

movements of a few individuals between the geographic division of the eastern and western stocks; however, these cases are minimal and are not significant enough to affect stock structure. Demographics of these migrant individuals is being examined further, and the SAR will be reviewed and updated as appropriate in the draft 2013 SARs.

*Comment 81:* Given the Center for Independent Experts (CIE) review and Independent Scientific Review Panel findings and conclusions, the 2012 Western DPS of Steller sea lion SAR should not include the scientifically flawed information or constructs that were found to have little scientific basis in the 2010 Biological Opinion. Our detailed comments are provided in Attachment 1 to this letter.

*Response:* The CIE review was conducted in August 2012, after the draft 2012 Western DPS of Steller sea lion SAR was released for public comment. NMFS will consider incorporating any significant findings and new information resulting from the CIE review in the draft 2013 SARs.

Dated: March 25, 2013.

**Helen M. Golde,**

*Acting Director, Office of Protected Resources,  
National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC566

### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the King & Spanish Mackerel Advisory Panel (AP) and Snapper Grouper AP in North Charleston, SC.

**DATES:** The meetings will be held from 9 a.m. on Monday, April 22, 2013 until 12 p.m. on Thursday, April 25, 2013.

**ADDRESSES:** The meetings will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC 29418; telephone: (800) 445-8667 or (843) 308-9330; fax: (843) 308-9331.

*Council Address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email:

*kim.iverson@safmc.net.*

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agendas are as follows:

### King & Spanish Mackerel AP Agenda: Monday, April 22, 2013, 9 a.m. Until Tuesday, April 23, 2013, 12 p.m.

1. Discuss and provide recommendations for Mackerel Amendment 19, which addresses bag limit sales of king and Spanish mackerel, reduces inactive king mackerel permits, and addresses income requirements for commercial king and Spanish mackerel permits.

2. Discuss and provide recommendations for Mackerel Amendment 20, which pertains to: changes in Gulf group zones; transit provisions in Florida waters; and allocations for king and Spanish mackerel in North Carolina. The amendment also addresses framework procedure modifications as well as updated Annual Catch Limits (ACLs) for cobia.

3. Discuss and provide recommendations for South Atlantic Framework Actions, which considers: a change in the king mackerel minimum size limit; modifications to transfer-at-sea provisions for the Spanish mackerel gillnet fishery; changes in the king mackerel commercial trip limits; and modifications to the Spanish mackerel quota and trip limit system.

### Snapper Grouper AP Agenda: Tuesday, April 23, 2013, 1:30 p.m. Until Thursday, April 25, 2013, 12 p.m.

1. Receive an update on the April, 2013 Scientific and Statistical Committee (SSC) Meeting, including: the application of the Only Reliable Catch Stocks (ORCS) methodology to specify Acceptable Biological Catches (ABCs) for unassessed snapper grouper species included in the Comprehensive ACL Amendment; and the black sea bass stock assessment.

2. Receive an update on both future and completed snapper grouper amendments.

3. Receive presentations on: Vessel Monitoring Systems (VMS); an electronic monitoring (EM) pilot study on snapper grouper bandit vessels; and the Fishery Independent Reef Fish Survey.

4. Receive an overview of Snapper Grouper Amendment 30, pertaining to the consideration of VMS for the commercial snapper grouper fishery. Discuss the amendment and provide recommendations.

5. Receive an overview on Regulatory Amendment 14, which addresses management measures for the following snapper grouper species: greater amberjack; mutton snapper; gray triggerfish; hogfish; black sea bass; vermilion snapper; and gag grouper. Discuss the amendment and provide recommendations.

6. Receive overviews on: regional allocations for black sea bass; and Visioning and Strategic Planning for the snapper grouper complex. Discuss the overviews and provide recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: March 27, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-07501 Filed 3-29-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration (NOAA)

### Marine Protected Areas Federal Advisory Committee; Public Meeting

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (Commerce).

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting via web conference call of the Marine Protected Areas Federal Advisory Committee (Committee). The web conference calls are open to the public, and participants can dial in to the calls. Participants who choose to use the web conferencing feature in addition to the audio will be able to view the presentations as they are being given. Members of the public wishing to listen in should contact Lauren Wenzel at the email or telephone number below for the call-in number and passcode.

**DATES:** The meeting will be held Wednesday, May 1, from 1:00 to 3:30 p.m. EDT. These times and the agenda topics described below are subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held via web conference call.

**FOR FURTHER INFORMATION CONTACT:** Lauren Wenzel, Acting Designated Federal Officer, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: 301-713-7265, Fax: 301-713-3110); email: [lauren.wenzel@noaa.gov](mailto:lauren.wenzel@noaa.gov); or visit the National MPA Center Web site at <http://www.mpa.gov>.

**SUPPLEMENTARY INFORMATION:** The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce (DOC) to provide advice to the Secretaries of Commerce and the Interior on implementation of Section 4 of Executive Order 13158, on marine protected areas.

*Matters to be Considered:* The focus of the Committee's meeting is reporting on the Subcommittee workplans and their implementation (Jobs, Recreation and Tourism Subcommittee and Stakeholder Engagement Subcommittee) to address the Committee's charge. The Committee will also hear updates from the National Oceanic and Atmospheric Administration and the Department of the Interior. The agenda is subject to change. The latest version will be posted at <http://www.mpa.gov>.

Dated: March 20, 2013.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2013-07274 Filed 3-29-13; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Multistakeholder Meetings To Develop Consumer Data Privacy Code of Conduct Concerning Mobile Application Transparency

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meetings.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA) will convene meetings of a privacy multistakeholder process concerning mobile application transparency. This Notice announces the meetings to be held in April, May, and June 2013.

**DATES:** The meetings will be held on April 30, 2013; May 23, 2013; and June 11, 2013 from 1:00 p.m. to 5:00 p.m., Eastern Time. See **SUPPLEMENTARY INFORMATION** for details.

**ADDRESSES:** The meetings will be held in the Boardroom at the American Institute of Architects, 1735 New York Avenue NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** John Verdi, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4725, Washington, DC 20230; telephone (202) 482-8238; email [jverdi@ntia.doc.gov](mailto:jverdi@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002.

#### SUPPLEMENTARY INFORMATION:

*Background:* On February 23, 2012, the White House released *Consumer Data Privacy in a Networked World: A Framework for Protecting Privacy and Promoting Innovation in the Global Digital Economy* (the "Privacy Blueprint").<sup>1</sup> The Privacy Blueprint directs NTIA to convene multistakeholder processes to develop legally enforceable codes of conduct that specify how the Consumer Privacy Bill of Rights applies in specific business contexts.<sup>2</sup> On June 15, 2012, NTIA announced that the goal of the first multistakeholder process is to develop a code of conduct to provide transparency in how companies providing applications and interactive services for mobile devices handle personal data.<sup>3</sup> On July 12, 2012, NTIA

<sup>1</sup> The Privacy Blueprint is available at <http://www.whitehouse.gov/sites/default/files/privacy-final.pdf>.

<sup>2</sup> *Id.*

<sup>3</sup> NTIA, *First Privacy Multistakeholder Meeting: July 12, 2012*, <http://www.ntia.doc.gov/other-publication/2012/first-privacy-multistakeholder-meeting-july-12-2012>.

convened the first meeting of the first privacy multistakeholder process, followed by additional meetings through March 2013.

*Matters to Be Considered:* The April 30, 2013; May 23, 2013; and June 11, 2013, meetings are a continuation of a series of NTIA-convened multistakeholder discussions concerning mobile application transparency. Stakeholders will engage in an open, transparent, consensus-driven process to develop a code of conduct regarding mobile application transparency. The April 30, 2013; May 23, 2013; and June 11, 2013, meetings will build on stakeholders' previous work. More information about stakeholders' work is available at: <http://www.ntia.doc.gov/other-publication/2012/privacy-multistakeholder-process-mobile-application-transparency>.

*Time and Date:* NTIA will convene meetings of the privacy multistakeholder process on April 30, 2013; May 23, 2013; and June 11, 2013 from 1:00 p.m. to 5:00 p.m., Eastern Time. The meeting times are subject to change. The meetings are subject to cancellation if stakeholders complete their work developing a code of conduct. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/other-publication/2012/privacy-multistakeholder-process-mobile-application-transparency>, for the most current information.

*Place:* The meetings will be held in the Boardroom at the American Institute of Architects, 1735 New York Avenue NW., Washington, DC 20006. The location of the meetings is subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/other-publication/2012/privacy-multistakeholder-process-mobile-application-transparency>, for the most current information.

*Other Information:* The meetings are open to the public and the press. The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to John Verdi at (202) 482-8238 or [jverdi@ntia.doc.gov](mailto:jverdi@ntia.doc.gov) at least seven (7) business days prior to each meeting. The meetings will also be webcast. Requests for real-time captioning of the webcast or other auxiliary aids should be directed to John Verdi at (202) 482-8238 or [jverdi@ntia.doc.gov](mailto:jverdi@ntia.doc.gov) at least seven (7) business days prior to each meeting. There will be an opportunity for stakeholders viewing the webcast to

<http://www.ntia.doc.gov/other-publication/2012/first-privacy-multistakeholder-meeting-july-12-2012>.