

KANSAS**Marion County**

French Frank's Santa Fe Trail Segment, (Santa Fe Trail MPS), Address Restricted, Lehigh, 13000131

Morton County

Santa Fe Trail—Cimarron National Grassland Segment 1, (Santa Fe Trail MPS), 2.0 mi. S. of KS 51 at CO-KS State Line, Elkhart, 13000132

Santa Fe Trail—Cimarron National Grassland Segment 2, (Santa Fe Trail MPS), 1.66 mi. S. of KS 51 & 1 mi. E. of Cty. Rd. 2, Elkhart, 13000133

Santa Fe Trail—Cimarron National Grassland Segment 3, (Santa Fe Trail MPS), FSR-600, E. & W. sides of KS 27, Elkhart, 13000134

Santa Fe Trail—Cimarron National Grassland Segment 4, (Santa Fe Trail MPS), 2.5 mi. E. of KS 27, N. of FSR-600, Elkhart, 13000135

Santa Fe Trail—Cimarron National Grassland Segment 5, (Santa Fe Trail MPS), 7 mi. N. of US 56 along Cty. Rd. 16, Wilburton, 13000136

NEW JERSEY**Burlington County**

Jacob's Chapel A.M.E. Church, 311-313 Elbo Ln., Mount Laurel, 13000137

NORTH DAKOTA**Bottineau County**

Swedish Zion Lutheran Church, 32 rods from NE. corner of SE. corner T164N, R77W, Sec. 34, Souris, 13000138

A request for removal has been made for the following resources:

TENNESSEE**Carter County**

Carriger-Cowan House, E. of Siam, Siam, 79002415

Shelby County

Union Avenue Methodist Episcopal Church, South, 2117 Union Ave., Memphis, 87000399

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INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-365-366 and 731-TA-734-735 (Third Review)]

Certain Pasta From Italy and Turkey; Revised Schedule for the Subject Reviews

AGENCY: United States International Trade Commission.

ACTION: Notice.

DATES: *Effective Date:* Date of Commission approval of action jacket.

FOR FURTHER INFORMATION CONTACT: Keysha Martinez (202-205-2136), Office of Investigations, U.S. International

Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this review may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION: On February 6, 2013, the Commission established a schedule for the conduct of the five-year reviews of certain pasta from Italy and Turkey (78 FR 9937, February 12, 2013). The Commission is revising its schedule as follows: the hearing will be on July 11, 2013, and the posthearing briefs and non-party written statements are due on July 22, 2013. For further information concerning these reviews see the Commission's notice cited above.

For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A, B, and E (19 CFR part 201), and part 207, subparts A and F (19 CFR part 207), as most recently amended at 76 FR 61949 (Oct. 6, 2011).

Authority: These reviews are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

By order of the Commission.

Issued: March 4, 2013.

Lisa R. Barton,

Acting Secretary to the Commission.

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DEPARTMENT OF JUSTICE

[OMB Number 1110-0049]

InfraGard Membership Application and Profile Proposed Collection, Comments Requested; InfraGard Membership Application and Profile

ACTION: 60-Day Notice.

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI), Cyber Division's National Industry Partnerships Unit (NIPU) will be submitting the following information collection request to the Office of

Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 60 days until May 7, 2013. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments (especially on the estimated public burden or associated response time), suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Stephen Jamison, Supervisory Special Agent, National Industry Partnerships Unit, Federal Bureau of Investigation, Cyber Division, FBIHQ, 935 Pennsylvania Avenue, Washington DC 20035 or facsimile at (202) 651-3187.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following three points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information

1. *Type of Information Collection:* Approval of a reinstated collection.

2. *Title of the Forms:* InfraGard Membership Application and Profile.

3. *Agency Form Number, if any, and the applicable component of the department sponsoring the collection:* N/A.

Sponsor: National Industry Partnership Unit (NIPU) Cyber Division of the Federal Bureau of Investigation (FBI), Department of Justice (DOJ).

4. *Affected Public who will be asked or required to respond, as well as a brief abstract:*