

**Exempt**

Docket No.	Filed date	Presenter or requester
1. CP12-495-000 .....	02-11-13	FERC Staff. <sup>1</sup>
2. CP12-507-000, CP12-508-000 .....	02-13-13	FERC Staff. <sup>2</sup>
3. P-2790-55 .....	02-26-13	Milford Wayne Donaldson.

<sup>1</sup> Phone record.  
<sup>2</sup> Phone record.

Dated: March 1, 2013.  
**Nathaniel J. Davis, Sr.**,  
*Deputy Secretary.*  
 [FR Doc. 2013-05268 Filed 3-6-13; 8:45 am]  
**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. CP13-80-000]

**National Fuel Gas Supply Corporation; Notice of Request Under Blanket Authorization**

Take notice that on February 19, 2013, National Fuel Gas Supply Corporation (National Fuel), 6363 Main Street, Williamsville, New York 14221, filed in Docket No. CP13-80-000, a prior notice request, pursuant to sections 157.205, 157.208, 157.210 and 157.216 of the Commission's Regulations under the Natural Gas Act, and National Fuel's blanket certificate issued in Docket No. CP83-4, for authorization to construct and operate approximately 1.27 miles of 24-inch diameter pipeline in Washington County, Pennsylvania, and to abandon in place 1.27 miles of 20-inch diameter pipeline, which would be paralleled by the new 24-inch pipeline, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing may also be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (866) 208-3676 or TTY, (202) 502-8659.

Any questions regarding this Application should be directed to David W. Reitz, Deputy General Counsel for National Fuel, 6363 Main Street, Williamsville, New York 14221, or call at (716) 857-7949.

Any person may, within 60 days after the issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules

(18 CFR 385.214) a motion to intervene or notice of intervention. Any person filing to intervene or the Commission's staff may, pursuant to section 157.205 of the Commission's Regulations under the NGA (18 CFR 157.205) file a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to section 7 of the NGA.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commenter's will be placed on the Commission's environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission's environmental review process. Environmental commenter's will not be required to serve copies of filed documents on all other parties. However, the non-party commentary, will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and ill not have the right to seek court review of the Commission's final order.

The Commission strongly encourages electronic filings of comments, protests, and interventions via the internet in lieu of paper. See 18 CFR 385.2001(a) (1) (iii) and the instructions on the Commission's Web site ([www.ferc.gov](http://www.ferc.gov)) under the "e-Filing" link. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

Dated: March 1, 2013.  
**Kimberly D. Bose**,  
*Secretary.*  
 [FR Doc. 2013-05280 Filed 3-6-13; 8:45 am]  
**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9787-3]

**Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held April 17th and 18th, 2013 at the National Archives Museum (700 Pennsylvania Avenue NW., Washington, DC 20408) in the Jefferson Room. The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** April 17-18, 2013.

**ADDRESSES:** 700 Pennsylvania Avenue NW., Washington, DC 20408. Enter on 7th Street near Constitution Avenue.

**FOR FURTHER INFORMATION CONTACT:** Martha Berger, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue NW., Washington, DC 20460, (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The CHPAC will meet on Wednesday, April 17th from 1 p.m. to 6 p.m., and Thursday, April 18th from 8:30 a.m. to 4:00 p.m. in the Jefferson Room. An agenda will be posted to [epa.gov/children](http://epa.gov/children).

*Access and Accommodations:* For information on access or services for individuals with disabilities, please

contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov), preferably at least 10 days prior to the meeting.

**Martha Berger,**

*Designated Federal Official.*

[FR Doc. 2013-05095 Filed 3-6-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9788-7]

### Public Water System Supervision Program Approval for the State of Indiana

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the EPA has tentatively approved three revisions to the State of Indiana's public water system supervision program. The Indiana Department of Environmental Management (IDEM) has revised several of its rules to comply with the National Primary Drinking Water Regulations, including the Interim Enhanced Surface Water Treatment Rule (IESWTR), the Stage 1 Disinfectants and Disinfection Byproducts Rule (Stage 1 DDBPR), and the Filter Backwash Recycling Rule (FBRR). EPA has determined that Indiana's revised rules are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these revisions to the State of Indiana's public water system supervision program, thereby giving IDEM primary enforcement responsibility for these regulations. IDEM adopted the IESWTR, Stage 1 DDBPR, and the FBRR on December 1, 2002.

Any interested party may request a public hearing. A request for a public hearing must be submitted by April 8, 2013, to the Regional Administrator at the EPA Region 5 address shown below. The Regional Administrator may deny frivolous or insubstantial requests for a hearing. However, if a substantial request for a public hearing is made by April 8, 2013, EPA Region 5 will hold a public hearing, and a notice of such hearing will be given in the **Federal Register** and a newspaper of general circulation. If EPA Region 5 does not receive a timely and appropriate request for a hearing and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on April 8, 2013. Any request for a public hearing shall include the following information: the name,

address, and telephone number of the individual, organization, or other entity requesting a hearing; a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; and the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection at the following offices: Indiana Department of Environmental Management, 100 North Senate Avenue, Indianapolis, Indiana 46204, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, and the United States Environmental Protection Agency, Region 5, Ground Water and Drinking Water Branch (WG-15J), 77 West Jackson Boulevard, Chicago, Illinois 60604, between the hours of 9:00 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** William Spaulding, EPA Region 5, Ground Water and Drinking Water Branch, at the address given above, by telephone at (312) 886-9262, or at [spaulding.william@epa.gov](mailto:spaulding.william@epa.gov).

**Authority:** Section 1413 of the Safe Drinking Water Act, 42 U.S.C. 300g-2, and the federal regulations implementing Section 1413 of the Act set forth at 40 CFR part 142.

Dated: February 22, 2013.

**Susan Hedman,**

*Regional Administrator, Region 5.*

[FR Doc. 2013-05356 Filed 3-6-13; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Issuance of Exposure Draft on Implementation Guidance on General Property, Plant, and Equipment Cost Accumulation, Assignment, and Allocation

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

**Board Action:** Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules of Procedure, as amended in October, 2010, notice is hereby given that the Accounting and Auditing Policy Committee (AAPC) has issued a Federal Financial Accounting Technical Release Exposure Draft entitled *Implementation*

*Guidance on General Property, Plant, and Equipment Cost Accumulation, Assignment, and Allocation.*

The Exposure Draft is available on the FASAB Web site: <http://www.fasab.gov/board-activities/documents-for-comment/exposure-drafts-and-documents-for-comment/>.

Copies can be obtained by contacting FASAB at (202) 512-7350.

Respondents are encouraged to comment on any part of the exposure draft. Written comments are requested by May 1, 2013, and should be sent to: Wendy M. Payne, Executive Director, Federal Accounting Standards Advisory Board, 441 G Street NW., Suite 6814, Mail Stop 6H19, Washington, DC 20548.

#### FOR FURTHER INFORMATION CONTACT:

Wendy Payne, Executive Director, at (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: March 4, 2013.

**Charles Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2013-05348 Filed 3-6-13; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notice

**AGENCY:** Federal Election Commission.

**DATE & TIME:** Tuesday, March 12, 2013 At 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC

**STATUS:** This Meeting Will Be Closed To The Public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

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#### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2013-05472 Filed 3-5-13; 4:15 pm]

**BILLING CODE 6715-01-P**