

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

NSN: 7025-00-NIB-0004—Mouse, Optical Sensor, Black and Grey, Ergonomic shaped NPA: L.C. Industries for the Blind, Inc., Durham, NC
Contracting Activity: General Services Administration, New York, Ny Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9843—Self Stick Rectangular Flag, .5" x 1.7", Multi Pack (Red/yellow/blue/green)

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY
Contracting Activity: General Services Administration, New York, Ny Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

Services

Service Type/Location: Custodial/Janitorial, Cochiti Lake Project Office, 82 Dam Crest Road, Pena Blanca, NM.

NPA: Adelante Development Center, Inc., Albuquerque, NM

Contracting Activity: Dept of the Army, W075 ENDIST Albuquerque, Albuquerque, NM.

Service Type/Location: Custodial Service, Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC.

NPA: Service Disabled Veterans Business Association, Silver Springs, MD

Contracting Activity: Consumer Financial Protection Bureau, Cfpb Procurement, Washington, DC.

Service Type/Location: Custodial Service, Toulson Courthouse, 129 East Main Street, Salisbury, MD.

NPA: Worcester County Developmental

Center, Newark, MD
Contracting Activity: Public Buildings Service, GSA/PBS/R03 South Service Center, Philadelphia, PA.

Deletions

The following products are proposed for deletion from the Procurement List:

Products

NSN: 7045-01-568-9694—USB 2.0 Hard Drive, Portable, 320G

NSN: 7045-01-599-9345—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 4GB

NSN: 7045-01-599-9346—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 32GB

NSN: 7045-01-599-9348—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 8GB

NSN: 7045-01-599-9352—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, 2GB

NSN: 7045-01-599-9353—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 16GB

NSN: 7045-01-599-9354—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 2GB

NPA: North Central Sight Services, Inc., Williamsport, PA

Contracting Activity: General Services Administration, New York, NY

NSN: 7420-01-484-1758—Clipboard w/ Calculator

NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI

Contracting Activity: General Services Administration, New York, NY

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2013-02880 Filed 2-7-13; 8:45 am]

BILLING CODE 6353-01-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, February 13, 2013, 10:00 a.m.—11:00 a.m.

PLACE: Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

Matters To Be Considered

Decisional Matter: Sections 1112/1118 Requirements for Third Party Conformity Assessment Bodies—Draft Final.

A live webcast of the Meeting can be viewed at www.cpsc.gov/webcast.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the

Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: February 5, 2013.

Todd A. Stevenson,

Secretary.

[FR Doc. 2013-02969 Filed 2-6-13; 11:15 am]

BILLING CODE 6355-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-9779-6]

Notice of Availability for Public Review and Comment: Draft EPA Climate Change Adaptation Plan

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Scientific evidence demonstrates that the climate is changing at an increasingly rapid rate, outside the range to which society has adapted in the past. Climate change can pose significant challenges to the EPA's ability to fulfill its mission. The U.S. Environmental Protection Agency is committed to identifying and responding to the challenges that a changing climate poses to human health and the environment. It is essential; therefore, that the EPA adapt to climate change in order to continue fulfilling its statutory, regulatory and programmatic requirements, chief among these protection of human health and the environment. Adaptation will involve anticipating and planning for changes in climate and incorporating considerations of climate change into many of the Agency's programs, policies, rules and operations to ensure they are effective under changing climatic conditions. Adaptation also necessitates close coordination between EPA and its many partners and stakeholders.

EPA and other Federal Agencies and Departments have developed draft Agency Climate Change Adaptation Plans in response to the President's October 2009 Executive Order (E.O. 13514—"Federal Leadership in Environmental, Energy, and Economic Performance") and the March, 2011 *Implementing Instructions to all Federal Department and Agencies*. Today, EPA announces the availability of a public review draft of its Agency Plan. The draft Plan will be available for a 60-day public review.

DATES: The public should respond to the EPA with comment via the public docket no later than April 9, 2013. Only