Bayou Ranger District: *The Courier*, published daily (Tuesday through Sunday) in Russellville, AR

Boston Mountain Ranger District: Southwest Times Record, published daily in Fort Smith, AR

Buffalo Ranger District: *The Courier*, published daily (Tuesday through Sunday) in Russellville, AR

Magazine Ranger District: Southwest Times Record, published daily in Fort Smith, AR

Pleasant Hill Ranger District: *Johnson County Graphic*, published weekly (Wednesday) in Clarksville, AR

St. Francis National Forest: *The Daily World*, published daily (Sunday through Friday) in Helena, AR

Sylamore Ranger District: Stone County Leader, published weekly (Wednesday) in Mountain View, AR

# National Forests and Grasslands in Texas, Texas

Forest Supervisor Decisions:

The Lufkin Daily News, published daily in Lufkin, TX

District Ranger Decisions:

Angelina National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX

Caddo & LBJ National Grasslands: Denton Record-Chronicle, published daily in Denton, TX

Davy Črockett National Forest: *The Lufkin Daily News*, published daily in
Lufkin, TX

Sabine National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX

Sam Houston National Forest: *The Courier*, published daily in Conroe,
TX

Dated: April 3, 2013.

# Jerome Thomas,

Deputy Regional Forester.

[FR Doc. 2013–08345 Filed 4–9–13; 8:45 am]

BILLING CODE 3410-11-P

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# New Ski Area Water Rights Clause

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting; request for public input.

SUMMARY: There will be three open houses, one in Denver, Colorado; one in Salt Lake City, Utah; and one in Lake Tahoe, California, to provide initial public input on a new water rights clause for ski area permits issued by the Forest Service. There will be several stations at the open houses that will remain open from 4:00 p.m. to 6:30

p.m.; there will be no presentations by the Forest Service. The open houses will allow the public to provide comments and suggestions that the Forest Service will consider in developing a new ski area water rights clause. There will be another opportunity for the public to comment when the proposed clause is published in the **Federal Register** for public notice and comment.

DATES: The open houses will be held in Denver, Colorado, on April 16, 2013, from 4:00 p.m. to 6:30 p.m.; in Salt Lake City, Utah, on April 17, 2013, from 4:00 p.m. to 6:30 p.m.; and in Lake Tahoe, California, on April 18, 2013, from 4:00 p.m. to 6:30 p.m.

ADDRESSES: The open houses will be held at the offices of the U.S. Fish and Wildlife Service, 134 Union Boulevard, first floor conference room, in Lakewood, Colorado, on April 16, 2013; at the offices of the Utah Department of Natural Resources, 1594 West North Temple, Suite 3710, in Salt Lake City, Utah, on April 17, 2013; and the offices of the Forest Service's Lake Tahoe Basin Management Unit, 35 College Drive, in South Lake Tahoe, California, on April 18, 2013.

#### FOR FURTHER INFORMATION CONTACT:

Loren Kroenke, Winter Sports Program Manager, Recreation, Heritage, and Volunteer Resources Staff, at 801–975–3793. Individuals who use telecommunication devices for the deaf may call the Federal Information Relay Service at 800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

Dated: April 4, 2013.

#### Leslie A. C. Weldon,

Deputy Chief, National Forest System. [FR Doc. 2013–08391 Filed 4–9–13; 8:45 am]

BILLING CODE 3410-11-P

#### **COMMISSION ON CIVIL RIGHTS**

## **Sunshine Act Meeting**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Briefing and Business Meeting.

DATE AND TIME: Friday, April 19, 2013; 9:30 a.m. EST.

**PLACE:** 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC 20425.

# Briefing Agenda—9:30 a.m.-11:15 a.m.

This briefing is open to the public. Topic: *Increasing Compliance with* Section 7 of the NVRA.

I. Introductory Remarks by Chairman II. Panel Discussion—State Government Officials & Litigators Speakers' Remarks and Questions from Commissioners

III. Adjourn Briefing

#### Meeting Agenda—11:15 a.m.

I. Approval of Agenda

II. Office of General Counsel—Training on Online Filing of OGE Form 278

III. Program Planning

- Update on the Sex Trafficking: A Gender-Based Violation of Civil Rights briefing
- Update on the Federal Civil Rights Engagement with Arab & Muslim Communities Post 9/11 briefing
- Update on the Assessing the Impact of Criminal Background Checks and the Equal Employment Opportunity Commission's Conviction Records Policy on the Employment of Black and Hispanic Workers briefing
- Update on the Regulatory and Other Barriers to Entrepreneurship that Impede Business Start-Ups Briefing
- Update on the Reconciling Non-Discrimination Principles with Civil Liberties briefing
- Update on the Adequate Protection of the Civil Rights of Veterans and Service Members Briefing
- IV. Management and Operations
  - Consideration of Changes to Business Meeting Calendar for August and September 2013
  - Discussion re: the Chief of RPCU position
  - Discussion re: delegation of authority to the Chief of the RPCU to approve SAC project proposals
  - Update on Budget and Personnel issues from the Office of Management & Budget
- V. Approval of State Advisory Committee Appointment Slates
  - Illinois
  - Mississippi
  - New Jersey
  - South Dakota
  - Utah

VI. Adjourn Meeting

#### **CONTACT PERSON FOR FURTHER**

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at signlanguage@usccr.gov at least seven business days before the scheduled date of the meeting.

Dated: April 8, 2013.

#### TinaLouise Martin,

 $\label{linear_property} Director\ of\ Management/Human\ Resources. \\ [FR\ Doc.\ 2013-08533\ Filed\ 4-8-13;\ 4:15\ pm]$ 

BILLING CODE 6335-01-P