264; *Total Annual Responses*: 1848; *Total Annual Hours*: 308,352. (For policy questions regarding this collection contact Holly Whelan at 301– 492–4220. For all other issues call 410– 786–1326.)

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access CMS' Web site address at *http://www.cms.hhs.gov/ PaperworkReductionActof1995*, or email your request, including your address, phone number, OMB number, and CMS document identifier, to *Paperwork@cms.hhs.gov*, or call the Reports Clearance Office on (410) 786– 1326.

In commenting on the proposed information collections please reference the document identifier or OMB control number. To be assured consideration, comments and recommendations must be submitted in one of the following ways by June 11, 2013:

1. *Electronically*. You may submit your comments electronically to *http:// www.regulations.gov*. Follow the instructions for "Comment or Submission" or "More Search Options" to find the information collection document(s) accepting comments.

2. *By regular mail.* You may mail written comments to the following address: CMS, Office of Strategic Operations and Regulatory Affairs, Division of Regulations Development, Attention: CMS–10463/OCN–0938–NEW, Room C4–26–05, 7500 Security Boulevard, Baltimore, Maryland 21244–1850.

Dated: April 8, 2013.

### Martique Jones,

Deputy Director, Regulations Development Group Office of Strategic Operations and Regulatory Affairs.

[FR Doc. 2013–08672 Filed 4–11–13; 8:45 am]

BILLING CODE 4120-01-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Health Resources and Services Administration

### Non-Competitive One-Year Extension With Funds for Black Lung/Coal Miner Clinics Program (H37) Current Grantee

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services (HHS).

# ACTION: Notice.

SUMMARY: HRSA will be issuing a noncompetitive one-year extension with funds for the Black Lung/Coal Miner Clinics Program awards to the current grantees (included in attached chart), in amounts between \$299,000 and \$1.5 million over the one-year extension project period. The level of support is at the same annual rate that was authorized in fiscal year (FY) 2012. The Black Lung/Coal Miner Clinics Program supports projects that seek to prevent, monitor, and treat pulmonary and respiratory diseases in active and inactive miners. This extension with funds will allow the Office of Rural Health Policy (ORHP) to reassess the priorities and scope of the program. The extension will also allow for greater preapplication technical assistance and opportunity to ensure funding levels can adequately address target population needs in various parts of the country.

**SUPPLEMENTARY INFORMATION:** Grantees of record and intended award amounts are included below.

Amount of the Award(s): Each of the current grantees will receive support at the same annual rate that was authorized in FY 2012: between \$299,000 and \$1.5 million.

CFDA Number: 93.965.

Current Project Period: 7/1/2010 through 6/30/2013. Period of Additional Funding: 7/1/ 2013 through 6/30/2014. Authority: Sec. 427(a) of the Federal Mine Safety and Health Act of 1977, as amended, (30 U.S.C. 937)

Justification: HRSA is extending funding for the Black Lung/Coal Miner Clinics Program grants by one year for the following reasons: recent information from the Centers for Disease Control and Prevention, National Institute of Occupational Safety and Health (CDC/NIOSH) indicates that the prevalence of coal workers' pneumoconiosis (CWP), also known as black lung disease, is rising. In fact, a recent study of 2,000 coal miners from Utah to Pennsylvania showed five times as many miners have CWP than ten vears ago. Many miners are developing severe CWP before 50 years of age, and there is some evidence that this is being manifested as premature mortality. In addition, data from the U.S. Department of Labor show the number of federal black lung benefits claims has increased, suggesting that the disease is also leading to increased significant, long-term disability.

This extension will allow the ORHP to consult providers, experts, and federal partners to thoroughly reassess the priorities and scope of the current program, while taking into account regulatory requirements. It will also provide an opportunity to ensure funding levels as well as program resources are most effectively coordinated with other federal efforts to address growing target population needs.

#### FOR FURTHER INFORMATION CONTACT:

Nadia Ibrahim, MA, LGSW, Health Resources and Services Administration, Office of Rural Health Policy, 5600 Fishers Lane, Room 5A–05, Rockville, Maryland 20857 or email *nibrahim@hrsa.gov.* 

Dated: April 4, 2013. Mary K. Wakefield, Administrator.

#### Attachment

Intended Recipients

Organization	Grant number	State	Project start date	Orig. start date	Revised end date	FY10*	FY11**	FY12***
Mountain Comprehensive Health Corpora- tion, Inc.	H37RH00050	KY	7/1/10	6/30/13	6/30/14	\$582,993	\$581,978	\$580,040
Community Health of East Tennessee, Inc	H37RH00052	TN	7/1/10	6/30/13	6/30/14	191,097	190,082	188,144
Shawnee Health Service and Development Corporation.	H37RH00053	IL	7/1/10	6/30/13	6/30/14	872,405	871,390	869,452
Ohio Department of Health	H37RH00054	OH	7/1/10	6/30/13	6/30/14	661,909	660,894	658,965
John H. Strroger Hospital of Cook County	H37RH00055	IL	7/1/10	6/30/13	6/30/14	301,262	300,247	298,309
Miner's Colfax Medical Center	H37RH00057	NM	7/1/10	6/30/13	6/30/14	321,876	320,861	318,923
Northwest Community Action Programs	H37RH00058	WY	7/1/10	6/30/13	6/30/14	300,657	299,642	247,931
Altoona Hospital	H37RH00064	PA	7/1/10	6/30/13	6/30/14	260,086	259,071	257,133
National Jewish Health	H37RH00066	CO	7/1/10	6/30/13	6/30/14	427,000	425,985	424,047
Alveoli Corporation	H37RH00067	PA	7/1/10	6/30/13	6/30/14	149,656	148,641	146,703

Organization	Grant number	State	Project start date	Orig. start date	Revised end date	FY10*	FY11**	FY12***			
Birmingham Healthcare for the Homeless Coalition.	H37RH00068	AL	7/1/10	6/30/13	6/30/14	218,267	217,252	215,314			
West Virginia Department of Health & Human Resources.	H37RH00046	WV	7/1/10	6/30/13	6/30/14	1,504,940	1,503,925	1,501,700			
Centerville Clinics, Inc.	H37RH00047	PA	7/1/10	6/30/13	6/30/14	333,403	332,388	330,450			
St. Charles Health	H37RH00048	VA	7/1/10	6/30/13	6/30/14	567,663	566,648	564,710			
Coal Miners Respiratory Clinic of Greenville (Muhlenberg Community Hospital).	H37RH00049	KY	7/1/10	6/30/13	6/30/14	353,471	352,456	350,518			

Each grantee received a \$4.000 supplement, which is not reflected in the total funding for each organization.

\*\* Each grantee received a \$4,824 supplement, which is not reflected in the total funding for each organization.

\*\*\* Each grantee received a \$5,337 supplement, which is not reflected in the total funding for each organization.

[FR Doc. 2013-08482 Filed 4-11-13; 8:45 am] BILLING CODE 4165-15-P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

## **Extension of Public Comment Period** for Request for Information on the FY 2013–2018 Strategic Plan for the Office of Disease Prevention

SUMMARY: The Office of Disease Prevention (ODP), National Institutes of Health (NIH), is amending the due date for responses to its Request for Information (RFI), published in Vol. 78, Issue 49, of the **Federal Register** on March 13, 2013. The due date has been extended from April 14, 2013, to April 30, 2013, to allow more time for review. Comments must be submitted electronically using the web-based form available at http://prevention.nih.gov/ aboutus/strategic\_plan/rfi.aspx.

FOR FURTHER INFORMATION CONTACT: Please direct all inquiries to Wilma Peterman Cross, M.S., Senior Public Health Advisor, Office of Disease Prevention, National Institutes of Health; phone, 301-496-1508; email, prevention@mail.nih.gov.

Dated: April 8, 2013.

Francis S. Collins,

Director, National Institutes of Health. [FR Doc. 2013-08683 Filed 4-11-13; 8:45 am] BILLING CODE 4140-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

### Center for Scientific Review ; Notice of **Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Alcohol and Reward.

Date: May 8-9, 2013.

Time: 8:00 a.m. to 8:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

Contact Person: Michael Selmanoff, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3134, MSC 7844, Bethesda, MD 20892, 301-435-1119, mselmanoff@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Genes Genetics and Genomes.

Date: May 8, 2013.

Time: 9:00 a.m. to 11:00 a.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Richard A Currie, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1108, MSC 7890, Bethesda, MD 20892, (301) 435-1219, currieri@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RFA DA13-003: Tobacco Centers of Regulatory Science for Research, Relevant to the Family Smoking Prevention and Tobacco Control Act (P50).

Date: May 9–10, 2013.

Time: 8:30 a.m. to 5:00 p.m. Agenda: To review and evaluate grant applications.

Place: Embassy Suites at the Chevy Chase Pavilion, 4300 Military Rd. NW.,

Washington, DC 20015.

Contact Person: Boris P Sokolov, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 5217A, MSC 7846, Bethesda, MD 20892, 301-408-9115, bsokolov@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Behavioral Interventions to Address Multiple Chronic Health Conditions in Primary Care.

Date: May 9, 2013.

Time: 11:00 a.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Priscah Mujuru, RN, MPH, DRPH. COHNS. Scientific Review Officer. Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3139, MSC 7770, Bethesda, MD 20892, 301-594-6594, mujurup@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health. HHS)

Dated: April 8, 2013.

#### Melanie I. Grav.

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2013-08561 Filed 4-11-13; 8:45 am] BILLING CODE 4140-01-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

#### National Institute on Aging; Notice of **Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract