Although other non-emergency issues not on the agenda may come before the Ad Hoc Goliath Grouper Joint Council Steering Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Ad Hoc Goliath Grouper Joint Council Steering Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

# Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: February 19, 2013.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2013–04090 Filed 2–21–13; 8:45 am] BILLING CODE 3510–22–P

### DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

# RIN 0648-XC517

# Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 32 post Data Workshop webinar.

**SUMMARY:** The SEDAR 32 assessments of the South Atlantic stocks of blueline tilefish and gray triggerfish will consist of a series of workshops and webinars: a Data Workshop; a series of Assessment webinars; and a Review Workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** A SEDAR 32 post Data Workshop webinar will be held on Tuesday, March 12, 2013, from 9 a.m. until 1 p.m.

# ADDRESSES:

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julia Byrd at SEDAR (see FOR FURTHER INFORMATION CONTACT) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Julia Byrd, SEDAR Coordinator; telephone: (843) 571–4366; email: *julia.byrd@safmc.net.* 

SUPPLEMENTARY INFORMATION: The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions, have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a threestep process including: (1) Data Workshop; (2) Assessment Process utilizing webinars; and (3) Review Workshop. The product of the Data Workshop is a data report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment Process is a stock assessment report which describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, Highly Migratory Species Management Division, and Southeast Fisheries Science Center. Participants include: data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and nongovernmental organizations (NGOs); international experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the post Data Workshop are as follows:

Participants will finalize data recommendations from the Data Workshop and provide early modeling advice. Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

# **Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 et seq.

Dated: February 19, 2013.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2013–04091 Filed 2–21–13; 8:45 am] BILLING CODE 3510–22–P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Effective Date: March 25, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email *CMTEFedReg@AbilityOne.gov.* 

# SUPPLEMENTARY INFORMATION:

# Additions

On 11/27/2012 (77 FR 70737–70738); 11/30/2012 (77 FR 71400–71401); 12/ 14/2012 (77 FR 74469–74470); 12/21/ 2012 (77 FR 75616); and 12/31/2012 (77 FR 77038), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and services proposed for addition to the Procurement List.

### **End of Certification**

Accordingly, the following products and services are added to the Procurement List:

#### Products

- NSN: 6135–01–414–8831—Battery, Non-Rechargeable, 3V, Lithium/Manganese Dioxide
- NSN: 6135–01–447–0949—Battery, Non-Rechargeable, 9V, Alkaline
- NSN: 6135–01–524–7621—Battery, 3.6V, A, Lithium
- NSN: 6140–01–032–1326—Battery, Storage, 12V, Lead Acid, Wet Charged
- NSN: 6140–01–505–1940—Battery, Storage, 12V, Lead Acid, Wet Charged
- NSN: 6140–01–528–2975—Battery, Storage, 12V, Lead Acid, Wet Charged
- NPA: Eastern Carolina Vocational Center, Inc., Greenville, NC
- Contracting Activity: Defense Logistics Agency Land and Maritime, Columbus, OH

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Land and Maritime, Columbus, OH.

NSN: MR 1146—Serving Set, Stand and Bowl, 16oz

- NPA: Industries for the Blind, Inc., West Allis, WI
- Contracting Activity: Defense Commissary Agency, Fort Lee, VA
- *Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.
- NSN: 7510–00–NIB–1886—Tape, Vinyl Backing, Rubber Adhesive, Yellow, 36 yards
- NSŇ: 7510–00–NIB–1891—Tape, Safety Stripe, Rubber Adhesive, Black/Yellow, 36 yards
- *Coverage:* The NSNs listed above will be A-List for the Total Government Requirement as aggregated by the General Services Administration.
- NSN: 7510–00–NIB–1890—Tape, Safety Stripe, Rubber Adhesive, Black/White, 36 yards
- *Coverage:* The NSN listed above will be B-List for the Broad Government Requirement as aggregated by the General Services Administration.
- NPA: Cincinnati Association for the Blind, Cincinnati, OH
- Contracting Activity: General Services Administration, New York, NY
- NSN: 7420–00–NIB–0023—Talking Calculator, 508 Compliant, 12 Digit, Portable, Desktop, Battery Operated
- NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI
- Contracting Activity: General Services Administration, New York, NY
- *Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.
- NSN: 7105–00–NIB–0064—Round Table, Folding Legs, 60″ x 29″
- NSN: 7105–00–NIB–0065—Bi-fold Table, 60″ x 30″
- NSN: 7105–00–NIB–0066—Personal Table, 30" x 20"
- NSN: 7105–00–NIB–0067—Folding Table with Heavy Duty Legs, 72" x 30"
- NSN: 7105–00–NIB–0068—Picnic Table, 72" x 30"
- NSN: 7105–00–NIB–0069—Utility Table, 60" x 18"
- NSN: 7105–00–NIB–0070—Utility Table, 72" x 18"
- NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI
- Contracting Activity: General Services Administration, Arlington, VA
- *Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.
- NSN: MR 10618—Stickers, Easter Themed, Assorted, 200ct
- NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC
- Contracting Activity: Defense Commissary Agency, Fort Lee, VA
- *Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

#### Services

Service Type/Location: E911 Dispatch Service, Directorate of Emergency Services (DES) Emergency Call Center &

- Military Police Station, 6940 Marchant Street, Building 216, Fort Benning, GA. *NPA:* Bobby Dodd Institute, Inc., Atlanta,
- GA. Contracting Activity: Dept of the Army,
- W6QM MICC—Ft Benning, Ft Benning, GA.
- Service Type/Location: Water System Hydrant Maintenance Service, Joint Base Lewis-McChord, WA.
- NPA: Skookum Educational Programs, Bremerton, WA.
- Contracting Activity: Dept of the Army, W6QM MICC—JB Lewis—MC Chord, Fort Lewis, WA.
- Service Type/Location: Grounds Maintenance Service, U.S. Coast Guard Facility, 9640 Clinton Drive, Houston, TX.
- NPA: On Our Own Services, Inc., Houston, TX.
- Contracting Activity: Dept of Homeland Security, U.S. Coast Guard, Base New Orleans, New Orleans, LA.
- Service Type/Location: Grounds Maintenance Service, Joint Interagency Task Force South (JIATFS), Truman Annex, Key West, FL.
- NPA: Goodwill Industries of South Florida, Inc., Miami, FL.
- Contracting Activity: Dept of the Army, W453 JIATFS, Key West, FL.
- Service Type/Location: Hospital Housekeeping Service, Weed Army Community Hospital (WACH), 2nd Street, Building 166, Fort Irwin, CA.
- NPA: Job Options, Inc., San Diego, CA.
- Contracting Activity: Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX.

# Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2013-04088 Filed 2-21-13; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 3/25/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback,