## **DEPARTMENT OF ENERGY**

# **Environmental Management Site-**Specific Advisory Board, Idaho **National Laboratory**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the Federal Register.

DATES: Wednesday, March 13, 2013, 8:00 a.m.-5:00 p.m. The opportunities for public comment will be at 10:00 a.m. and 3:00 p.m. These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

ADDRESSES: Hilton Garden Inn, 700 Lindsay Boulevard, Idaho Falls, Idaho 83402.

## FOR FURTHER INFORMATION CONTACT:

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or email: pencerl@id.doe.gov or visit the Board's Internet home page at: http:// inlcab.energy.gov/.

# SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Recent Public Involvement
- Idaho Cleanup Project Progress to Date
- Sodium Bearing Waste Treatment Plant Update
- DOE-Idaho Review of Blue Ribbon Commission Recommendations
- Overview of RCRA Process—Public Involvement Opportunity
- Rad 101—Personal Protection Equipment
- Overview of Integrated Safety Management System

Public Participation: The EM SSAB, Idaho National Laboratory, welcomes the attendance of the public at its

advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert L. Pence at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: http://inlcab.energy.gov/ pages/meetings.php.

Issued at Washington, DC, on February 19, 2013.

# LaTanya R. Butler,

Deputy Committee Management Officer. [FR Doc. 2013-04235 Filed 2-22-13; 8:45 am] BILLING CODE 6450-01-P

## **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Docket No. IC13-11-000]

**Commission Information Collection** Activities (FERC-539); Comment Request; Extension

**AGENCY:** Federal Energy Regulatory Commission, DOE.

**ACTION:** Notice of information collection and request for comments.

**SUMMARY:** In compliance with the requirements of the Paperwork Reduction Act of 1995, 44 U.S.C. 3506(c)(2)(A), the Federal Energy Regulatory Commission (Commission or FERC) is soliciting public comment on the currently approved information collection, FERC-539, Gas Pipeline Certificates: Import/Export Related.

persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. For further explanation of what is included in the

**DATES:** Comments on the collection of information are due April 26, 2013. **ADDRESSES:** You may submit comments (identified by Docket No. IC13-11-000)

by either of the following methods: • eFiling at Commission's Web Site: http://www.ferc.gov/docs-filing/ efiling.asp.

• Mail/Hand Delivery/Courier: Federal Energy Regulatory Commission, Secretary of the Commission, 888 First Street NE., Washington, DC 20426.

Instructions: All submissions must be formatted and filed in accordance with submission guidelines at: http:// www.ferc.gov/help/submissionguide.asp. For user assistance contact FERC Online Support by email at ferconlinesupport@ferc.gov, or by phone at: (866) 208-3676 (toll-free), or (202) 502-8659 for TTY.

Docket: Users interested in receiving automatic notification of activity in this docket or in viewing/downloading comments and issuances in this docket may do so at http://www.ferc.gov/docsfiling/docs-filing.asp.

# FOR FURTHER INFORMATION CONTACT:

Ellen Brown may be reached by email at DataClearance@FERC.gov, telephone at (202) 502-8663, and fax at (202) 273-0873.

# SUPPLEMENTARY INFORMATION:

*Title:* Gas Pipeline Certificates: Import/Export Related.

OMB Control No.: 1902–0062. Type of Request: Three-year extension of the FERC-539 information collection requirements with no changes to the current reporting requirements.

Abstract: Section 3 of the Natural Gas Act (NGA) 1 provides, in part, that "\* \* \* no person shall export any natural gas from the United States to a foreign country or import any natural gas from a foreign country without first having secured an order from the Commission authorizing it to do so." The 1992 amendments to Section 3 of the NGA concern importation or exportation from/to a nation which has a free trade agreement with the United States and requires that such importation or exportation: (1) Shall be deemed to be a "first sale" (i.e. not a sale for a resale) and (2) shall be deemed to be consistent with the public interest. Applications for such importation or exportation should be granted without modification or delay.

Type of Respondents: Facilities proposing to import or export natural gas.

Estimate of Annual Burden: 2 The Commission estimates the total Public

information collection burden, reference 5 Code of Federal Regulations 1320.3.

<sup>&</sup>lt;sup>1</sup> 15 U.S.C. 717–717w.

<sup>&</sup>lt;sup>2</sup> The Commission defines burden as the total time, effort, or financial resources expended by

Reporting Burden for this information collection as:

#### FERC-539: Gas Pipeline Certificates: Import/Export Related

Number of respondents	Number of re- sponses per respondent	Total number of responses	Average bur- den hours per response	Estimated total annual burden
(A)	(B)	$(A)\times(B)=(C)$	(D)	(C) × (D)
7	1	7	12	84

The total estimated annual cost burden to respondents is \$5,880[84 hours \* \$70/hour <sup>3</sup> = \$5,880].

Comments: Comments are invited on: (1) Whether the collection of information is necessary for the proper performance of the functions of the Commission, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Dated: February 19, 2013.

# Kimberly D. Bose,

Secretary.

[FR Doc. 2013–04272 Filed 2–22–13; 8:45 am]

BILLING CODE 6717-01-P

## **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 9202-179]

# Upper Yampa Water Conservancy District; Notice of Application Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Types of Application:* Non-project use of project lands and waters.
  - b. Project No.: 9202-179.
- c. *Date Filed:* January 22, 2013, and supplemented February 7, 2013.
- d. *Applicant:* Upper Yampa Water Conservancy District.
- e. *Name of Project:* Stagecoach Hydropower Project.

- f. *Location:* Yampa River, in Routt County, Colorado.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a–825r.
- h. Applicant Contact: Mr. Kevin McBride, District Manager, Upper Yampa Water Conservancy District, 3310 Clear Water Trail, P.O. Box 775529, Steamboat Springs, CO 80477, (970) 871–1035.
- i. FERC Contact: Mr. Mark Carter, (678) 245–3083, mark.carter@ferc.gov.
- j. Deadline for filing comments, motions to intervene, and protests: 30 days from the issuance date of this notice by the Commission.

All documents may be filed electronically via the Internet. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at http://www.ferc.gov/docs-filing/ efiling.asp. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at http:// www.ferc.gov/docs-filing/ ecomment.asp. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. Although the Commission strongly encourages electronic filing, documents may be paper-filed. To paper-file, mail an original and seven copies to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. Please include the project number (P-9202-179) on any comments or motions filed.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

- k. Description of Application: The licensee proposes to allow commercial development of the site with a marina and restaurant operation that would have elements located both inside and outside the project boundary. The following facilities would be located within the project boundary: (1) Boat docks: (2) a sand beach area for swimming; (3) miscellaneous landscaping improvements, including an event lawn; and (4) four walkways to the proposed docks, swimming area, and event lawn. The proposed dock facilities would consist of two floating docks accommodating a maximum of 40 watercraft per dock, and each dock would be constructed in separate phases.
- 1. Locations of the Application: A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room. located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field (P-9202) to access the document. You may also register online at http://www.ferc.gov/ docs-filing/esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. A copy is also available for inspection and reproduction at the address in item (h) above.
- m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.
- n. Comments, Protests, or Motions to Intervene: Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, and .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's

<sup>&</sup>lt;sup>3</sup> Average salary (per hour) plus benefits per fulltime equivalent employee.