

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7025-00-NIB-0004—Mouse, Optical Sensor, Black and Grey, Ergonomic shaped NPA: L.C. Industries for the Blind, Inc., Durham, NC  
Contracting Activity: General Services Administration, New York, NY Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9843—Self Stick Rectangular Flag, .5" x 1.7", Multi Pack (Red/yellow/blue/green)

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY  
Contracting Activity: General Services Administration, New York, NY Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

Service Type/Location: Custodial/Janitorial, Cochiti Lake Project Office, 82 Dam Crest Road, Pena Blanca, NM.

NPA: Adelante Development Center, Inc., Albuquerque, NM

Contracting Activity: Dept of the Army, W075 ENDIST Albuquerque, Albuquerque, NM.

Service Type/Location: Custodial Service, Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC.

NPA: Service Disabled Veterans Business Association, Silver Springs, MD

Contracting Activity: Consumer Financial Protection Bureau, Cfpb Procurement, Washington, DC.

Service Type/Location: Custodial Service, Toulson Courthouse, 129 East Main Street, Salisbury, MD.

NPA: Worcester County Developmental

Center, Newark, MD  
Contracting Activity: Public Buildings Service, GSA/PBS/R03 South Service Center, Philadelphia, PA.

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

NSN: 7045-01-568-9694—USB 2.0 Hard Drive, Portable, 320G

NSN: 7045-01-599-9345—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 4GB

NSN: 7045-01-599-9346—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 32GB

NSN: 7045-01-599-9348—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 8GB

NSN: 7045-01-599-9352—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, 2GB

NSN: 7045-01-599-9353—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 16GB

NSN: 7045-01-599-9354—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 2GB

NPA: North Central Sight Services, Inc., Williamsport, PA

Contracting Activity: General Services Administration, New York, NY

NSN: 7420-01-484-1758—Clipboard w/ Calculator

NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI

Contracting Activity: General Services Administration, New York, NY

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2013-02880 Filed 2-7-13; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, February 13, 2013, 10:00 a.m.—11:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### Matters To Be Considered

*Decisional Matter:* Sections 1112/1118 Requirements for Third Party Conformity Assessment Bodies—Draft Final.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the

Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: February 5, 2013.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2013-02969 Filed 2-6-13; 11:15 am]

**BILLING CODE 6355-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9779-6]

### Notice of Availability for Public Review and Comment: Draft EPA Climate Change Adaptation Plan

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Scientific evidence demonstrates that the climate is changing at an increasingly rapid rate, outside the range to which society has adapted in the past. Climate change can pose significant challenges to the EPA's ability to fulfill its mission. The U.S. Environmental Protection Agency is committed to identifying and responding to the challenges that a changing climate poses to human health and the environment. It is essential; therefore, that the EPA adapt to climate change in order to continue fulfilling its statutory, regulatory and programmatic requirements, chief among these protection of human health and the environment. Adaptation will involve anticipating and planning for changes in climate and incorporating considerations of climate change into many of the Agency's programs, policies, rules and operations to ensure they are effective under changing climatic conditions. Adaptation also necessitates close coordination between EPA and its many partners and stakeholders.

EPA and other Federal Agencies and Departments have developed draft Agency Climate Change Adaptation Plans in response to the President's October 2009 Executive Order (E.O. 13514—"Federal Leadership in Environmental, Energy, and Economic Performance") and the March, 2011 *Implementing Instructions to all Federal Department and Agencies*. Today, EPA announces the availability of a public review draft of its Agency Plan. The draft Plan will be available for a 60-day public review.

**DATES:** The public should respond to the EPA with comment via the public docket no later than April 9, 2013. Only

comments received by the deadline can be considered by the Agency in finalizing its plan.

**ADDRESSES:** If you have questions about responding to this notice, please contact Catherine Allen by phone (202-566-1039), or by mail (1200 Pennsylvania Ave. NW., Washington, DC 20460).

The public review draft of EPA's *Climate Change Adaptation Plan* has been posted to a public docket and is available on the Agency docket Web site at this URL address: <http://www.epa.gov/dockets/index.htm>. It is Docket Number EPA-HQ-OA-2012-0247.

**SUPPLEMENTARY INFORMATION:** EPA is working to fulfill its mission to protect human health and the environment. Many of the goals EPA is working to attain (e.g., clean air, safe drinking water) are sensitive to changes in weather and climate. Until now, EPA has been able to assume that climate is relatively stable and future climate would mirror past climate. However, with climate changing at an increasingly rapid rate and outside the range to which society has adapted in the past, climate change is posing new challenges to EPA's ability to fulfill its mission.

This Plan will help guide the Agency to prepare for future changes in climate and to incorporate considerations of climate change into its mission-driven activities. Climate adaptation planning will help EPA continue to fulfill its mission of protecting human health and the environment even as the climate changes.

EPA considers public input to be essential for the development of this *Plan*. This input will also help the Agency strengthen its partnerships with states, tribes, local communities, and non-governmental organizations—many of which have already begun to develop and implement adaptation measures.

Dated: January 24, 2013.

**Michael Goo,**

*Associate Administrator, Office of Policy.*

[FR Doc. 2013-02918 Filed 2-7-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9007-5]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements Filed 01/28/2013 Through 02/01/2013

Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

**SUPPLEMENTARY INFORMATION:** As of October 1, 2012, EPA will not accept paper copies or CDs of EISs for filing purposes; all submissions on or after October 1, 2012 must be made through e-NEPA.

While this system eliminates the need to submit paper or CD copies to EPA to meet filing requirements, electronic submission does not change requirements for distribution of EISs for public review and comment. To begin using e-NEPA, you must first register with EPA's electronic reporting site—[https://cdx.epa.gov/epa\\_home.asp](https://cdx.epa.gov/epa_home.asp).

*EIS No. 20130019, Draft EIS, USFS, OR,* Ochoco Summit Trail System Project, Ochoco National Forest, Wheeler and Crook Counties, OR, Comment Period Ends: 03/25/2013, Contact: Dede Steele 541-416-6500.

*EIS No. 20130020, Second Final EIS (Tiering), FHWA, ME,* Aroostook County Transportation Study, Tier 2—Presque Isle Bypass, Aroostook County, ME, Review Period Ends: 03/11/2013, Contact: Mark Hasselmann 207-512-4913.

*EIS No. 20130021, Draft EIS, USFS, MS,* Revised Land and Resource Management Plan for the National Forests in Mississippi, Comment Period Ends: 05/08/2013, Contact: Jeff Long 601-965-1629.

*EIS No. 20130022, Final EIS, NPS, AK,* Brooks River Visitor Access, Katmai National Park and Preserve, AK, Review Period Ends: 03/11/2013, Contact: Brooke Merrell (907) 644-3397.

*EIS No. 20130023, Final EIS, BR, CA,* Water Transfer Program for the San Joaquin River Exchange Contractors Water Authority, 2014-2038, To Execute Agreements for Water Transfers/or Exchanges, San Joaquin Valley, Fresno, Madera, Merced, and Stanislaus Counties, CA, Review Period Ends: 03/11/2013, Contact: Brad Hubbard 916-978-5204.

*EIS No. 20130024, Draft EIS, USFS, MT,* Pilgrim Creek Timber Sale Project, Kootenai National Forest, Cabinet Ranger District, Sanders County, MT, Comment Period Ends: 03/25/2013,

Contact: Doug Grupenhoff 406-827-0741.

*EIS No. 20130025, Draft EIS, CALTRAN, CA,* State Route 79 Realignment Project, Domenigoni Parkway to Gilman Springs Road, Riverside County, CA, Comment Period Ends: 03/25/2013, Contact: Aaron Burton 909-383-2841.

### Amended Notices

*EIS No. 20120401, Final EIS, DOE, MA,* Adoption—Cape Wind Energy Project Nantucket Sound, Offshore of Massachusetts, DOE/EIS-0470, Barnstable, Nantucket and Duke Counties, MA and Washington County, RI, Review Period Ends: 03/11/2013, Contact: Matthew McMillen 202-586-7248.

Revision to FR Notice Published 12/31/2012; Extending Review Period from 01/29/2013 to 03/11/2013.

Dated: February 5, 2013.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2013-02916 Filed 2-7-13; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9777-1]

### Clean Air Act Advisory Committee (CAAAC): Notice of Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) established the Clean Air Act Advisory Committee (CAAAC) on November 19, 1990, to provide independent advice and counsel to EPA on policy issues associated with implementation of the Clean Air Act of 1990. The Committee advises on economic, environmental, technical, scientific and enforcement policy issues.

**DATES:** *Dates & Addresses:* Open meeting notice; Pursuant to 5 U.S.C. App. 2 Section 10(a) (2), notice is hereby given that the Clean Air Act Advisory Committee will hold its next open meeting on February 27, 2013 from 8:30 a.m. to 4:00 p.m. at the Crowne Plaza Old Town Alexandria located at 901 North Fairfax Street, Alexandria, VA 22314. Seating will be available on a first come, first served basis. The Permits, New Source Review and Toxics Subcommittee will meet at the same location on February 26, 2013 from 1:30 a.m. to 3:30 p.m. The agenda for the