

*OMB Control Number:* 0579–0312.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701 *et seq.*), the Secretary of Agriculture is authorized to carry out operations or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests new to the United States or not known to be widely distributed throughout the United States. The Animal and Plant Health Inspection Service (APHIS) regulates the importation of fruits and vegetables into the continental United States from certain parts of the world. In accordance with these regulations, mangoes from India may be imported into the United States only under certain conditions to prevent the introduction of plant pests into the United States.

*Need and Use of the Information:* APHIS amended the fruits and vegetables regulations to allow the importation into the continental United States of mangoes from India under certain conditions. As a condition of entry, the mangoes have to undergo irradiation treatment and be accompanied by a phytosanitary certificate with additional declaration statements providing specific information about treatment and orchards in which they were grown. Additional information collected by APHIS includes a preclearance workplan, trust fund agreement, monitoring and certification of treatments, and recordkeeping. Failure to collect this information would greatly hinder APHIS' ability to ensure that mangoes from India are not carrying plant pests.

*Description of Respondents:* Business or other for-profit; Federal Government (Foreign).

*Number of Respondents:* 152.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion. *Total Burden Hours:* 2,685.

*Title:* Importation of Unshu Oranges from the Republic of Korea into the Continental United States.

*OMB Control Number:* 0579–0314.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701—*et seq.*), the Secretary of Agriculture is authorized to carry out operation or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests new to the United States or not known to be widely distributed throughout the United States. The Animal and Plant Health Inspection Service (APHIS) amended the regulations governing the importation of citrus fruit to allow fresh Unshu oranges from the Republic of Korea to be imported in the continental United States under certain conditions.

*Need and Use of the Information:*

APHIS requires that some plants or plant products are accompanied by a phytosanitary inspection certificate that is completed by plant health officials in the originating or transiting country. APHIS uses the information on the certificate to determine the pest condition of the shipment at the time of inspection in the intensity of the inspection, APHIS conducts when the shipment arrives. Without this information, all shipments would need to be inspected very thoroughly, thereby requiring considerably more time. This would slow the clearance of international shipments.

*Description of Respondents:* Business or other for-profit; Federal Government.

*Number of Respondents:* 4.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 19.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2013–06090 Filed 3–15–13; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 12, 2013.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these

information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food Nutrition Service

*Title:* Forms FNS–806–A, Claim for Reimbursement (National School Lunch and School Breakfast Programs), and FNS–806–B, Claim for Reimbursement (School Milk Program for Children), 7 CFR part 210, part 220, and part 215.

*OMB Control Number:* 0584–0284.

*Summary of Collection:* Section 3(a)(10) of the Child Nutrition Act of 1966, as amended, requires that State educational agencies to funds paid to the State during any fiscal year for the purposes of carrying out provisions of the Special Milk Program (SMP) in accordance with agreements approved by the Secretary. Section 4 of the Child Nutrition Act, as amended authorizes payments to the States to assist them to initiate, maintain, or expand nonprofit breakfast programs in schools, namely the School Breakfast Program (SBP). Section 3 of the Richard B. Russell National School Lunch Act (NSLA), as amended, authorizes funds for States to operate the National School Lunch Program. To fulfill the reimbursement requirements set forth in NSLP, SBP, and SMP regulations issued by the Secretary of Agriculture (& CFR 210.8, 215.10 and 220.11), the meal and milk data must be collected on forms FNS–806A and 806B respectively.

*Need and Use of the Information:* The information is collected electronically from school food authorities that participate in NSLP, School Breakfast Program (SBP), and SMP programs. The forms contain meal and cost data collected from authorized program participants. Also, these forms are essential part of the accounting system used by the subject programs to ensure proper reimbursement. This information is collected monthly because of the constant fluctuation in school enrollment and program participation. Program participants would not receive the monthly reimbursement earned and the Agency would lose program accountability, if this information were collect less frequently.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 210.

*Frequency of Responses:* Reporting: On occasion; Monthly.

*Total Burden Hours:* 1,260.

**Ruth Brown,**

Departmental Information Collection Clearance Officer.

[FR Doc. 2013-06092 Filed 3-15-13; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### Information Collection; Online Registration for FSA-sponsored Events and Conferences

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Farm Service Agency (FSA) is seeking comments from all interested individuals and organizations on an extension without revision of the information collection associated with online registration for FSA-sponsored events and conferences. The information collection is needed for FSA to obtain information from the respondents who register on the Internet to make payment and reservations to attend any FSA-sponsored conferences and events.

**DATES:** We will consider comments that we receive by May 17, 2013.

**ADDRESSES:** We invite you to submit comments on this notice. In your comments, include date, OMB control number, volume, and page number of this issue of the **Federal Register**. You may submit comments by any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://regulations.gov>. Follow the online instructions for submitting comments.

- *Mail:* Farm Service Agency, USDA, Office of Chief Information Officer (OCIO), Jeff Kerby, 1400 Independence Avenue, Mail Stop 0584, SW., Washington, DC 20250.

Comments also should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503. Copies of the information collection may be obtained from Jeff Kerby at the above address.

**FOR FURTHER INFORMATION CONTACT:** Jeff Kerby, Office of Chief Information Officer, (202) 720-1593. Persons with disabilities who require alternative means for communication (Braille, large

print, audio tape, etc) should contact the USDA Target Center at (202) 720-2600 (voice and TDD).

#### SUPPLEMENTARY INFORMATION:

##### Description of Information Collection

*Title:* Online Registration for FSA-sponsored Events and Conferences.

*OMB Number:* 0560-0226.

*Expiration Date of Approval:* 08/31/2013.

*Type of Request:* Extension with No Revision.

*Abstract:* The collection of information is necessary for people to register online to make payment and reservations to attend conferences and events. They can register on FSA's Online Registration site on the Internet. Respondents who do not have access to the Internet can register by mail or fax. The information is collected by the FSA employees who sponsor the conferences and events. FSA is collecting common elements from interested respondents such as name, organization, address, country, phone number, State, city or town, payment options (cash, credit card, check) and special accommodations requests. The respondents are mainly individuals who are interested in attending the FSA-sponsored conferences or events. The information is used to collect payment from the respondents and make hotel reservations and other special arrangements as necessary.

*Estimate of Annual Burden:* 15 minutes.

*Type of Respondents:* Individuals.

*Estimated Number of Respondents:* 900.

*Estimated Average Number of Responses per Respondent:* 1.

*Estimated Total Annual Number of Responses:* 900.

*Estimated Total Annual Burden on Respondents:* 225 hours.

We are requesting comments on all aspects of this information collection to help us to:

- (1) Evaluate whether the collection of information is necessary for the proper performance of the functions of FSA, including whether the information will have practical utility;

- (2) Evaluate the accuracy of FSA's estimate of burden including the validity of the methodology and assumptions used;

- (3) Enhance the quality, utility, and clarity of the information to be collected;

- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology.

All responses to this notice, including name and addresses when provided, will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed on March 5, 2013.

**Juan M. Garcia,**

Administrator, Farm Service Agency, and Executive Vice President, Commodity Credit Corporation.

[FR Doc. 2013-06105 Filed 3-15-13; 8:45 am]

**BILLING CODE 3410-05-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Arkansas Advisory Committee to the Commission will convene on Wednesday, April 10, 2013, at 1:00 p.m. and adjourn at approximately 4:30 p.m. (CST). The meeting will convene at University of Little Rock William H. Bowen School of Law, 1201 McMath Avenue, Little Rock, AR 72202. The purpose of the meeting is to discuss and finalize a summary report titled "Who is Guarding Civil Rights in Arkansas? \* \* \* The Need for a Civil Rights Agency".

Members of the public are entitled to submit written comments. The comments must be received in the regional office by April 26, 2013. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Persons wishing to email their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Farella E. Robinson, Regional Director, Central Regional Office, at (913) 551-1400, (or for hearing impaired TDD 913-551-1414), or by email to [frobinson@usccr.gov](mailto:frobinson@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised