products and/or services, primary market objectives, and goals for participation. If the DOC receives an incomplete application, the DOC may reject the application, request additional information, or take the lack of information into account in its evaluation.

Each applicant also must certify that the products or services it seeks to export through the mission are either produced in the United States, or, if not, marketed under the name of a U.S. firm and have demonstrable U.S. content of the value of the finished product or service. In the case of a trade association or trade organization, the applicant must certify that, for each company to be represented by the trade association or trade organization, the products and services the represented company seeks to export are either produced in the United States, or, if not, marketed under the name of a U.S. firm and have demonstrable U.S. content.

### **Selection Criteria**

Preference will be given to applicants who plan to participate in both the Vietnam and China mission stops.
Selection will be based on the following criteria:

- Suitability of the company's (or, in the case of a trade association, represented companies') products or services to each of the markets the company or trade association has expressed an interest in visiting as part of this trade mission.
- The company's (or, in the case of a trade association, represented companies') potential for business in the region and in each of the markets the company or trade association has expressed an interest in visiting as part of this trade mission, including likelihood of exports resulting from the mission.
- Consistency of the applicant company's (or, in the case of a trade association, represented companies') goals and objectives with the stated mission scope.

Diversity of company size, sector or subsector, and location also may be considered in the review process.

Referrals from political organizations and any documents containing references to partisan political activities (including political contributions) will be removed from an applicant's submission and will not be considered.

# Timeline for Recruitment and Application

Mission recruitment will be conducted in an open and public manner, including publication in the **Federal Register**, posting on the DOC

trade mission calendar (http:// export.gov/trademissions) and other Internet Web sites (including the Civil Nuclear Exporters Portal at www.export.gov/civilnuclear), press releases to general and trade media, direct mail, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and trade shows. Recruitment will begin immediately and conclude no later than April 15, 2013. The DOC will review applications and make selection decisions on a rolling basis by April 20, 2013. Applications received after April 15, 2013 will be considered only if space and scheduling permits.

#### Contacts

David Kincaid, Manufacturing and Services, Office of Energy and Environmental Industries, Washington, DC, Tel: (202) 482–1706, Email: David.Kincaid@trade.gov.

Jonathan Chesebro, Manufacturing and Services, Office of Energy and Environmental Industries, Washington, DC, Tel: (202) 482–1297, Email: Jonathan.Chesebro@trade.gov.

## Elnora Moye,

Trade Program Assistant.
[FR Doc. 2013–05521 Filed 3–8–13; 8:45 am]
BILLING CODE 3510–FP–P

## **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; Pilot Project Assessing Economic Benefits of Marine Debris Removal

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before May 10, 2013.

ADDRESSES: Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at JJessup@doc.gov).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Jason Landrum, (301) 713–2989 or Jason.Landrum@noaa.gov.

## SUPPLEMENTARY INFORMATION:

#### I. Abstract

This request is for a new information collection.

Under the authority of the Marine Debris Research, Prevention, and Reduction Act (Marine Debris Act of 2012, 33 U.S.C. 1951 et seg., as amended by Title VI of Public Law 112-213), NOAA's Marine Debris Division (MDD) is conducting a pilot project designed to assess the economic benefits to beach visitors of marine debris removal. The project will use a revealed preference valuation approach (a random utility travel cost model) to assess benefits associated with marine debris removal at selected beaches in Southern California. The MDD intends to conduct a mail survey of Orange County, California households in order to gather beach trip data required to estimate the model. The pilot project will provide information for use in assessing and prioritizing future efforts to reduce or remove marine debris. The project will also lay the groundwork for additional research related to economic benefits, providing information about the types of marine debris that beach visitors are concerned about and about potential economic modeling challenges.

## II. Method of Collection

Respondents will provide information on paper forms, which will be transmitted by mail.

#### III. Data

*OMB Control Number:* None. *Form Number:* None.

*Type of Review:* Regular submission (new information collection).

Affected Public: Individuals or households.

Estimated Number of Respondents: Primary survey, 1,200 respondents; nonrespondent follow-up survey, 120 respondents.

*Éstimated Time per Response:*Primary survey, 20 minutes; nonrespondent follow-up survey, 5 minutes.

Estimated Total Annual Burden Hours: 410 hours.

Estimated Total Annual Cost to Public: \$0 in recordkeeping/reporting costs.

### **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: March 6, 2013.

#### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2013–05551 Filed 3–8–13; 8:45 am]

BILLING CODE 3510-JE-P

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XC534

# Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold meetings.

DATES: The meetings will be held on March 26–27, 2013. The Council will convene on Tuesday, March 26, 2013 from 9 a.m. to 5 p.m., and the Administrative Committee will meet from 5:15 p.m. to 6 p.m. The Council will reconvene on Wednesday, March 27, 2012, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Buccaneer Hotel, 7 Estate Shoys, Christiansted, St. Croix U.S.V.I.

## FOR FURTHER INFORMATION CONTACT:

Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone: (787) 766–5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 145th regular Council Meeting to discuss the items contained in the following agenda:

### March 26, 2013, 9 a.m.-5 p.m.

- Call to Order
- Adoption of Agenda
- Consideration of 144th Council Meeting Verbatim Transcriptions
- Executive Director's Report
- Fishery Management Plan for Queen Conch Resources of Puerto Rico and the U.S. Virgin Islands: Compatibility of Trip and Bag Limits
  - —Summary of Public Hearings —Public Comment Period (30 minutes, additional time could be allowed by the Chairperson)
  - —Council Decision
  - —Final Action
- Development of Island-Based Fishery Management Plans (FMPs) in the U.S. Caribbean: Transition from Species-Based FMPs to Island-Based FMPs
  - —Presentation on Issues, e.g., OY/ MSY, Among Others—Graciela García-Moliner/Bill Arnold
- —Next StepsExempted Fishing Permits (EFP) Report
  - -Puerto Rico
  - -U.S.V.I
- Addressing Compatibility Issues for Bajo de Sico-Abrir La Sierra-Tourmaline off the West Coast of Puerto Rico—Graciela García-Moliner/Bill Arnold
  - —Shared Jurisdictions: Bajo de Sico and Tourmaline
- —Seasonal Area Closures Differences in Months
- SEFSC Queen Snapper and Red Hind Data Evaluation Update
- SEDAR Update: Red Hind and White Grunt

Public Comment Period (5-Minutes Presentations)

March 26, 2013, 5:15 p.m.-6 p.m.

- Administrative Committee Meeting
  - —Budget Update FY 2013/14
  - —SSC/AP Memberships
  - —Other Business

March 27, 2013, 9 a.m.-5 p.m.

- Essential Fish Habitat Update— Graciela García-Moliner
- Scientific and Statistical Committee Report—Barbara Kojis
  - —Research Priorities
- —Scientific Strategic Plan Update
- Presentation on Regulatory Reorganization (SERO)—Bill Arnold/Phil Steele
- Trap Reduction Project Report
   —USVI Trap Fishery Control Date
- Report on Trap Vents—David Olsen
   Spiny Lobster Project Update—David Olsen
- Electronic Reporting for Fish Dealers U.S. Caribbean

- Enforcement Issues:
  - —Follow up on Outreach and Education Enforcement
  - -Reports:
  - -Puerto Rico-DNER
  - —Commercial-Recreational Fishing Licenses/Permits
  - —Letter from Victor Padilla Re: Trap Poaching in the EEZ and Local Waters
  - —U.S. Virgin Islands—DPNR
  - -NOAA/NMFS
  - —U.S. Coast Guard
- Administrative Committee Recommendations
- Meetings Attended by Council Members and Staff

Public Comment Period (5-Minute Presentations)

- Other Business
- · Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone (787) 766–5926, at least 5 days prior to the meeting date.