

received in response to this rule, no further activity is contemplated. If EPA receives adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this proposed rule. EPA will not institute a second comment period. Any parties interested in commenting on this action should do so at this time. Please note that if EPA receives adverse comment on an amendment, paragraph, or section of this rule and if that provision may be severed from the remainder of the rule, EPA may adopt as final those provisions of the rule that are not the subject of an adverse comment. For additional information, see the direct final rule which is located in the Rules section of this **Federal Register**.

Dated: March 4, 2013.

**Susan Hedman,**

*Regional Administrator, Region 5.*

[FR Doc. 2013-06209 Filed 3-18-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Part 81

[EPA-R09-OAR-2013-0135; FRL-9791-5]

#### Designation of Areas for Air Quality Planning Purposes; State of California; Imperial Valley Planning Area for PM<sub>10</sub> Clarification of Nonattainment Area Boundary

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** EPA is proposing to clarify the description of the Imperial Valley planning area, an area designated as nonattainment for the national ambient air quality standard for particulate matter with an aerodynamic diameter of a nominal 10 microns or less (PM<sub>10</sub>). EPA is not proposing to change the boundaries of the PM<sub>10</sub> area or the status of the area as a "serious" PM<sub>10</sub> nonattainment area but is proposing to clarify the description of this partial county area in the Code of Federal Regulations.

**DATES:** Written comments must be received on or before April 18, 2013.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-R09-OAR-2013-0135 by one of the following methods:

1. Federal eRulemaking Portal, at [www.regulations.gov](http://www.regulations.gov), please follow the on-line instructions;
2. Email to [ward.laweeda@epa.gov](mailto:ward.laweeda@epa.gov); or

3. Mail or delivery to La Weeda Ward, Air Division (AIR-1), U.S. Environmental Protection Agency, Region 9, 600 Wilshire Blvd., Suite 1460, Los Angeles, CA 90017.

Please see the direct final rule which is located in the Rules section of this **Federal Register** for detailed instructions on how to submit comments.

**FOR FURTHER INFORMATION CONTACT:** La Weeda Ward, Air Division (AIR-1), U.S. Environmental Protection Agency, Region 9, 600 Wilshire Blvd., Suite 1460, Los Angeles, CA 90017, telephone number (213) 244-1812, or email [ward.laweeda@epa.gov](mailto:ward.laweeda@epa.gov).

**SUPPLEMENTARY INFORMATION:** For further information, please see the direct final rule, of the same title, which is located in the Rules section of this **Federal Register**. EPA is clarifying that the "Imperial Valley planning area" PM<sub>10</sub> nonattainment area is that portion of Imperial County that is defined as follows: Commencing at the southwest corner of Imperial County and extending north along the Imperial-San Diego County line to the northwest corner of Imperial County; then east along the Imperial-Riverside County line to the point of intersection of the eastern boundary line of Hydrologic Unit #18100200<sup>1</sup>; then southeasterly along the eastern boundary line of Hydrologic Unit #18100200 to the Imperial County-Mexico Border; then west along the Imperial County-Mexico Border to the point of the beginning. EPA is publishing this action as a direct final rule without prior proposal because EPA views this action as noncontroversial and anticipates no adverse comments. A detailed rationale for this action is set forth in the preamble to the direct final rule. If EPA receives no adverse comments, EPA will not take further action on this proposed rule.

If EPA receives adverse comments, EPA will withdraw the direct final rule, and it will not take effect. EPA will address all public comments in a subsequent final rule based on this proposed rule. EPA will not institute a second comment period on this action. Any parties interested in commenting on this action should do so at this time.

Dated: March 6, 2013.

**Jared Blumenfeld,**

*Regional Administrator, Region IX.*

[FR Doc. 2013-06199 Filed 3-18-13; 8:45 am]

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<sup>1</sup> Within Imperial County, the northeastern boundary of Hydrologic Unit #18100200 generally follows the crestline of the Chocolate Mountains.

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 95

[GN Docket No. 12-354; DA 13-298]

#### Commercial Operations in the 3550-3650 MHz Band

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule; extension of comment period.

**SUMMARY:** The Federal Communications Commission extends the deadline for filing reply comments on its *Notice of Proposed Rulemaking (NPRM)*, in this proceeding, which was published in the **Federal Register** at 78 FR 1188, January 8, 2013. Reply comments are now due on April 5, 2013.

**DATES:** Submit reply comments on or before April 5, 2013.

**ADDRESSES:** You may submit comments, identified by GN Docket No. 12-354; FCC 12-148, by any of the following methods:

- *Federal Communications Commission's Web Site:* <http://fjallfoss.fcc.gov/ecfs2/>. Follow the instructions for submitting comments.
- *Mail:* All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th St. SW., Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of *before* entering the building. Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12th Street SW., Washington DC 20554.

- *People with Disabilities:* Contact the FCC to request reasonable accommodations (accessible format documents, sign language interpreters, CART, etc.) by email: [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or phone: 202-418-0530 or TTY: 202-418-0432.

**FOR FURTHER INFORMATION CONTACT:** Paul Powell, Attorney Advisor, Wireless Bureau's Mobility Division, at (202) 418-1613 or email at [Paul.Powell@fcc.gov](mailto:Paul.Powell@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Order (*Order*) in GN Docket No. 12-354, DA 13-298, adopted and released February 28, 2013, which extends the reply

comment filing deadline established in the *NPRM* published under FCC No. 12–148 at 78 FR 1188, January 8, 2013. The full text of this document is available for inspection and copying during normal business hours in the FCC Reference Center, 445 12th Street SW., Washington, DC 20554. The complete text may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc., 445 12th Street SW., Room CY–B402, Washington, DC 20554, (202)488–5300, facsimile (202) 488–5563, or via email at [fcc@bcpweb.com](mailto:fcc@bcpweb.com). The full text may also be downloaded at: [www.fcc.gov](http://www.fcc.gov). Alternative formats are available to persons with disabilities by sending an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (tty).

### Summary

1. On December 12, 2012 the Commission released an *NPRM* in the above captioned proceeding proposing to create a Citizens Broadband Service in the 3.5 GHz Band for innovative small cell uses. The *NPRM* established February 20, 2013 as the deadline for comments and March 22, 2013 as the deadline for reply comments.

2. Following the release of the *NPRM*, the Wireless Telecommunications Bureau and Office of Engineering and Technology announced that they would hold a public workshop on the 3.5 GHz *NPRM* on March 13, 2013. As announced, the workshop will focus on small cell technology “in the context of the 3.5 GHz Band as well as database and dynamic spectrum sharing technologies that could be utilized to managed access to the Band.” The workshop will likely elicit detailed discussions about many aspects of the *NPRM*, and will take place only seven business days prior to the reply comment deadline. In the interest of developing a comprehensive record in response to the *NPRM*, including through the workshop and in response to ideas explored at the workshop, the Commission extends the reply deadline established in the *NPRM* for two weeks on its own motion. Accordingly, reply comments in the above-captioned proceeding are due April 5, 2013.

### Ordering Clause

3. Pursuant to sections 4(i), 4(j), and 5(c) of the Communications Act of 1934, as amended, 47 U.S.C. 154(i), 154(j), 155(c), and pursuant to the authority delegated in sections 0.31, 0.51, 0.131, 0.241, 0.261, and 0.331 of the Commission's rules, 47 CFR 0.31, 0.51, 0.131, 0.241, 0.261, 0.331, we extend the

reply comment deadline for the above proceeding as discussed herein

4. This action is taken under delegated authority pursuant to sections 0.131 and 0.331 of the Commission's rules, 47 CFR 0.131, and 0.331.

5. A copy of the *NPRM*, including the Initial Regulatory Flexibility Analysis, has been sent to the Chief Counsel of Advocacy of the Small Business Administration.

Federal Communications Commission.

**Ruth Milkman,**

Chief, Wireless Telecommunications Bureau.

[FR Doc. 2013–06315 Filed 3–18–13; 8:45 am]

**BILLING CODE 6712–01–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### 50 CFR Part 17

[Docket No. FWS–R8–ES–2013–0054; 4500030113]

#### Endangered and Threatened Wildlife and Plants; Status Review of the West Coast Distinct Population Segment of the Fisher as Endangered or Threatened

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of initiation of status review.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the opening of an information gathering period regarding the status of the fisher (*Martes pennanti*) throughout the range of its West Coast distinct population segment (DPS) in the United States. The status review will include analysis of whether the West Coast DPS of the fisher warrants listing as endangered or threatened under the Endangered Species Act of 1973, as amended (Act). We encourage interested parties to provide us information regarding the status of, and any potential threats to, the West Coast DPS of the fisher.

**DATES:** We will consider information received or postmarked on or before May 3, 2013. Information submitted electronically using the Federal eRulemaking Portal (see **ADDRESSES** section, below) must be received by 11:59 p.m. Eastern Time on the closing date.

**ADDRESSES:** You may submit information by one of the following methods:

(1) *Electronically:* Go to the Federal eRulemaking Portal: <http://www.regulations.gov>. Search for FWS–

R8–ES–2013–0054, which is the docket number for this rulemaking.

(2) *By hard copy:* Submit by U.S. mail or hand-delivery to: Public Comments Processing, Attn: FWS–R8–ES–2013–0054; Division of Policy and Directives Management; U.S. Fish and Wildlife Service; 4401 N. Fairfax Drive, MS 2042–PDM; Arlington, VA 22203.

We request that you send information only by the methods described above. We will post all submitted information on <http://www.regulations.gov>. This generally means that we will post any personal information you provide us (see the Request for Information section below for more information).

**FOR FURTHER INFORMATION CONTACT:** Erin Williams, Field Supervisor, or Nadine Kanim, at the Yreka Fish and Wildlife Office, 1829 S. Oregon St., Yreka, CA 96097; by telephone (530) 842–5763; or by facsimile (530) 842–4517. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877–8339.

#### SUPPLEMENTARY INFORMATION:

##### Request for Information

This document solicits biological, economic, or other data on the status of, and potential threats to, the West Coast DPS of the fisher, a medium sized mammal of the mustelid family. This information, along with other sources of data, will be used to determine if the West Coast DPS of the fisher warrants listing as endangered or threatened under the Act (16 U.S.C. 1531 *et seq*). We request any new information concerning the status of the West Coast DPS of the fisher. Information already submitted since 2004 (see species assessment: [http://ecos.fws.gov/docs/candidate/assessments/2013/r8/AOHS\\_V01.pdf](http://ecos.fws.gov/docs/candidate/assessments/2013/r8/AOHS_V01.pdf)) will be considered and need not be resubmitted. We will base our status review on the best scientific and commercial information available, including all information received as a result of this document. We are soliciting information and supporting data through this 45-day period to gain additional information and specifically seek information on the following:

(1) Information regarding the species' historical and current population status, distribution, abundance, and trends; biology and ecology; and habitat selection.

(2) Information on the effects of potential threat factors that are the basis for a species' listing determination under section 4 (a) of the Act (16 U.S.C. 1533(a)), which are:

(a) The present or threatened destruction, modification, or