#### Permit No. TE-797233

Applicant: Entomological Consulting Services, Pleasant Hill, California

The applicant requests an amendment to a permit to take (survey, capture, handle and release) the Behren's silverspot butterfly (Speyeria zerene behrensii), Myrtle's silverspot butterfly (Speveria zerene myrtleae), lotis blue butterfly (Lycaeides argyrognomon lotis), callippe silverspot butterfly (Speyeria callippe callippe), San Bruno elfin butterfly (Callophrys mossii bayensis), mission blue butterfly (Icaricia icarioides missionensis), Lange's metalmark butterfly (Apodemia mormo langei), take (conduct habitat restoration activities) for the Zayante band-winged grasshopper (Trimerotropis infantilis), and take (capture, handle, transport, relocate, and release) the Smith's blue butterfly (Euphilotes enoptes smithi) in conjunction with surveys, population monitoring, and habitat restoration activities throughout the range of each species in California for the purpose of enhancing the species' survival.

## **Public Comments**

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the ADDRESSES section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# Michael Long,

Acting Regional Director, Pacific Southwest Region, Sacramento, California.

[FR Doc. 2013–02983 Filed 2–8–13; 8:45 am]

BILLING CODE 4310-55-P

### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Land Management**

[LLCOF00000 L16520000.XX0000]

# Notice of Meeting, Rio Grande Natural Area Commission

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

**DATES:** The meeting will be held from 10 a.m. to 3:30 p.m. on March 14, 2013.

**ADDRESSES:** BLM Front Range District Office, 3028 East Main, Cañon City, CO 81212.

# FOR FURTHER INFORMATION CONTACT:

Denise Adamic, Public Affairs
Specialist, BLM Front Range District
Office, 3028 East Main St., Cañon City,
CO 81212. Phone: (719) 269–8553.
Email: dadamic@blm.gov. Persons who
use a telecommunications device for the
deaf (TDD) may call the Federal
Information Relay Service (FIRS) at 1–
800–877–8339 to contact the above
individual during normal business
hours. The FIRS is available 24 hours a
day, 7 days a week, to leave a message
or question with the above individual.
You will receive a reply during normal
business hours.

SUPPLEMENTARY INFORMATION: The Rio Grande Natural Area Commission was established in the Rio Grande Natural Area Act (16 U.S.C. 460rrr-2). The ninemember Commission advises the Secretary of the Interior, through the BLM, concerning the preparation and implementation of a management plan for non-Federal land in the Rio Grande Natural Area, as directed by law. Planned agenda topics for this meeting include: finding a writer-editor to help develop the management plan, discussing what to do with abandoned structures in the Natural Area and a tour of the Wild Horse and Inmate Program training facilities. The public may offer oral comments at 10:15 a.m. or written statements, which may be submitted for the Commission's consideration. Please send written comments to Denise Adamic at the address above by March 1, 2013. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Commission meeting will be maintained in the San Luis Valley Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda are also available at: www.blm.gov/co/st/en/fo/slvfo.html.

Dated: January 31, 2013.

#### Helen M. Hankins,

BLM Colorado State Director. [FR Doc. 2013–03040 Filed 2–8–13; 8:45 am]

BILLING CODE 4310-JB-P

#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [LLES956000-L14200000-BJ0000]

# Eastern States: Filing of Plat of Survey, North Carolina

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: On Thursday, January 3, 2013, there was published in the Federal Register, Volume 78, Number 318, on pages 318 through 319 a notice entitled "Eastern States: Filing of Plats of Survey". In said notice were plats of survey representing the dependent resurvey of a portion of the Qualla Indian Boundary, lands held in trust for the Eastern Band of Cherokee Indians, Swain County, in the State of North Carolina. This was accepted December 19, 2012.

The official filing of the plat is hereby stayed, pending consideration of all protests.

Dated: February 5, 2013.

# Dominica Van Koten,

Chief Cadastral Surveyor.

[FR Doc. 2013–03041 Filed 2–8–13; 8:45 am]

BILLING CODE 4310-GJ-P

# **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRSS-EQD-12283; PPWONRADB1, PPMRSNR1N.NA0000]

Proposed Information Collection; Comment Request: NPS Institutional Animal Care and Use Committee (IACUC) General Submission, Exhibitor, Annual Review, and Amendment Forms

**AGENCY:** National Park Service (NPS), U.S. Department of the Interior. **ACTION:** Notice and request for comments.

summary: We (National Park Service) have submitted to the Office of Management and Budget (OMB) the information collection request (ICR) described below. This collection will consist of four forms (General Submission, Exhibitor, Annual Review, and Amendment Forms) used by the Institutional Animal Care and Use