

Meeting Agenda

Thursday, March 14, 2013, 8:00 a.m.–2:30 p.m.

- Welcome, Introductions, Announcements, Swearing In
- Briefing—Request for Information Update
- Briefing—Representation of Women at the Service Academies Briefings from Services
- Briefing—Women in the Services Review Update

Friday, March 15, 2013, 8:00 a.m.–11:30 a.m.

- Announcements
- Briefing—Sexual Assault Prevention Program at Naval Station Great Lakes
- Briefing—Annual Report on Sexual Harassment and Violence at the Military Service Academies
- Public Comment Period

Dated: February 21, 2013.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2013-04388 Filed 2-25-13; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE**Department of the Army****Board of Visitors, United States Military Academy (USMA)**

AGENCY: Department of the Army, DoD.
ACTION: Meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Wednesday, March 20, 2013.
3. *Time:* 2:00 p.m.–3:30 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.
4. *Location:* Room 340, Cannon House Office Building, New Jersey and Independence Avenues SE., Washington, DC.
5. *Purpose of the Meeting:* This is the 2013 Organizational Meeting of the USMA Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.
6. *Agenda:* The Academy leadership will provide the Board updates on the

following: Election of 2013 Chair and Vice Chair, 2012 Annual Report Update, Federal Advisory Committee Act Final Rule, and updates on USMA from the USMA Superintendent and USMA Chief of Staff.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165 and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Deadra Ghostlaw, (845) 938-4200, *Deadra.Ghostlaw@us.army.mil*.

SUPPLEMENTARY INFORMATION: Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

FOR FURTHER INFORMATION CONTACT: The Committee's Designated Federal Officer or Point of Contact is Ms. Deadra Ghostlaw, (845) 938-4200, *Deadra.Ghostlaw@us.army.mil*.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2013-04301 Filed 2-25-13; 8:45 am]

BILLING CODE 3710-08-P

DEPARTMENT OF DEFENSE**Department of the Army; Corps of Engineers****Board on Coastal Engineering Research**

AGENCY: Department of the Army, DoD.
ACTION: Notice of meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Board on Coastal Engineering Research.

Date of Meeting: March 18–19, 2013.

Place: Conference Room, Coastal and Hydraulics Laboratory Field Research Facility, 1261 Duck Road, Kitty Hawk, NC 27949.

Time:

8:30 a.m. to 4:30 p.m. (March 18, 2013).
8:30 a.m. to 11:30 a.m. (March 19, 2013).

FOR FURTHER INFORMATION CONTACT:

Inquiries and notice of intent to attend the meeting may be addressed to COL Kevin J. Wilson, Executive Secretary, U.S. Army Engineer Research and Development Center, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

SUPPLEMENTARY INFORMATION: The Board provides broad policy guidance and review of plans and fund requirements for the conduct of research and development of research projects in consonance with the needs of the coastal engineering field and the objectives of the Chief of Engineers.

Proposed Agenda: On Monday, March 18, the Executive Session is devoted to the history of the Coastal and Hydraulics Laboratory (CHL) Field Research Facility (FRF), the science and engineering impact of the FRF, FRF future plans, and tour of the facility. The Board will also address Hurricane Sandy status, including studies, reports, and activities.

On Tuesday morning, March 19, the Board will discuss coastal engineering in the United States, including industry and the CHL goals and plans. The Board will also hear and discuss the CHL Numerical Model strategy, comments from the civilian members on their site visit to CHL, pending action items, and the next annual meeting.

The meeting is open to the public, but since seating capacity of the meeting room is limited and the meeting is located on a government facility, advance notice of intent to attend is required.

William D. Martin,

Director, Coastal and Hydraulics Laboratory, Alternate Designated Federal Officer.

[FR Doc. 2013-04308 Filed 2-25-13; 8:45 am]

BILLING CODE 3720-58-P

DEPARTMENT OF EDUCATION**Applications for New Awards; Native American Career and Technical Education Program (NACTEP)**

AGENCY: Office of Vocational and Adult Education, Department of Education.

ACTION: Notice.

Overview Information:

Native American Career and Technical Education Program (NACTEP).

Notice inviting applications for new awards for fiscal year (FY) 2013.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.101A.