State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Clark (FEMA Docket No.: B-1277).	City of Henderson (12–09–2303P).	The Honorable Andy A. Hafen, Mayor, City of Henderson, P.O. Box 95050, Henderson, NV 89009.	City Hall, Public Works Department, 240 Water Street, Henderson, NV 89015.	December 14, 2012	320005
Clark (FEMA Docket No.: B-1277).	City of Mesquite (11–09–4157P).	The Honorable Mark Wier, Mayor, City of Mesquite, 10 East Mesquite Boulevard, Mesquite, NV 89027.	City Engineer's Office, 10 East Mesquite Boulevard, Mesquite, NV 89027.	December 14, 2012	320035
Clark (FEMA Docket No.: B–1277). North Carolina:	City of Mesquite (12–09–0907P).	The Honorable Mark Wier, Mayor, City of Mesquite, 10 East Mesquite Boulevard, Mesquite, NV 89027.	City Engineer's Office, 10 East Mesquite Boulevard, Mes- quite, NV 89027.	December 28, 2012	320035
Durham (FEMA Docket No.: B-1274).	Unincorporated areas of Durham County (11–04– 0938P).	Mr. Mike Ruffin, Durham County Manager, 200 East Main Street, Durham, NC 27701.	Durham County Stormwater Services Division, 101 City Hall Plaza, Durham, NC 27701.	November 9, 2012	370085
Stanly (FEMA Docket No.: B-1274).	Unincorporated areas of Stanly County (12-04- 0850P).	Mr. Andy Lucas, Stanly County Manager, 1000 North 1st Street, Albemarle, NC 28001.	Stanly County Planning and Zoning Department, 1000 North 1st Street, Albemarle, NC 28001.	November 9, 2012	370361
Wake (FEMA Docket No.: B–1274).	Unincorporated areas of Wake County (11–04– 7980P).	The Honorable John W. Byrne, Mayor, Town of Fuquay-Varina, 401 Old Honeycutt Road, Fuquay-Varina, NC 27526.	Engineering Department, 401 Old Honeycutt Road, Fuquay-Varina, NC 27526.	December 13, 2012	370239
South Carolina: Anderson (FEMA Docket No.: B- 1277).	City of Anderson (12–04–0672P).	The Honorable Terrence Roberts, Mayor, City of Anderson, 401 South Main Street, Anderson, SC 29624.	City Hall, 401 South Main Street, Anderson, SC 29624.	December 24, 2012	450014
Anderson (FEMA Dock- et No.: B- 1277).	Unincorporated areas of Anderson County (12–04– 0672P).	The Honorable Tom Allen, Chairman, Anderson County Council, P.O. Box 8002, Anderson, SC 29621.	Anderson County Courthouse, 101 South Main Street, An- derson, SC 29624.	December 24, 2012	450013

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Roy Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2013–05198 Filed 3–5–13; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2013-0002; Internal Agency Docket No. FEMA-B-1305]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each

community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR Part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at

www.msc.fema.gov for comparison.
Submit comments and/or appeals to

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR Part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain

management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Arkansas: Saline	City of Benton (12–06– 0842P).	The Honorable Dave Mattingly, Mayor, City of Benton, P.O. Box 607, Benton, AR 72018.	114 South East Street, Benton, AR 72015.	http://www.rampp-team.com/ lomrs.htm.	April 22, 2013	050192
Saline	City of Bryant (12-06- 0842P).	The Honorable Jill Dabbs, Mayor, City of Bryant, 210 Southwest 3rd Street, Bryant, AR 72022.	210 Southwest 3rd Street, Bryant, AR 72022.	http://www.rampp-team.com/ lomrs.htm.	April 22, 2013	050308
Saline	Unincorporated areas of Sa- line County (12–06– 0842P).	The Honorable Lanny Fite, Saline County Judge, Saline County Courthouse, 200 North Main Street, Room 117, Benton, AR 72015.	Saline County Court- house, 200 North Main Street, Room 117, Benton, AR 72015.	http://www.rampp-team.com/ lomrs.htm.	April 22, 2013	050191
Louisiana: Ascension	Unincorporated areas of As- cension Parish (11–06– 4231P).	The Honorable Tommy Martinez, President, Ascension Parish, 208 East Railroad Avenue, Gonzales, LA 70737.	Ascension Parish President's Office, 208 East Railroad Avenue, Gonzales, LA 70737.	http://www.rampp-team.com/ lomrs.htm.	March 29, 2013	220013
Ascension	Unincorporated areas of As- cension Parish (12–06– 1883P).	The Honorable Tommy Martinez, President, Ascension Parish, 208 East Railroad Avenue, Gonzales, LA 70737.	Ascension Parish President's Office, 208 East Railroad Avenue, Gonzales, LA 70737.	http://www.rampp-team.com/ lomrs.htm.	May 3, 2013	220013
Pennsylvania: Montgomery	Township of Lower Moreland (13- 03-0174X).	The Honorable Robert P. DeMartinis, President, Township of Lower Moreland Board of Commissioners, 640 Red Lion Road, Huntingdon Valley, PA 19006.	Lower Moreland Municipal Building, 640 Red Lion Road, Huntingdon Valley, PA 19006.	http://www.rampp-team.com/ lomrs.htm.	May 13, 2013	420702
Texas: Bell	City of Killeen (12–06– 0554P).	The Honorable Daniel A. Corbin, Mayor, City of Killeen, P.O. Box 1329, Killeen, TX 76541.	City Hall, 101 North College Street, Killeen, TX 76540.	http://www.rampp-team.com/ lomrs.htm.	April 22, 2013	480031
Bexar	City of San Antonio (11–06–2654P).	The Honorable Julian Castro, Mayor, City of San Antonio, 100 Military Plaza, San Antonio, TX 78205.	Municipal Plaza, 114 Commerce Street, 7th Floor, San Antonio, TX 78205.	http://www.rampp-team.com/ lomrs.htm.	May 13, 2013	480045
Bexar	City of San Antonio (12–06–3820P).	The Honorable Julian Castro, Mayor, City of San Antonio, 100 Mili- tary Plaza, San Anto- nio, TX 78205.	Municipal Plaza, 114 Commerce Street, 7th Floor, San Antonio, TX 78205.	http://www.rampp-team.com/ lomrs.htm.	May 13, 2013	480045
Bexar	Unincorporated areas of Bexar County (13– 06–0093P).	The Honorable Nelson W. Wolff, Bexar Coun- ty Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Anto- nio, TX 78205.	Bexar County Department of Public Works, 233 North Pecos La Trinidad, Suite 420, San Antonio, TX 78207.	http://www.rampp-team.com/ lomrs.htm.	May 13, 2013	480035
Collin	City of Plano (12-06- 0656P).	The Honorable Phil Dyer, Mayor, City of Plano, 1520 Avenue K, Plano, TX 75074.	City Hall, 1520 Avenue K, Plano, TX 75074.	http://www.rampp-team.com/ lomrs.htm.	April 26, 2013	480140

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Harris	City of Pasa- dena (12–06– 3062P).	The Honorable Johnny Isbell, Mayor, City of Pasadena, 1211 Southmore Avenue, Pasadena, TX 77502.	Public Library, 1201 Jeff Ginn Memorial Drive, Pasadena, TX 77502.	http://www.rampp-team.com/ lomrs.htm.	March 1, 2013	480307
Tarrant	City of Fort Worth (12– 06–0224P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102.	http://www.rampp-team.com/ lomrs.htm.	May 2, 2013	480596
Tarrant	City of Fort Worth (12– 06–1018P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102.	http://www.rampp-team.com/ lomrs.htm.	May 3, 2013	480596
Tarrant	City of North Richland Hills (12-06- 2052P).	The Honorable T. Oscar Trevino, Jr., P.E., Mayor, City of North Richland Hills, 7301 Northeast Loop 820, North Richland Hills, TX 76180.	City Hall, 7301 Northeast Loop 820, North Rich- land Hills, TX 76180.	http://www.rampp-team.com/ lomrs.htm.	April 4, 2013	480607
Tarrant	City of Saginaw (12-06- 0224P).	The Honorable Gary Brinkley, Mayor, City of Saginaw, 400 South Saginaw Boulevard, Saginaw, TX 76179.	Public Works and Com- munity Development, 205 Brenda Lane, Saginaw, TX 76179.	http://www.rampp-team.com/ lomrs.htm.	May 2, 2013	480610
Williamson	City of Cedar Park (11–06– 0027P).	The Honorable Bob Lemon, Mayor, City of Cedar Park, 600 North Bell Boulevard, Cedar Park, TX 78613.	Planning and Zoning Of- fice, 600 North Bell Boulevard, Cedar Park, TX 78613.	http://www.rampp-team.com/ lomrs.htm.	May 3, 2013	481282
Williamson	City of Leander (11–06– 0027P).	The Honorable Chris Fielder, Mayor, City of Leander, 200 West Willis Street, Leander, TX 78641.	City Hall, 200 West Willis Street, Leander, TX 78641.	http://www.rampp-team.com/ lomrs.htm.	May 3, 2013	481536
Williamson	Unincorporated areas of Williamson County (11– 06–0027P).	The Honorable Dan A. Gattis, Williamson County Judge, 710 Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Courthouse, 710 Main Street, Georgetown, TX 78626.	http://www.rampp-team.com/ lomrs.htm.	May 3, 2013	481079
Virginia: Augusta	City of Waynes- boro (12–03– 1604P).	The Honorable Bruce E. Allen, Mayor, City of Waynesboro, 503 West Main Street, Suite 210, Waynes- boro, VA 22980.	City Hall, Charles Yancey Municipal Building, 503 West Main Street, Waynes- boro, VA 22980.	http://www.rampp-team.com/ lomrs.htm.	March 4, 2013	515532
Augusta	Unincorporated areas of Au- gusta County (12–03– 1604P).	The Honorable Tracy C. Pyles, Jr., Chairman, Augusta County Board of Supervisors, 18 Government Center Lane, Verona, VA 24482.	Augusta County Commu- nity Development Of- fice, 18 Government Center Lane, Verona, VA 24482.	http://www.rampp-team.com/ lomrs.htm.	March 4, 2013	510013
Loudoun	Town of Purcellville (12–03– 0984P).	The Honorable Robert W. Lazaro, Jr., Mayor, Town of Purcellville, 221 South Nursery Av- enue, Purcellville, VA 20132.	Town Hall, 221 South Nursery Avenue, Purcellville, VA 20132.	http://www.rampp-team.com/ lomrs.htm.	March 18, 2013	510231
Loudoun	Unincorporated areas of Loudoun County (12– 03–0984P).	The Honorable Scott K. York, Chairman-at- Large, Loudoun Coun- ty Board of Super- visors, 1 Harrison Street Southeast, 5th Floor, Mailstop 1, Leesburg, VA 20175.	Loudoun County Building and Development De- partment, 1 Harrison Street Southeast, Leesburg, VA 20175.	http://www.rampp-team.com/ lomrs.htm.	March 18, 2013	510090

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

### Roy Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2013-05188 Filed 3-5-13; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2013-0002]

#### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Final Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of July 16, 2013 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <a href="https://www.msc.fema.gov">www.msc.fema.gov</a> by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Adminstrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

Community	Community map repository address		
Hampden County, Massachusetts (All Jurisdications) Docket No.: FEMA-B-1066			
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DOCKET NO I LIMA-D-1000		
City of Chic- opee.	City Hall Annex, 274 Front Street, Fourth Floor, Chic opee, MA 01013.	
City of Holyoke	Building Department, 20 Ko rean Veterans Plaza, Hol yoke, MA 01040.	
City of Spring- field.	Planning and Economic De velopment, 70 Tapley Street, Springfield, MA 01104.	
City of West- field.	Municipal Building, 59 Cour Street, Westfield, MA 01085.	
Town of Aga- wam.	Inspection Service Depart- ment, 1000 Suffield Street	

Community	Community map repository address
Town of Blandford.	Town Hall, 1 Russell Stage Road, Blandford, MA 01008.
Town of Brimfield. Town of Ches-	Town Hall, 21 Main Street, Brimfield, MA 01010. Town Hall, 15 Middlefield
ter. Town of East Long- meadow.	Road, Chester, MA 01011. Town Hall, 60 Center Square, East Long- meadow, MA 01028.
Town of Gran- ville.	Town Hall, 707 Main Road, Granville, MA 01034,
Town of Hampden. Town of Hol-	Town Hall, 625 Main Street, Hampden, MA 01036. Town Hall, 27 Sturbridge
land. Town of Long- meadow.	Road, Holland, MA 01521. Town Hall, 20 Williams Street, Longmeadow, MA 01106.
Town of Lud- low.	Town Hall, 488 Chapin Street, Third Floor, Room 305, Ludlow, MA 01056.
Town of Mon- son.	Town Hall, 29 Thompson Street, Monson, MA 01057.
Town of Mont- gomery. Town of Palm-	Town Hall, 161 Main Road, Montgomery, MA 01085. Town Hall, 4417 Main
er. Town of Rus-	Street, Palmer, MA 01069. Town Hall, 65 Main Street,
sell. Town of Southwick.	Russell, MA 01071. Town Office, 454 College Highway, Southwick, MA 01077.
Town of Tolland.	Town Hall, 241 West Granville Road, Tolland, MA 01034.
Town of Wales	Town Hall, 3 Hollow Road, Wales, MA 01081.
Town of West Springfield.	Town Hall 26, Central Street, Suite 17, West Springfield, MA 01089.
Town of Wilbraham.	Town Office, 240 Springfield Street, Wilbraham, MA 01095.

### Warren County, Mississippi, and Incorporated Areas Docket No.: FEMA-B-1241

DOCKET NO I LWA-D-1241		
City of Vicks- burg.	Vicksburg City Hall, 1009 Cherry Street, Vicksburg, MS 39183.	
Unincorporated Areas of Warren County.	Warren County Courthouse, 1009 Cherry Street, Vicks- burg, MS 39183.	

Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

### Roy Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2013–05185 Filed 3–5–13; 8:45 am]

BILLING CODE 9110-12-P