

specific environmental resource area. The NRC documented its assessments and conclusions in the Draft SEIS.

In addition to the action proposed by Strata, the NRC staff addressed the no-action alternative, as well as alternative location for proposed facility. All the alternatives were analyzed in detail. The no-action alternative serves as a baseline for comparing the potential environmental impacts of the proposed action.

After weighing the impacts of the proposed action and comparing the alternatives, the NRC staff, in accordance with 10 CFR 51.71(f), sets forth its preliminary recommendation regarding the proposed action. Unless safety issues mandate otherwise, the NRC staff preliminarily recommends that the proposed action be approved (*i.e.*, the NRC should issue a source material license for the proposed Ross Project).

The Draft SEIS is being issued for public comment. The public comment period on the Draft SEIS begins with publication of this notice and continues until May 13, 2013. Written comments should be submitted as described in the **ADDRESSES** section of this document. The NRC will consider comments received or postmarked after that date to the extent practical.

Dated at Rockville, Maryland, this 20th day of March 2013.

For the U.S. Nuclear Regulatory Commission.

**Aby Mohseni,**

*Deputy Director, Environmental Protection and Performance Assessment Directorate, Division of Waste Management and Environmental Protection, Office of Federal and State Materials and Environmental Management Programs.*

[FR Doc. 2013-07332 Filed 3-28-13; 8:45 am]

**BILLING CODE 7590-01-P**

the Shaw Group, Inc. (Tentative)  
This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).

\* \* \* \* \*

\*The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—301-415-1292. Contact person for more information: Rochelle Bavol, 301-415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at:<http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0727, or by email at [kimberly.meyer-chambers@nrc.gov](mailto:kimberly.meyer-chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an email to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: March 26, 2013.

**Rochelle C. Bavol,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2013-07466 Filed 3-27-13; 4:15 pm]

**BILLING CODE 7590-01-P**

**MATTERS TO BE CONSIDERED:** The agenda for the Commission's April 10, 2013 meeting includes the items identified below.

**PORTIONS OPEN TO THE PUBLIC:**

1. Report on legislative activities.
2. Report on communications with the public.
3. Report from the Office of General Counsel on the status of Commission dockets.
4. Report from the Office of Accountability and Compliance.
5. Report from the Office of the Secretary and Administration.
6. Presentation by Deputy Assistant Secretary for Passport Services Brenda S. Sprague, Bureau of Consular Affairs, U.S. Department of State, on the Postal Service's participation in the State Department's passport issuance program. Chairman's Public Comment Period (Opportunity for brief comments or questions from the public.)

**PORTION CLOSED TO THE PUBLIC:**

7. Discussion of pending litigation.

**CONTACT PERSON FOR MORE INFORMATION:**

Stephen L. Sharfman, General Counsel, Postal Regulatory Commission, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001, at 202-789-6820 (for agenda-related inquiries) and Shoshana M. Grove, Secretary of the Commission, at 202-789-6800 or [shoshana.grove@prc.gov](mailto:shoshana.grove@prc.gov) (for inquiries related to meeting location, access for handicapped or disabled persons, the audiocast, or similar matters).

By direction of the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2013-07454 Filed 3-27-13; 4:15 pm]

**BILLING CODE 7710-FW-P**

**POSTAL SERVICE**

**Board of Governors; Sunshine Act Meeting**

**DATES AND TIMES:** April 9, 2013, at 9:00 a.m.

**PLACE:** Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

*Tuesday, April 9, 2013 at 9:00 a.m.*

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

**CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board,

**NUCLEAR REGULATORY COMMISSION**

[NRC-2013-0001]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATE:** Week of April 1, 2013

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland

**STATUS:** Public and Closed

**Week of April 1, 2013—Tentative**

*Tuesday April 2, 2013*

9:25 a.m. Affirmation Session (Public Meeting) (Tentative)

Motion to Quash Subpoena Filed by

**POSTAL REGULATORY COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, April 10, 2013, at 11 a.m.

**PLACE:** Commission Hearing Room, 901 New York Avenue NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Part of this meeting will be open to the public. The rest of the meeting will be closed to the public. The open session will be audiocast. The audiocast may be accessed via the Commission's Web site at <http://www.prc.gov>. A period for public comment will be offered following consideration of the last numbered item in the open session.