for a face to face meeting on April 16th. Some of the members originally had scheduling conflicts.

[FR Doc. 2013-09187 Filed 4-18-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice 8285]

### 60-Day Notice of Proposed Information Collection: Nonimmigrant Fiancé(e) Visa Application

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to June 18, 2013.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may use the Federal Docket Management System (FDMS) to comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Public Notice 8285" in the Search bar. If necessary, use the Narrow by Agency filter option on the Results page.

- *Email:*  
[PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

- *Mail:* Chief, Legislation and Regulation Division, Visa Services DS-156K Reauthorization, 2401 E Street NW., Washington, DC 20520.

You must include the DS form number (if applicable), information

collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Sydney Taylor, Visa Services, U.S. Department of State, 2401 E Street NW., L-603, Washington, DC 20522, who may be reached at [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Nonimmigrant Fiance(e) Visa Application
- *OMB Control Number:* 1405-0096
- *Type of Request:* Extension of a Currently Approved Collection
- *Originating Office:* CA/VO/L/R
- *Form Number:* DS-156K
- *Respondents:* Foreign Nationals applying for a nonimmigrant visa to enter the United States as the fiancé(e)
- *Estimated Number of Respondents:* 35,000
- *Estimated Number of Responses:* 35,000
- *Average Time per Response:* 1 hour
- *Total Estimated Burden Time:* 35,000 hours
- *Frequency:* Once per respondent
- *Obligation to Respond:* Required to Obtain or Retain a Benefit

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:*  
Under INA Section 101(a)(15)(K) [8 U.S.C. 1101] Form DS-156K will be used by consular officers to determine the eligibility of a foreign national for a non-immigrant fiancé(e) visa.

*Methodology:*

Form DS-156K is used by consular officers at post to determine the

eligibility of an alien applicant for a non-immigrant fiancé(e) visa.

Dated: April 10, 2013.

**Edward J. Ramotowski,**

*Deputy Assistant Secretary, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2013-09252 Filed 4-18-13; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

[Public Notice 8286]

### Culturally Significant Objects Imported for Exhibition Determinations: "American Encounters: Genre Painting and Everyday Life"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "American Encounters: Genre Painting and Everyday Life," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Crystal Bridges Museum of American Art, Bentonville, Arkansas, from on or about May 11, 2013, until on or about August 12, 2013, the High Museum of Art, Atlanta, Georgia, from on or about September 14, 2013, until on or about January 12, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.