

and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that required data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice or by accessing: <http://www.doleta.gov/OMBControlNumber.cfm>.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before May 6, 2013.

**ADDRESSES:** Send comments to John Ake, U.S. Department of Labor, Employment and Training Administration, Office of Unemployment Insurance, 200 Constitution Avenue NW., Frances Perkins Bldg. Room S-4524, Washington, DC 20210, telephone number (202) 693-2865 (this is not a toll-free number). Email address is [Ake.John@dol.gov](mailto:Ake.John@dol.gov) and fax number is

(202) 693-2874 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

The collection of actual Unemployment Insurance (UI) administrative cost data from states' accounting records and projected expenditures for upcoming years is accomplished through the Resource Justification Model (RJM) data collection instrument. The data collected consists of program expenditures and hours worked by state staff, broken out by functional activity, for the most recent two years of expenditures. This actual cost data informs ETA's administrative funding allocation model so that state UI program administration funds are allocated in proportion to the level of state activities.

**II. Review Focus**

The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the information collection on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**III. Current Actions**

*Type of Review:* Extension without change.

*Title:* Resource Justification Model.

*OMB Number:* 1205-0430.

*Affected Public:* State Workforce Agencies.

*Total Respondents:* 53 State Workforce Agencies.

*Frequency:* Annually.

*Total Responses:* 53 respondents x 4 annual reports submitted = 212 responses

*Average Estimated Response Time:* 123 hours.

*Total Estimated Burden Hours:* 6,519.

Form Activity	Total respondents	Frequency	Total responses	Average time per response	Total estimated burden
Crosswalk .....	53	Annually .....	53	108 hrs. ....	5,724 hrs.
ACCT SUM .....	53	Annually .....	53	4 hours .....	212 hrs.
RJM 1-6 .....	53	Annually .....	53	3 hours .....	159 hours.
Narrative .....	53	Annually .....	53	8 hours .....	424 hours.
<b>TOTALS .....</b>	<b>.....</b>	<b>.....</b>	<b>212</b>	<b>.....</b>	<b>6,519 hrs</b>

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintaining):* \$0.

Dated: Signed in Washington, DC, on this 25th day of February, 2013.

**Jane Oates,**

*Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2013-05264 Filed 3-6-13; 8:45 am]

**BILLING CODE 4510-FW-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting**

**DATE AND TIME:** The Legal Services Corporation's Institutional Advancement Committee will meet telephonically on March 12, 2013 and March 26, 2013. Each meeting will commence at 4:00 p.m., Eastern

Standard Time (EST), and will continue until the conclusion of the Committee's agenda.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation Headquarters, 3333 K Street NW, Washington DC 20007.

**STATUS OF MEETING:** Closed. Upon a vote of the Board of Directors, the meetings may be closed to the public to discuss prospective funders for LSC's development activities and 40th anniversary celebration.

A verbatim written transcript will be made of each closed session meeting of the Institutional Advancement Committee. The transcript of any portion of the closed sessions falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9) will not be available for public inspection. A copy of the General Counsel's Certification that, in

his opinion, the closings are authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED: 1.**

Discussion of prospective funders for LSC's development activities and 40th anniversary celebration

2. Consider and act on adjournment of meeting

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in

order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@isc.gov](mailto:FR_NOTICE_QUESTIONS@isc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: March 5, 2013.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. 2013-05476 Filed 3-5-13; 4:15 pm]

**BILLING CODE 7050-01-P**

## OFFICE OF MANAGEMENT AND BUDGET

### U.S.-EU High Level Regulatory Cooperation Forum—Stakeholder Session

**AGENCY:** Office of Management and Budget.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** On September 28, 2012, the Office of the United States Trade Representative (USTR) and the Office of Management and Budget (OMB), together with the European Commission's Enterprise and Trade Directorates-General, published a joint request for comments on "Promoting US EC Regulatory Compatibility" (see <http://www.regulations.gov/#!documentDetail;D=USTR-2012-0028-0001>). The notice was part of a joint effort by the United States and the European Union (EU) to obtain input from the public on how to promote greater transatlantic regulatory compatibility generally as well as in specific economic sectors. See also <http://www.whitehouse.gov/blog/2012/09/07/eliminating-red-tape-boost-trade-economic-growth>. On April 10th and 11th, OMB and the European Commission will hold a public meeting of the U.S.-EU High Level Regulatory Cooperation Forum (the "Forum") in Washington, DC, to provide interested persons with an opportunity to provide an oral statement.

**DATES:** Public meeting: April 10, 2013, starting at 9:00 a.m. and ending at 5:30 p.m., and April 11, 2013, starting at 9:00 a.m. and ending by 12:00 p.m.

**ADDRESSES:** *Public Meeting:* As with previous Forum meetings, the public sessions will be hosted by the U.S. Chamber of Commerce at 1615 H Street NW., Washington, DC 20062. Any person wishing to attend should RSVP at [www.uschamber.com/grc/us-eu-high-level-regulatory-cooperation-forum](http://www.uschamber.com/grc/us-eu-high-level-regulatory-cooperation-forum).

*Oral Presentations:* Any persons wishing to present an oral statement at the public meeting should notify OMB in writing via [International-OIRA@omb.eop.gov](mailto:International-OIRA@omb.eop.gov) no later than March 20, 2013, and provide, in advance or at the meeting, written copies of their presentations. When considering requests to present an oral statement, given the limited amount of time available for the meeting, and to take advantage of the work already done by members of the public, preference will be given to those who submitted comments in response to the September 28th notice. Those persons who have been selected to present at the public meeting will be informed no later than April 5, 2013.

*Instructions:* OMB invites those persons who are selected to present oral statements at the public meeting to email or fax such statements, as well as any supporting information, to:

- *Email:* [International-OIRA@omb.eop.gov](mailto:International-OIRA@omb.eop.gov)
- *Fax:* 1-202-395-2410.

Please note that this Forum meeting is an initial step in a much longer process of public engagement to identify possible areas of transatlantic regulatory cooperation in the future. Time constraints may prevent some stakeholders from making presentations on April 10th or 11th, 2013. However, there will be future opportunities to submit suggestions and ideas, and the stakeholder session agenda will in no way prejudice the specific elements of a future transatlantic regulatory cooperation agenda.

*Docket:* For access to the docket and to read background documents or comments received by the U.S., go to <http://www.regulations.gov> and search for docket USTR-2012-0028.

*Privacy Act:* Anyone is able to search the electronic form of any written communications and comments received into any of our dockets by the name of the individual submitting the document (or signing the document, if submitted on behalf of an association, business, labor union, etc.).

**FOR FURTHER INFORMATION CONTACT:**

Wendy Liberante, Office of Information and Regulatory Affairs, telephone (202) 395-3785, Office of Management and Budget, Washington, DC 20503.

*Background:* Transatlantic trade and investment among and between the United States and the EU represent the largest economic relationship in the world, accounting for half of global economic output and nearly one trillion dollars in goods and services trade, as well as supporting millions of jobs on both sides of the Atlantic. The United

States and the EU are committed to identifying new ways to strengthen this vibrant economic partnership by reducing unnecessary regulatory differences and cutting red tape, while respecting each other's right to protect our environment and safeguard the health, safety, and welfare of our citizens. By promoting these goals, we will help businesses to grow, create jobs, and succeed in an increasingly competitive global market. Enhanced cooperation will also help the United States and the EU to achieve their respective domestic regulatory objectives in a more effective and efficient manner.

In recent years, the Forum, and the Transatlantic Economic Council (TEC) have sought to increase cooperation on future regulations affecting new and innovative growth markets and technologies. We seek to continue to make progress through the Forum and the TEC with the help of additional input from the public.

*Purpose of Public Meeting:* The April 10-12, 2013 meeting of the Forum is intended to provide an additional opportunity for interested parties to help the United States and EU define our priorities and explore next steps. The public input will help us to identify both immediate and longer-term goals, as well as potential mechanisms to accomplish them.

**Boris Bershteyn,**

*Acting Administrator, Office of Information and Regulatory Affairs.*

[FR Doc. 2013-05252 Filed 3-6-13; 8:45 am]

**BILLING CODE P**

## MISSISSIPPI RIVER COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETINGS:**

Mississippi River Commission.

**TIME AND DATE:** 9:00 a.m., April 8, 2013.

**PLACE:** On board MISSISSIPPI V at City Front, Cape Girardeau, MO.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.