

delivery, express mail, and messenger (courier) service, contact the OSHA Docket Office (see **ADDRESSES** section).

*Requests to speak:* If you want to address the ACCSH at the meeting you must submit your request to speak, by March 8, 2013, using one of the methods listed in the **ADDRESSES** section. Your request must state:

- The amount of time requested to speak;
- The interest you represent (e.g., business, organization, affiliation), if any; and
- A brief outline of the presentation.

PowerPoint presentations and other electronic materials must be compatible with PowerPoint 2003 and other Microsoft Office 2003 formats.

The ACCSH Chair may grant requests to address the ACCSH as time and circumstances permit.

*Public docket of the ACCSH meeting:* OSHA transcribes the ACCSH meetings and prepares detailed minutes of meetings. OSHA places the transcript, minutes, and other materials submitted to the ACCSH in the public docket for the meeting. This includes putting comments, requests to speak, and speaker presentations, including any personal information you provide, in the public docket of this ACCSH meeting without change. Those documents may be available online at <http://www.regulations.gov>; therefore, OSHA cautions you about submitting personal information such as Social Security numbers and birthdates.

*Access to the public record of ACCSH meetings:* To read or download documents in the public docket of this ACCSH meeting, go to Docket No. OSHA-2013-0006 at <http://www.regulations.gov>. All documents in the public record for this meeting are listed in the <http://www.regulations.gov> index; however, some documents (e.g., copyrighted materials) are not publicly available through that Web page. All documents in the public record, including materials not available through <http://www.regulations.gov>, are available for inspection and copying in the OSHA Docket Office (see **ADDRESSES** section). Please contact the OSHA Docket Office for assistance in making submissions to, or obtaining materials from, the public docket.

Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as news releases and other relevant information, also are available on the OSHA Web page at <http://www.osha.gov>.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 656, 40 U.S.C. 3704, 5 U.S.C. App. 2, 29 CFR parts 1911 and 1912, 41 CFR part 102, and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on February 21, 2013.

#### David Michaels,

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2013-04482 Filed 2-27-13; 8:45 am]

**BILLING CODE 4510-26-P**

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## MARINE MAMMAL COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** The Marine Mammal Commission will meet in open session on Tuesday, 12 March 2013, in Seattle, Washington, from 9:00 a.m. to 5:00 p.m., and on Tuesday, 26 March 2013, in Honolulu, Hawaii, from 9:00 a.m. to 5:00 p.m.

**PLACE:** The meeting on Tuesday, 12 March 2013, will be held in the Traynor Room (Room 2076) in Building 4 at the National Oceanic and Atmospheric Administration's Western Regional Center, 7600 Sand Point Way NE., Seattle, Washington, 98115. The meeting on Tuesday, 26 March 2013, will be held in the 11th Floor Conference Room at the National Marine Fisheries Service's Pacific Islands Regional Office, Suite 1110, 1601 Kapiolani Boulevard, Honolulu, Hawaii, 96814.

**STATUS:** The Commission expects that all portions of these meetings will be open to the public. It will allow public participation as time permits and as determined to be desirable by the Chairman. Should it be determined that it is appropriate to close a portion of either meeting to the public, any such closure will be carried out in accordance with applicable regulations (50 CFR 560.5 and 560.6).

Seating for members of the public at these meetings may be limited. The Commission therefore asks that those intending to attend either meeting advise it in advance by sending an email to the Commission at [mmc@mmc.gov](mailto:mmc@mmc.gov) or by calling (301) 504-0087. Members of the public will need to present valid, government-issued photo identification to enter the buildings where the meetings will be held.

**MATTERS TO BE CONSIDERED:** The Commission plans to meet with regional

management and scientific officials in each of the National Marine Fisheries Service's six regions to identify the most pressing marine mammal research and management needs. The Commission will use these meetings to develop a set of national priorities for guiding federal conservation efforts for marine mammals. Members of the public are invited to attend these meetings and to provide comments concerning priority issues. Those unable to attend any of the meetings may submit comments in writing. Written comments should be sent to Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, Maryland 20814.

The Commission already has met with officials in the National Marine Fisheries Service's four other regions. The fifth and sixth meetings will be held in the National Marine Fisheries Service's Northwest and Pacific Islands Regions. The Commission also may meet with staff at the National Marine Fisheries Service's Headquarter in Silver Spring, Maryland as part of its review of marine mammal research and management needs. If so, a notice of that meeting will be published in the **Federal Register** and posted on the Commission's Web site (<http://www.mmc.gov>) when the date and location are confirmed.

**CONTACT PERSON FOR MORE INFORMATION:** Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; (301) 504-0087; email: [tragen@mmc.gov](mailto:tragen@mmc.gov).

Dated: February 26, 2013.

**Michael L. Gosliner,**  
*General Counsel.*

[FR Doc. 2013-04848 Filed 2-26-13; 4:15 pm]

**BILLING CODE 6820-31-P**

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## NATIONAL LABOR RELATIONS BOARD

### Analysis of FY 2011 Service Contract Inventories

**AGENCY:** National Labor Relations Board.

**ACTION:** Notice of analysis of FY 2011 Service Contract Inventories.

*Background:* The National Labor Relations Board (NLRB) is an independent Federal Agency created by Congress in 1935 to administer the National Labor Relations Act, the primary law governing relations between and among unions, employees, and employers in the private sector. The statute guarantees the right of