

possession limit of Permit Category A and C vessels fishing in the SFMA. This was deemed a reasonable approximation because it is reflective of how the standard monkfish commercial fishery operates. Further, it is likely that RSA grant recipients would optimize their RSA DAS award by utilizing this possession limit.

Prior to the submission of SMAST's RSA proposal, Amendment 5 to the Monkfish FMP was implemented. This adjusted the tail-to-whole-weight conversion factor from 3.32 to 2.91, which essentially reduced the whole weight possession limits. However, SMAST has noted that, because its RSA proposal and budget were developed in a manner that was consistent with previously approved EFPs, the request is justified. Therefore, if approved, participating vessels could use up to 129 DAS, or up to 464,400 lb (210,648.3 kg) of whole monkfish under the EFP, whichever limit is reached first.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 9, 2013.

**Kara Meckley,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-08659 Filed 4-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC618**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Public hearing for the Mid-Atlantic Fishery Management Council's (Council) Omnibus Recreational Fishery Accountability Amendment.

**DATES:** Written comments must be received on or before 5 p.m., EST, on

May 15, 2013. The public hearings will be held on April 29, 30, May 1, 2, and 3, 2013 during this comment period. All public hearings will be held from 7 p.m. until 9 p.m. For details on hearing times and locations, see **ADDRESSES**.

**ADDRESSES:** The hearings will be held, in chronological order, as follows: April 29, 2013 at the Crowne Plaza at the Crossings, 801 Greenwich Ave., Warwick, RI 02886, (401) 732-6000; April 30, 2013 at Hyatt Place Long Island/East End, 431 East Main St., Riverhead, NY 11901, (631) 574-8008; May 1 at the Holiday Inn, 151 Route 72 East, Manahawkin, NJ 08050, (609) 481-6100, May 2 at the Clarion Fontainebleau Hotel, 10100 Coastal Highway, Ocean City, MD 21842, (800) 638-2100, and May 3 at the Hilton Virginia Beach Oceanfront, 3001 Atlantic Ave., Virginia Beach, VA 23451, (757) 213-3000. Written comments should be mailed to the Council office at the address below and marked "RECREATIONAL AM AMENDMENT." The public hearing document can be obtained by contacting the Council at the address below or at the Council's Web site: <http://www.mafmc.org>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

#### SUPPLEMENTARY INFORMATION:

If approved, the Omnibus Recreational Accountability Amendment (AM) will modify accountability measures for the recreational Atlantic mackerel, bluefish, summer flounder, scup, and black sea bass fisheries. The Amendment evaluates AMs that are alternatives to the current pound-for-pound reductions and in-season closures. The Amendment considers AMs that take into account the biological cost of a catch overage and the generally uncertain nature of recreational fishery catch estimates and management controls. A draft Environmental Assessment (EA) that analyzes the proposed actions is available by contacting the Council office and at the Council's Web site: <http://www.mafmc.org> after April 15, 2013.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids

should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: April 9, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-08627 Filed 4-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC619**

#### North Pacific Fishery Management Council (NPFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Bering Sea Aleutian Islands (BSAI) Crab Plan Team (CPT) will meet in Anchorage, AK.

**DATES:** The meeting will be held April 30 through May 3, 2013, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Clarion Suites, 1110 West 8th Avenue, Heritage Room, Anchorage, AK.

**Council address:** North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

#### FOR FURTHER INFORMATION CONTACT:

Diana Stram; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Plan Team meeting agenda includes preparation of the Economic Stock Assessment Fishery Evaluation (SAFE) report, and recommendations of Acceptable Biological Catch (ABC), and Overfishing level (OFL) for 4 BSAI crab stocks—Aleutian Island Golden King Crab (AIGCK), Norton Sound Red King Crab (NSRKC), Pribilof Island Golden King Crab (PIGKC), Adak red king crab. Model update and reviews for Snow Crab, Tanner Crab, Saint Matthew Blue King Crab, Bristol Bay Red King Crab (BBRKC). See full detailed agenda on Council Web site.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those

issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 9, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-08628 Filed 4-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC616**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Scientific and Statistical Committee (SSC) of the Mid-Atlantic Fishery Management Council (Council) will hold a meeting.

**DATES:** The meeting will be held via webinar on Tuesday, April 30, 2013, from 1 p.m. until 5 p.m.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option. Details on webinar registration and telephone-only connection details are available at: <http://www.mafmc.org>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** This meeting will include a briefing on the 2013 surfclam benchmark stock assessment and ocean quahog stock assessment update; review information relevant to multi-year ABC recommendations for Illex squid, long-finned squid, and Atlantic mackerel; and review updated assessment information for Atlantic butterfish.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: April 9, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-08625 Filed 4-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC614**

#### Marine Mammals; File No. 17996

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Silverback Films Ltd, 59 Cotham Hill, Cotham, Bristol, BS6 6JR, United Kingdom, has applied in due form for a permit to conduct commercial or educational photography of bottlenose dolphins (*Tursiops truncatus*).

**DATES:** Written, telefaxed, or email comments must be received on or before May 13, 2013.

**ADDRESSES:** These documents are available upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Rosa L. González or Kristy Beard, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216). Section 104(c)(6) provides for photography for educational or commercial purposes involving non-endangered and non-threatened marine mammals in the wild.

Silverback Films Ltd requests a two-year photography permit to film bottlenose dolphin strand-feeding events in the estuaries and creeks of Bull Creek and around Hilton Head, South Carolina. Filming would be conducted from a small boat and from a helicopter. A maximum of 500 dolphins, annually, would be approached. Filming would occur over one (or two if needed) sessions of three to four weeks each and be completed by October 2014. Footage would be used in a seven-part television series, *The Hunt*, an educational series on predation strategy and predator-prey dynamics for the British Broadcasting Company.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an Environmental Assessment or Environmental Impact Statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.