Gilmer, Murray, Paulding, Pickens, Polk, Walker, Whitfield.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Avail-	
able Elsewhere	3.375
Homeowners Without Credit	
Available Elsewhere	1.688
Businesses With Credit Available	0.000
Elsewhere	6.000
Businesses Without Credit Avail-	4 000
able Elsewhere  Non-Profit Organizations With	4.000
Credit Available Elsewhere	2.875
Non-Profit Organizations Without	2.075
Credit Available Elsewhere	2.875
For Economic Injury:	2.070
Businesses & Small Agricultural	
Cooperatives Without Credit	
Available Elsewhere	4.000
Non-Profit Organizations Without	
Credit Available Elsewhere	2.875

The number assigned to this disaster for physical damage is 13481 C and for economic injury is 13482 0.

The State which received an EIDL Declaration # is Georgia.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: February 8, 2013.

### Karen G. Mills,

Administrator.

[FR Doc. 2013-03735 Filed 2-15-13; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #13425 and #13426]

# Maryland Disaster Number MD-00024

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Maryland (FEMA–4091–DR), dated 12/14/2012.

Incident: Hurricane Sandy. Incident Period: 10/26/2012 through 11/04/2012.

Effective Date: 02/05/2013.
Physical Loan Application Deadline
Date: 02/26/2013.

EIDL Loan Application Deadline Date: 09/16/2013.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Maryland, dated 12/14/2012 is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 02/26/2013.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2013–03738 Filed 2–15–13; 8:45 am]

#### **DEPARTMENT OF STATE**

[Public Notice 8187]

Culturally Significant Objects Imported for Exhibition Determinations: "Claes Oldenburg: The Street and The Store"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Claes Oldenburg: The Street and The Store," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Modern Art, New York, New York, from on or about April 14, 2013, until on or about August 5, 2013, the Walker Art Center, Minneapolis, Minnesota, from on or about September 14, 2013, until on or about January 14, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of

State (telephone: 202–632–6469). The mailing address is U.S. Department of State, SA–5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522–0505.

Dated: February 11, 2013.

#### J. Adam Ereli,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2013-03773 Filed 2-15-13; 8:45 am]

BILLING CODE 4710-05-P

# OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Dispute No. WT/DS455]

WTO Dispute Settlement Proceeding Regarding Indonesia Importation of Horticultural Products, Animals and Animal Products

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Office of the United States Trade Representative ("USTR") is providing notice that on January 10, 2013, the United States requested consultations with the Government of the Republic of Indonesia ("Indonesia") under the Marrakesh Agreement Establishing the World Trade Organization ("WTO Agreement") concerning certain measures imposed by Indonesia on the importation of horticultural products, animals and animal products. That request may be found at www.wto.org, contained in a document designated as WT/DS455/1. USTR invites written comments from the public concerning the issues raised in this dispute.

**DATES:** Although USTR will accept any comments received during the course of the dispute settlement proceedings, comments should be submitted on or before March 14, 2013 to assure timely consideration by USTR.

ADDRESSES: Public comments should be submitted electronically at www.regulations.gov, docket number USTR-2013-0002. If you are unable to provide submissions at www.regulations.gov, please contact Sandy McKinzy at (202) 395-9483 to arrange for an alternative method of transmission.

If (as explained below) the comment contains confidential information, then the comment should be submitted by fax only to Sandy McKinzy at (202) 395–3640.

#### FOR FURTHER INFORMATION CONTACT:

Arthur Tsao, Assistant General Counsel, Office of the United States Trade Representative, (202) 395–3150.