

Applicant name	Permit No.	Date issued	Date expired
WHITBY, MICHAEL D .....	62297A	3/5/2012	12/31/2013
WHITTLE, JASON BOHDAN .....	62286A	3/1/2012	12/31/2013
WILDLIFE SPECIALISTS LLC .....	66727A	5/29/2012	12/31/2013
ZANATTA, DAVID T .....	71821A	7/18/2012	12/31/2014

### Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to Lisa Mandell (see **FOR FURTHER INFORMATION CONTACT**).

**Authority:** The authority for this notice is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### Lynn Lewis,

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2013-02888 Filed 2-7-13; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L1610000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana RAC will be held on March 6, 2013 in Miles City, Montana. The meeting will start at 8:00 a.m. and adjourn at approximately 3:30 p.m.

**ADDRESSES:** When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301, (406) 233-2831, [mark\\_jacobsen@blm.gov](mailto:mark_jacobsen@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: January 29, 2013.

#### Diane M. Friez,

*Eastern Montana—Dakotas District Manager.*

[FR Doc. 2013-02892 Filed 2-7-13; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDC00000.13XL1109AF.  
L10100000.MU0000.241A0;4500046855]

#### Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** March 7, 2013. The RAC meeting will begin at 9:30 a.m. with a half-hour orientation session for new members. The general meeting will begin at 10:00 a.m. and end no later than 3:30 p.m. The public comment period will be held from 1:00 p.m. to 1:30 p.m. The meeting will be held at the Coeur d'Alene BLM District Office located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815. Meeting proceedings may also be viewed by the public through video conferencing technology at the Cottonwood Field Office located at 1 Butte Drive, Cottonwood, Idaho 83522.

**FOR FURTHER INFORMATION CONTACT:** Suzanne Endsley, RAC Coordinator, BLM Coeur d'Alene District, 3815 Schreiber Way, Coeur d'Alene, Idaho 83815 or telephone at (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda will include the following main topics: A presentation regarding the BLM's proposed Sheep Fire Salvage Timber Sale and a presentation by the Clearwater and Nez Perce National Forests regarding a national forest recreation site review to the Recreation RAC Subcommittee. The agenda will also include updates from the Coeur d'Alene and Cottonwood Field Offices. Additional agenda topics or changes to the agenda will be announced in local press releases. More information is available at [http://www.blm.gov/id/st/en/get\\_involved/resource\\_advisory/coeur\\_d\\_alene\\_district.html](http://www.blm.gov/id/st/en/get_involved/resource_advisory/coeur_d_alene_district.html). All meetings are open to the public. The public may present written comments to the RAC in advance of the meeting or during the scheduled public forum the day of the meeting. Each formal RAC meeting has allocated time for receiving public comments. Depending upon the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: January 29, 2013.

**Gary D. Cooper,**  
District Manager.

[FR Doc. 2013-02893 Filed 2-7-13; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-12032; 2200-3200-665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 29, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 25, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: January 4, 2013.

**J. Paul Loether,**

Chief, National Register of Historic Places/  
National Historic Landmarks Program.

## IDAHO

### Canyon County

Nampa Valley Grange No.131, (Grange Halls in Idaho) 203 5th Ave., S., Nampa, 13000002

## MISSOURI

### Jackson County

Bayles Addition Historic District, (Lee's Summit, Missouri MPS), Bounded by SW. Jefferson, SW. 3rd, SW. 5th, SW. 4th & SW. Walnut Sts., Lee's Summit, 13000003  
Southwest Third and Southwest Madison Historic District, (Lee's Summit, Missouri

MPS), 202 through 300 SW. 3rd St., Lee's Summit, 13000004

### St. Louis Independent City

Church of the Messiah, 5261 Enright Ave., St. Louis (Independent City), 13000005

## NEVADA

### Clark County

El Cortez Hotel and Casino, 600 Fremont St., Las Vegas, 13000010

### Washoe County

Washoe County Library, 301 S. Center St., Reno, 13000011

## NEW HAMPSHIRE

### Rockingham County

North Hampton Town Hall, 231 Atlantic Ave., North Hampton, 13000006  
North School, 63 Amesbury Rd., Kensington, 13000007  
Union Meetinghouse—Universalist Church, 97 Amesbury Rd., Kensington, 13000008

### Strafford County

Smith Chapel, 45 Mill Pond Rd., Durham, 13000009

## PUERTO RICO

### Ceiba Municipality

Ceiba Fire Station, (Fire Stations in Puerto Rico MPS) 226 Lauro Pineiro Ave., Ceiba, 13000012

### Ponce Municipality

Casa Vives, 88 Calle Paseo Atocha, Ponce, 13000013

### Sabana Grande Municipality

Cementerio Masonico de la Resp. Logia Igualdad Num. 23 de Sabana Grande, (Cemeteries in Puerto Rico, 1804-1920 MPS) PR 121, Sabana Grande, 13000014

### Yabucoa Municipality

Yabucoa Fire Station, (Fire Stations in Puerto Rico MPS) Address Restricted, Yabucoa, 13000015

## WASHINGTON

### Island County

Deception Pass State Park, 41020 WA 20, Oak Harbor, 13000018

### King County

Admiral's House, 13th Naval District, 2001 W. Garfield St., Seattle, 13000016  
Colman Automotive Building, 401 E. Pine St., Seattle, 13000017

In the interest of preservation a request to shorten the comment period to three days has been made for the following resource:

## DISTRICT OF COLUMBIA

### District of Columbia

Embassy of Mexico—MacVeagh House, 2829 16th St., NW., Washington, 13000001

[FR Doc. 2013-02915 Filed 2-7-13; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-12009; 2200-3200-665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 22, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 25, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 20, 2012.

**Roger Reed,**

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

## FLORIDA

### Orange County

Kerouac, Jack, House, 1418 Clouser Ave., Orlando, 12001254

### Sarasota County

Warm Mineral Springs Motel, (Sarasota School of Architecture MPS), 12597 S. Tamiami Trail, North Port, 12001255

## MISSOURI

### Jackson County

Marty, Albert, Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 1412-1418 W. 12th St., Kansas City, 12001257

### St. Louis Independent City

Lindell Park Subdivision, Bounded by N. Grand Blvd., Natural Bridge, Glasgow & St.