

hydrophone systems to maximize marine mammal detection in the project vicinity.

**8. Reporting:**

(a) WFS shall provide NMFS with a draft monitoring report within 90 days of the conclusion of the construction work. This report shall detail the monitoring protocol, summarize the data recorded during monitoring, and estimate the number of marine mammals that may have been harassed.

(b) If comments are received from the NMFS Northwest Regional Administrator or NMFS Office of Protected Resources on the draft report, a final report shall be submitted to NMFS within 30 days thereafter. If no comments are received from NMFS, the draft report will be considered to be the final report.

9. This Authorization may be modified, suspended or withdrawn if the holder fails to abide by the conditions prescribed herein or if the authorized taking is having more than a negligible impact on the species or stock of affected marine mammals, or if there is an unmitigable adverse impact on the availability of such species or stocks for subsistence uses.

10. A copy of this Authorization and the Incidental Take Statement must be in the possession of each contractor who performs the construction work at Orcas Island and Friday Harbor ferry terminals.

11. WSDOT is required to comply with the Terms and Conditions of the Incidental Take Statement corresponding to NMFS' Biological Opinion.

**National Environmental Policy Act (NEPA)**

NMFS is currently preparing an Environmental Assessment, pursuant to NEPA, to determine whether or not this proposed activity may have a significant effect on the human environment. This analysis will be completed prior to the issuance or denial of the IHA.

**Endangered Species Act (ESA)**

The humpback whale, Southern Resident stock of killer whale, and the eastern population of Steller sea lions, are the only marine mammal species currently listed under the ESA that could occur in the vicinity of WSDOT's proposed construction projects. NMFS' Permits and Conservation Division has initiated consultation with NMFS' Protected Resources Division under section 7 of the ESA on the issuance of an IHA to WSDOT under section 101(a)(5)(D) of the MMPA for this activity. Consultation will be concluded

prior to a determination on the issuance of an IHA.

**Proposed Authorization**

As a result of these preliminary determinations, NMFS proposes to authorize the take of marine mammals incidental to WSDOT's Orcas Island and Friday Harbor ferry terminal construction projects, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: February 5, 2013.

**Helen M Golde,**

*Acting Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2013-02864 Filed 2-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/11/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Addition**

On 11/30/2012 (77 FR 71400-71401), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractor, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

*Service*

Service Type/Locations: Hospital Housekeeping Service, Veterinary Clinic, 533 Solomons Rd, Fort Story, VA. Health/Dental Clinic, Bldg. 649, New Guinea Road, Fort Story, VA. McDonald Army Health Center (MCAHC), 576 Jefferson Ave., Fort Eustis, VA.

NPA: Enterprise Professional Services, Inc., Austin, TX

Contracting Activity: Dept of the Army, W40M USA MEDCOM HCAA, Fort Sam Houston, TX

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-02881 Filed 2-7-13; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes products previously furnished by such agencies.

**DATES:** *Comments Must Be Received on or Before:* 3/11/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 7025-00-NIB-0004—Mouse, Optical Sensor, Black and Grey, Ergonomic shaped NPA: L.C. Industries for the Blind, Inc., Durham, NC  
Contracting Activity: General Services Administration, New York, NY Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-9843—Self Stick Rectangular Flag, .5" x 1.7", Multi Pack (Red/yellow/blue/green)

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY  
Contracting Activity: General Services Administration, New York, NY Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

#### Services

Service Type/Location: Custodial/Janitorial, Cochiti Lake Project Office, 82 Dam Crest Road, Pena Blanca, NM.

NPA: Adelante Development Center, Inc., Albuquerque, NM

Contracting Activity: Dept of the Army, W075 ENDIST Albuquerque, Albuquerque, NM.

Service Type/Location: Custodial Service, Consumer Financial Protection Bureau, 1625 Eye Street NW., Washington, DC.

NPA: Service Disabled Veterans Business Association, Silver Springs, MD

Contracting Activity: Consumer Financial Protection Bureau, Cfpb Procurement, Washington, DC.

Service Type/Location: Custodial Service, Toulson Courthouse, 129 East Main Street, Salisbury, MD.

NPA: Worcester County Developmental

Center, Newark, MD  
Contracting Activity: Public Buildings Service, GSA/PBS/R03 South Service Center, Philadelphia, PA.

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

NSN: 7045-01-568-9694—USB 2.0 Hard Drive, Portable, 320G

NSN: 7045-01-599-9345—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 4GB

NSN: 7045-01-599-9346—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 32GB

NSN: 7045-01-599-9348—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 8GB

NSN: 7045-01-599-9352—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, 2GB

NSN: 7045-01-599-9353—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 16GB

NSN: 7045-01-599-9354—USB Flash Drive, 256-Bit AES Encryption, Level 3 Encrypted, Anti-Virus, 2GB

NPA: North Central Sight Services, Inc., Williamsport, PA

Contracting Activity: General Services Administration, New York, NY

NSN: 7420-01-484-1758—Clipboard w/ Calculator

NPA: MidWest Enterprises for the Blind, Inc., Kalamazoo, MI

Contracting Activity: General Services Administration, New York, NY

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2013-02880 Filed 2-7-13; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, February 13, 2013, 10:00 a.m.—11:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### Matters To Be Considered

*Decisional Matter:* Sections 1112/1118 Requirements for Third Party Conformity Assessment Bodies—Draft Final.

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the

Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: February 5, 2013.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2013-02969 Filed 2-6-13; 11:15 am]

**BILLING CODE 6355-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9779-6]

### Notice of Availability for Public Review and Comment: Draft EPA Climate Change Adaptation Plan

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Scientific evidence demonstrates that the climate is changing at an increasingly rapid rate, outside the range to which society has adapted in the past. Climate change can pose significant challenges to the EPA's ability to fulfill its mission. The U.S. Environmental Protection Agency is committed to identifying and responding to the challenges that a changing climate poses to human health and the environment. It is essential; therefore, that the EPA adapt to climate change in order to continue fulfilling its statutory, regulatory and programmatic requirements, chief among these protection of human health and the environment. Adaptation will involve anticipating and planning for changes in climate and incorporating considerations of climate change into many of the Agency's programs, policies, rules and operations to ensure they are effective under changing climatic conditions. Adaptation also necessitates close coordination between EPA and its many partners and stakeholders.

EPA and other Federal Agencies and Departments have developed draft Agency Climate Change Adaptation Plans in response to the President's October 2009 Executive Order (E.O. 13514—"Federal Leadership in Environmental, Energy, and Economic Performance") and the March, 2011 *Implementing Instructions to all Federal Department and Agencies*. Today, EPA announces the availability of a public review draft of its Agency Plan. The draft Plan will be available for a 60-day public review.

**DATES:** The public should respond to the EPA with comment via the public docket no later than April 9, 2013. Only