

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Loudoun (FEMA Docket No.: B-1257).	Town of Leesburg (11-03-1482P).	The Honorable Kristen C. Umstatt, Mayor, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176.	Department of Plan Review, 25 West Market Street, Leesburg, VA 20176.	July 12, 2012 .....	510091
Prince William (FEMA Docket No.: B-1257).	Unincorporated areas of Prince William County (11-03-1518P).	The Honorable Melissa S. Peacor, County Executive, Prince William County James J. McCoart Administration Building, 1 County Complex Court Prince William, VA 22192.	James J. McCoart Administration Building, 1 County Complex Court, Prince William, VA 22192.	July 30, 2012 .....	510119
Stafford (FEMA Docket No.: B-1249).	Unincorporated areas of Stafford County (10-03-2108P).	The Honorable L. Mark Dudenhefer, Chairman, Stafford County Board of Supervisors, 1300 Courthouse Road, Stafford, VA 22554.	Stafford County Administration Center, 1300 Courthouse Road, Stafford, VA 22555.	May 17, 2012 .....	510154

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-03255 Filed 2-12-13; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2013-0002: Internal Agency Docket No. FEMA-B-1295]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents

of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in

this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Colorado: El Paso .....	Unincorporated Areas of El Paso County (12-08-0579P).	The Honorable Amy Lathan Chair, El Paso County, Board of Commissioners 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 8903.	Development Services Department, 2880 International Circle, Suite 110, Colorado Springs, CO 80910.	<a href="http://www.bakeraecom.com/index.php/colorado/el-paso">http://www.bakeraecom.com/index.php/colorado/el-paso</a> .	February 28, 2013 .....	080059
Connecticut: New Haven .....	Town of Beacon Falls (12-01-1573P).	The Honorable Gerald F. Smith, First Selectman, Town of Beacon Falls, 10 Maple Avenue, Beacon Falls, CT 06403.	Beacon Falls Town Hall, 10 Maple Avenue, Beacon Falls, CT 06403.	<a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx</a> .	March 6, 2013 .....	090072
Idaho: Latah .....	City of Moscow (11-10-1574P).	The Honorable Nancy Chaney, Mayor, City of Moscow, 206 East 3rd Street, Moscow, ID 83843.	Moscow Community Development, 221 East 2nd Street, Moscow, ID 83843.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionX.aspx</a> .	March 27, 2013 .....	160090
Illinois: DuPage .....	Village of Roselle (12-05-8598P).	The Honorable Gayle Smolinski, Mayor, Village of Roselle, 31 South Prospect Street, Roselle, IL 30172.	Roselle Village Hall, 31 South Prospect Street, Roselle, IL 60172.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 15, 2013 .....	170216
Indiana: Lake .....	Town of Munster (12-05-7873P).	The Honorable David Nellans, President, Munster Town Council, 1005 Ridge Road, Munster, IN 46321.	1005 Ridge Road, Munster, IN 46321 .....	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 1, 2013 .....	180139
Lake .....	City of Hammond (12-05-7873P).	The Honorable Thomas M. McDermott Jr., 5925 Calumet Avenue, Hammond, IN 46320.	Hammond City Hall, 5925 Calumet Avenue, Hammond, IN 46320.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 1, 2013 .....	180134
Kansas: Sedwick .....	City of Wichita (12-07-0465P).	The Honorable Carl Brewer, Mayor, City of Wichita, 455 North Main, Wichita, KS 67202.	455 North Main, 8th Floor, Wichita, KS 67202.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx</a> .	March 12, 2013 .....	200328
Sedwick .....	City of Maize (12-07-0465P).	The Honorable Clair Donnelly, Mayor, City of Maize, 10100 West Grady Avenue, Maize, KS 67101.	10100 West Grady Avenue, Maize, KS 67101.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx</a> .	March 12, 2013 .....	200520
Sedwick .....	Unincorporated Areas of Sedwick County (12-07-0465P).	The Honorable Tim R. Norton, Chairman, Sedwick County, Board of Commissioners, 525 North Main, Suite 320, Wichita, KS 67203.	144 South Seneca Street, Wichita, KS 67213.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionVII.aspx</a> .	March 12, 2013 .....	200321
Massachusetts: Norfolk .....	Town of Sharon (12-01-2415P).	The Honorable Richard Alan Powell, Chair, Town of Sharon, Board of Selectman, 90 South Main Street, Sharon, MA 02067.	217R South Main Street, Sharon, MA 02067.	<a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx</a> .	March 11, 2013 .....	250252
Plymouth .....	Town of Wareham (12-01-2090P).	The Honorable Stephen M. Holmes, Chairman, Town of Wareham Board of Selectman, 54 Marion Road, Wareham, MA 02571.	54 Marlon Road, Wareham, MA 02571 .....	<a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/pages/LOMR.aspx</a> .	March 15, 2013 .....	255223
Minnesota: Olmsted .....	City of Rochester (12-05-4929P).	The Honorable Ardell F. Brede, Mayor, City of Rochester, 201 4th Street Southeast, Room 281, Rochester, MN 55904.	2122 Campus Drive, Southeast, Suite 100, Rochester, MN 55904.	<a href="http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.starr-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 21, 2013 .....	275246
Missouri:						

Greene .....	City of Springfield (12-07-2300P).	The Honorable Bob Stephens, Mayor, City of Springfield, 840 Boonville Avenue, Springfield, MO 65801.	840 Boonville Avenue, Springfield, MO 65801.	<a href="http://www.star-team.com/starr/LOMR/Pages/RegionVII.aspx">http://www.star-team.com/starr/LOMR/Pages/RegionVII.aspx</a> .	March 29, 2013 .....	290149
Wisconsin: Walworth .....	Village of Genoa City (12-05-6204P).	The Honorable John Wrzeszcz, President, Village of Genoa City Board, 810 Oak Ridge Lane, Genoa City, WI 53128.	Village Hall, 715 Walworth Street Genoa City, WI 53128.	<a href="http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 15, 2013 .....	550465
Walworth .....	Unincorporated Areas of Walworth County (12-05-6204P).	The Honorable Nancy Russell, Chairperson, Walworth County Board of Supervisors, 100 West Walworth Street, Elkhorn, WI 53121.	100 West Walworth Street, Elkhorn, WI 53121.	<a href="http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 15, 2013 .....	550462
Dane .....	City of Monona (12-05-5696P).	The Honorable Bob Miller Mayor, City of Monona, 5211 Schluter Road, Monona, WI 53716.	5211 Schluter Road, Monona, WI 53716 ...	<a href="http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 15, 2013 .....	550088
Dane .....	City of Madison (12-05-5696P).	The Honorable Paul R. Soglin, Mayor, City of Madison, 210 Martin Luther King Jr. Boulevard, Room 403, Madison, WI 53703.	Department of Public Works and Transportation, Engineering Division, 210 Martin Luther King Junior Boulevard, Room 115, Madison, WI 53703.	<a href="http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx">http://www.star-team.com/starr/LOMR/Pages/RegionV.aspx</a> .	March 15, 2013 .....	550083

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2013-03257 Filed 2-12-13; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5687-N-03]

### Notice of Proposed Information Collection: Comment Request Delegated Processing for Certain 202 Supportive Housing for the Elderly Projects

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 15, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

**FOR FURTHER INFORMATION CONTACT:** Program Contact, Aretha Williams, Director, Office of Housing Assistance and Grants Administration, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-3000 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is

necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Delegated Processing for Certain 202 Supportive Housing for the Elderly Projects.

*OMB Control Number, if applicable:* 2502-0590.

*Description of the need for the information and proposed use:* This is an update to the currently approved collection. It is required to implement The Frank Melville Supportive Housing Investment Act of 2010 (SHIA) regarding delegated processing of certain Section 811 capital advances and program changes to the Delegated Processing program.

The Delegated Processing Agreement establishes the relationship between the Department and a Delegated Processing Agency (DPA) and details the duties and compensation of the DPA. The Certifications form provides the Department with assurances that the review of the application was in accordance with HUD requirements. The Schedule of Projects form provides the DPA with information necessary to determine if they wish to process the project and upon signature commits them to such processing. Staff of the Office of Housing Assistance and Grant Administration, Multifamily Housing Office will use the information to determine if a housing finance agency wishes to participate in the program, and obtain certifications that the review of the application was in accord with HUD requirements.

*Agency form numbers, if applicable:* 90000, 90001, 90002.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 14. The number of respondents is 8, the number of responses is 8, the frequency of response is on occasion, and the burden hour per response is 6.

*Status of the proposed information collection:* This is a revision of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: February 7, 2013.

**Laura M. Marin,**

*Acting General Deputy Assistant, Secretary for Housing-Acting General Deputy, Federal Housing Commissioner.*

[FR Doc. 2013-03306 Filed 2-12-13; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-LE-2013-N037; FF09L00200-FX-LE12240900000G2]

### Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; Declaration for Importation or Exportation of Fish or Wildlife

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (U.S. Fish and Wildlife Service) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the collection and the estimated burden and cost. This information collection is scheduled to expire on March 31, 2013. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

**DATES:** You must submit comments on or before March 15, 2013.

**ADDRESSES:** Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB-OIRA at (202) 395-5806 (fax) or [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) (email). Please provide a copy of your comments to the Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 2042-PDM, 4401 North Fairfax Drive, Arlington, VA 22203 (mail), or [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (email). Please include "1018-0012" in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Hope Grey at [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (email) or 703-358-2482 (telephone). You may review the ICR online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.