

submitted Amendment No. 2 to supplement representations regarding Web site disclosure of the Trust's copper holdings.²³⁰ The Commission believes these additional representations are, among other things, useful to help assure adequate information is available to the Exchange to support its monitoring of Exchange trading of the Shares in all trading sessions; to help the Exchange deter and detect violations of NYSE Arca rules and applicable federal securities laws; and to help assure adequate availability of information to support the arbitrage mechanism. Accordingly, the Commission finds good cause, pursuant to Section 19(b)(2) of the Act,²³¹ for approving the proposed rule change, as modified by Amendments No. 1 and No. 2, prior to the 30th day after the date of publication of notice in the **Federal Register**.

VI. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,²³² that the proposed rule change (SR-NYSEArca-2012-66), as modified by Amendments No. 1 and No. 2, be, and hereby is, approved on an accelerated basis.

By the Commission.

Kevin M. O'Neill,
Deputy Secretary.

[FR Doc. 2013-04623 Filed 2-27-13; 8:45 am]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 13473 and # 13474]

Arkansas Disaster Number AR-00061

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of ARKANSAS (FEMA-4100-DR), dated 01/29/2013.

Incident: Severe Winter Storm.

Incident Period: 12/25/2012 through 12/26/2012.

Effective Date: 02/14/2013.

Physical Loan Application Deadline Date: 04/01/2013.

Economic Injury (EIDL) Loan

Application Deadline Date: 10/29/2013.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of ARKANSAS, dated 01/29/2013, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Clark.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2013-04441 Filed 2-27-13; 8:45 am]

BILLING CODE 8025-01-M

SMALL BUSINESS ADMINISTRATION

[License No. 04/04-0311]

BB&T Capital Partners Mezzanine Fund II, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that BB&T Capital Partners Mezzanine Fund II, L.P., 101 N. Cherry Street, Suite 700, Winston-Salem, NC 27101, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). BB&T Capital Partners Mezzanine Fund II, L.P. proposes to provide debt financing to Marketplace Events, LLC, 31300 Solon Road, Solon, OH 44139 ("Marketplace Events"). The proceeds will be used to recapitalize the company.

The financing is brought within the purview of § 107.730(a)(4) of the Regulations because portions of the financing will be used to return capital and repay obligations to BB&T Capital Partners/Windsor Mezzanine Fund, LLC, an Associate of the Licensee and this transaction is considered Financing an Associate and Providing Financing to discharge an obligation to an Associate requiring prior SBA approval.

Notice is hereby given that any interested person may submit written

comments on the transaction within 15 days of the date of this publication to the Associate Administrator for Investment. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: February 20, 2013.

Sean J. Greene,

Associate Administrator for Investment.

[FR Doc. 2013-04464 Filed 2-27-13; 8:45 am]

BILLING CODE 8025-01-M

DEPARTMENT OF STATE

[Public Notice 8202]

60-Day Notice of Proposed Information Collection: Repatriation/Emergency Medical and Dietary Assistance Loan Application

ACTION: Notice of request for public comments.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

DATES: The Department will accept comments from the public up to April 29, 2013.

ADDRESSES: You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may use the Federal Docket Management System (FDMS) to comment on this notice by going to www.Regulations.gov. You can search for the document by entering "Public Notice #####" in the Search bar. If necessary, use the Narrow by Agency filter option on the Results page.

- *Email:* <mailto:Ask-OCS-L-Public-Inquiries@state.gov>.

- *Mail:* (paper, disk, or CD-ROM submissions): U.S. Department of State, CA/OCS/L, SA-29, 4th Floor, Washington, DC 20037-3202.

- *Fax:* 202-736-9111.

- *Hand Delivery or Courier:* U.S. Department of State, CA/OCS/L, 2100 Pennsylvania Avenue, 4th Floor, Washington, DC 20037-3202.

You must include the DS form number (if applicable), information collection title, and OMB control number (1405-0150) in any correspondence.

FOR FURTHER INFORMATION CONTACT: Direct requests for additional

²³⁰ See *supra* note 9.

²³¹ 15 U.S.C. 78s(b)(2).

²³² 15 U.S.C. 78s(b)(2).

information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Derek A. Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/L), U.S. Department of State, SA-29, 4th Floor, Washington, DC 20037-3202, who may be reached at *mailto:Ask-OCS-L-Public-Inquiries@state.gov*.

SUPPLEMENTARY INFORMATION:

- Title of Information Collection:* Repatriation/Emergency Medical and Dietary Assistance Loan Application.
- *OMB Control Number:* 1405-0150.
 - *Type of Request:* Revised.
 - *Originating Office:* Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS).
 - *Form Number:* DS-3072.
 - *Respondents:* U.S. Citizens applying for emergency loan assistance.
 - *Estimated Number of Respondents:* 1,357.
 - *Estimated Number of Responses:* 1,357.
 - *Average Hours per Response:* 20 minutes.
 - *Total Estimated Burden:* 452 hours.
 - *Frequency:* On Occasion.
 - *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of Proposed Collection: The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens receiving repatriation/emergency medical and dietary assistance in foreign countries. The information collected will be used to process the emergency loan, facilitate reception and resettlement assistance in the United States and for debt collection. Respondents are private U.S. citizens

and their dependents abroad that are destitute and in need of repatriation to the United States; private U.S. citizens and their dependents abroad who are in need of emergency medical and dietary. 22 U.S.C. 2670(j) is one of the primary statutes that make the use of the DS-3072 legal.

Methodology: The Bureau of Consular Affairs will be posting this form on Department of State Web sites to give respondents the opportunity to fill the form out online or print out the form and fill it out manually and submit the form in person or by fax or mail.

Dated: February 14, 2013.

Michelle Bernier-Toth,

Managing Director, Bureau of Consular Affairs, Overseas Citizens Services, Department of State.

[FR Doc. 2013-04474 Filed 2-27-13; 8:45 am]

BILLING CODE 4710-06-P

DEPARTMENT OF STATE

[Public Notice 8207]

Department of State FY11 Service Contract Inventory

AGENCY: Department of State.

ACTION: Notice of the release of the Department of State FY11 Service Contract Inventory.

SUMMARY: The Department of State has publically released its Service Contract Inventory for FY12 and its analysis of the FY11 inventory. They are available here: http://csm.state.gov/content.asp?content_id=135&menu_id=71.

Section 743 of Division C of the FY 2010 Consolidated Appropriations Act, Public Law 111-117, requires Department of State, and other civilian agencies, to submit an annual inventory of service contracts. A service contract inventory is a tool to assess an agency in its ability to contract services in support of its mission and operation and whether the contractors' skills are being utilized in an appropriate manner.

DATES: The FY12 inventory and FY11 analysis is available on the Department's Web site as of February 22, 2013.

FOR FURTHER INFORMATION CONTACT: Carla Linder, Director (Acting), A/CSM, 703-875-5114, LinderCE@state.gov.

Dated: February 22, 2013.

Carla E. Linder,

Director (Acting), A/CSM, Department of State.

[FR Doc. 2013-04716 Filed 2-27-13; 8:45 am]

BILLING CODE 4710-24-P

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Requirements for the Recognizing Aviation and Aerospace Innovation in Science and Engineering (RAISE) Award

AGENCY: Office of the Secretary, U.S. Department of Transportation.

ACTION: Notice.

SUMMARY: Pursuant to a recommendation by the Future of Aviation Advisory Committee, the Secretary of Transportation, through the Assistant Secretary for Aviation & International Affairs, is announcing the second-annual competition to recognize students with the ability to demonstrate unique, innovative thinking in aerospace science and engineering. With this award, the Secretary of Transportation intends to provide an incentive for participants at high schools, colleges, and universities to think creatively to develop innovative solutions to aviation and aerospace issues, and to share those innovations with the broader community.

DATES: Effective February 27, 2013 to July 1, 2013.

FOR FURTHER INFORMATION CONTACT: Patricia Watts, Ph.D., Federal Aviation Administration, (609) 485-5043, patricia.watts@faa.gov, or James Brough, Federal Aviation Administration, (781) 238-7027, james.brough@faa.gov.

SUPPLEMENTARY INFORMATION:

Award Approving Official: Ray LaHood, Secretary of Transportation.

Subject of Challenge Competition: The Secretary's RAISE (Recognizing Aviation & Aerospace Innovation in Science and Engineering) Award will recognize innovative scientific and engineering achievements that will have a significant impact on the future of aerospace or aviation. The award is open to students at the high school, undergraduate, and graduate levels. The Secretary of Transportation ("the Secretary") has designated the Assistant Secretary of Aviation & International Affairs as the Award Review Board Chair and, following an open solicitation by the United States Department of Transportation ("the Department"), the Assistant Secretary will submit nominations to the Secretary for final consideration. The rules for this competition will be available at <http://www.challenge.gov>.

Eligibility

To be eligible to participate in the Secretary's RAISE Award competition, students must be U.S. citizens or