additional 30 days to send comments to OMB on the information collection as described below.

**DATES:** Comments must be submitted on or before April 17, 2013.

**ADDRESSES:** Send comments regarding the burden estimate, including suggestions for reducing the burden, to OMB, Attention: Desk Officer for the Office of the Secretary of Transportation, 725 17th Street NW., Washington, DC 20503.

Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility, the accuracy of the Department's estimate of the burden of the proposed information collection, ways to enhance the quality, utility and clarity of the information to be collected, and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

## FOR FURTHER INFORMATION CONTACT:

Angela Dow by telephone at 202–366– 1246, by fax at 202–366–4566, or by mail at U.S. Department of Transportation, PHMSA, 1200 New Jersey Avenue SE., PHP–30, Washington, DC 20590–0001.

## SUPPLEMENTARY INFORMATION:

*Title:* Integrity Management in High Consequence Areas for Operators of Hazardous Liquid Pipelines.

OMB Control Number: 2137–0605.

Current Expiration Date: 05/31/2013.

*Abstract:* Hazardous liquid operators with pipelines located in or that could affect high consequence areas (i.e., commercially navigable waterways, high population areas, other populated areas, and unusually sensitive areas as defined in 49 CFR 195.450) are subject to certain information collection requirements relative to the Integrity Management Program provisions of 49 CFR 195.452.

*Affected Public:* All pipeline operators of hazardous liquid pipelines located in or that could affect high consequence areas.

Annual Reporting and Recordkeeping Burden:

Annual Responses: 203.

Annual Burden Hours: 325,470.

Frequency of collection: On occasion. Authority: The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended, and 49 CFR 1.48. Issued in Washington, DC, on March 12, 2013.

# John A. Gale,

Director, Office of Standards and Rulemaking. [FR Doc. 2013–06129 Filed 3–15–13; 8:45 am] BILLING CODE 4910–60–P

## DEPARTMENT OF THE TREASURY

## Proposed Collection; Comment Request; Office of Financial Stability

**AGENCY:** Departmental Offices, Treasury. **ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Office of Financial Stability, within the Department of Treasury, is soliciting comments concerning the Troubled Asset Relief Program—Making Home Affordable Participants.

**DATES:** Comments must be received on or before May 17, 2013 to be assured of consideration.

ADDRESSES: Direct all written comments to the Department of the Treasury, Departmental Offices, Office of Financial Stability, ATTN: Tracy Rogers, 1500 Pennsylvania Avenue NW., Washington, DC 20220, (202) 927– 8868.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the form(s) and instructions should be directed to the Department of the Treasury, Departmental Offices, OFS, ATTN: Tracy Roger, 1500 Pennsylvania Avenue NW., Washington, DC 20220, (202) 927–8868.

## SUPPLEMENTARY INFORMATION:

*Title:* Troubled Asset Relief Program—Making Home Affordable Participants.

OMB Number: 1505–0216. Abstract: Authorized under the Emergency Economic Stabilization Act (EESA) of 2008 (Public Law 110–343), the Department of the Treasury has implemented several aspects of the Troubled Asset Relief Program. Among these components is a voluntary foreclosure prevention program— Making Home Affordable (MHA) program, under which the Department uses TARP capital to lower the mortgage payments of qualifying borrowers. The Treasury does this through agreements with mortgage servicers (Servicer Participation Agreements, or SPAs) to modify loans on their systems. All servicers are eligible to participate in the program.

*Type of Review:* Extension without change of a currently approved collection.

*Affected Public:* Individuals or Households.

*Estimated Number of Annual Respondents:* 130.

Estimated Number of Annual Responses per Respondent: 1,560. Estimated hours per response: 8. Estimated Total Annual Burden

Hours: 12,480.

Request for Comments: Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: March 13, 2013.

#### Dawn Wolfgang,

*Treasury PRA Clearance Officer.* [FR Doc. 2013–06130 Filed 3–15–13; 8:45 am] BILLING CODE 4810–25–P

# DEPARTMENT OF THE TREASURY

# Office of the Comptroller of the Currency

[Docket ID OCC-2013-0003]

## FEDERAL RESERVE SYSTEM

[Docket No. OP-1456]

# FEDERAL DEPOSIT INSURANCE CORPORATION

## Community Reinvestment Act; Interagency Questions and Answers Regarding Community Reinvestment; Notice

**AGENCY:** Office of the Comptroller of the Currency, Treasury (OCC); Board of