

**FOR FURTHER INFORMATION CONTACT:**

Christine Sloand, Realty Specialist, BLM, Hollister Field Office, 20 Hamilton Court, Hollister, California 95023, or phone (831) 630-5022. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following public lands are proposed for direct sale in accordance with Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), as amended (43 U.S.C. 1713 and 1719).

**Mount Diablo Meridian***Parcel No. 1*

T. 8 S., R. 3 W.,  
Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains 40 acres in San Mateo County and is proposed for sale to the Sempervirens Fund for the appraised fair market value of \$420,000.

*Parcel No. 2*

T. 8 S., R. 4 W.,  
Sec. 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described 40 acres and is proposed for sale to the Sempervirens Fund for the appraised fair market value of \$450,000.

The areas described aggregate 80 acres, more or less, in Santa Mateo County, California.

The public land was first identified as suitable for disposal in the 1984 BLM Hollister Resource Management Plan (RMP) and remains available for sale under the 2007 Hollister RMP revision and is not needed for any other Federal purpose. The purpose of the sale is to dispose of public lands which are difficult and uneconomic to manage as part of the public lands and are not suitable for management by another Federal department or agency. The lands proposed for sale are considered to be difficult and uneconomic to manage because they lack legal access and are isolated from other public lands in the region. The public lands proposed for sale contain old growth Redwood forest and have been designated as critical habitat for the California red-legged frog. The BLM is proposing a direct sale to the Sempervirens Fund, whose mission is to protect and preserve redwood forests in California's Santa Cruz Mountains. The BLM has concluded that a competitive sale is not appropriate and that the public interest would best be served by

a direct sale to the Sempervirens Fund. The BLM has completed a mineral potential report which concluded that, with the exception of oil and gas resources in parcel one, there are no known mineral values on the lands proposed for sale. The BLM proposes to reserve all mineral interests in parcel one and to convey all mineral interests in parcel two. The conveyance of all Federal mineral interests in parcel two would occur simultaneously with the sale of the land. The purchaser would be required to pay a \$50 nonrefundable filing fee for processing the conveyance of the mineral interests.

On February 20, 2013, the above described land will be segregated from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of the FLPMA. Until completion of the sale, the BLM will no longer accept land use applications affecting the identified public lands, except applications for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2802.15 and 2886.15. The segregation terminates upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on February 20, 2015, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date. The land would not be sold until at least April 22, 2013. Any conveyance document issued would contain the following terms, conditions, and reservations:

1. A reservation of a right-of-way to the United States for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945).

2. A reservation of all mineral resources to the United States, together with the right by itself, its permittees, licensees and lessees to prospect for, mine, and remove the minerals under applicable law and such regulations as the Secretary of the Interior may prescribe (applies to parcel one only).

3. A condition that the conveyance be subject to all valid existing rights of record.

4. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands.

5. Additional terms and conditions that the authorized officer deems appropriate.

Detailed information concerning the proposed sale including the appraisal, planning and environmental

documents, and mineral report are available for review at the location identified in **ADDRESSES** above.

Public Comments regarding the proposed sale may be submitted in writing to the attention of the BLM Hollister Field Manager (see **ADDRESSES** above) on or before April 8, 2013. Comments received in electronic form, such as email will not be considered. Any adverse comments regarding the proposed sale will be reviewed by the BLM State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of the Interior. Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 2711.1-2(a) and (c)

**Cynthia Staszak,**

*Associate Deputy State Director for Natural Resources.*

[FR Doc. 2013-03810 Filed 2-19-13; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NERO-PAGR-12275; PPNEPAGR00, PMP00UP05.YP0000]

**Meeting Notice for the Paterson Great Falls National Historical Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Paterson Great Falls National Historical Park (NHP) Federal Advisory Commission.

**DATES:** The Commission meeting is scheduled for March 7, 2013.

**Time:** This meeting will begin at 2:00 p.m. and will end by 5:00 p.m.

**Location:** The meeting will be held at the Paterson Museum, 2 Market Street (intersection of Market and Spruce Streets), Paterson, NJ.

**FOR FURTHER INFORMATION CONTACT:**

Darren Boch, Superintendent, Paterson Great Falls National Historical Park, 72

McBride Avenue, Paterson, NJ 07501, telephone (973) 523-2630.

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Paterson Great Falls NHP Federal Advisory Commission. The Paterson Great Falls NHP Federal Advisory Commission was authorized by Congress and signed by the President on March 30, 2009, (Pub. L. 111-11, Title VII, Subtitle A, Section 7001, Subsection e) "to advise the Secretary in the development and implementation of the management plan." Topics to be discussed include Advisory Commission comments and suggestions for draft alternatives for the Paterson Great Falls NHP General Management Plan.

The meetings will be open to the public and time will be reserved during each meeting for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing. Written comments and requests for agenda items may be sent to: Federal Advisory Commission, Paterson Great Falls National Historical Park, 72 McBride Avenue, Paterson, NJ 07501.

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: February 13, 2013.

**Amanda Jones,**

*Community Planner, Park Planning and Special Studies, National Park Service, Northeast Region.*

[FR Doc. 2013-03863 Filed 2-19-13; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-GATE-12319; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Notice of March 12, 2013 Meeting for Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** This notice sets forth the date of the first meeting of the Fort Hancock 21st Century Advisory Committee.

**DATES:** The public meeting of the Fort Hancock 21st Century Advisory Committee will be held on March 12, 2013, at 9:00 a.m. (Eastern).

**ADDRESSES:** The committee members will meet at Ocean Place Resort and Spa, 1 Ocean Boulevard, Long Branch, NJ 07740. Please check [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) for additional information.

**Agenda:** Committee meeting will consist of the following:

1. Welcome and Introductory Remarks
2. Finalize Operating Procedures
3. Discussion of Factors Affecting Reuse of the Historic Buildings at Fort Hancock
4. Selection of Co-Chairs
5. Potential Frameworks and Reuse Scenarios
6. Committee Work Plan
7. Future Committee Activities, Meeting Schedule, Work Plan
8. Public Comment
9. Adjournment

The final agenda will be posted on [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org) prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the meeting may be obtained from John Warren, Gateway National Recreation Area, 210 New York Avenue, Staten Island, NY 10305, at (718) 354-4608 or email:

[forthancock21stcentury@yahoo.com](mailto:forthancock21stcentury@yahoo.com), or visit the Advisory Committee Web site at [www.forthancock21stcentury.org](http://www.forthancock21stcentury.org).

**SUPPLEMENTARY INFORMATION:** Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The purpose of the committee is to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at Fort Hancock within Gateway National Recreation Area.

The meeting is open to the public. Interested members of the public may present, either orally or through written comments, information for the committee to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. The public will be able to comment on March 12, 2013, from 4:00 p.m. to 4:45 p.m. Written comments will be accepted prior to, during or after the meeting. Due to time constraints during the meeting,

the committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public committee meeting will be limited to no more than 5 minutes per speaker.

Before including your address, telephone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information may be made publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All comments will be made part of the public record and will be electronically distributed to all committee members.

Dated: February 12, 2013.

**Linda Canzanelli,**

*Superintendent, Gateway National Recreation Area.*

[FR Doc. 2013-03864 Filed 2-19-13; 8:45 am]

**BILLING CODE 4310-WV-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-405, 406, and 408 and 731-TA-899-901 and 906-908 (Second Review)]

### Hot-Rolled Steel Products From China, India, Indonesia, Taiwan, Thailand, and Ukraine; Notice of Commission Determination To Conduct Full Five-year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice that it will proceed with full reviews pursuant to section 751(c)(5) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(5)) to determine whether revocation of the countervailing duty orders on hot-rolled steel products from India, Indonesia, and Thailand and the revocation of the antidumping duty orders on hot-rolled steel products from China, India, Indonesia, Taiwan, Thailand, and Ukraine would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. A schedule for the reviews will be established and announced at a later date. For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part