governmental organizations to apply to host an NCCC team of 8–12 AmeriCorps NCCC members for a period of up to eight weeks to perform direct service to address local community needs.

Type of Review: Renewal.

Agency: Corporation for National and
Community Service.

*Title:* NCCC Project Sponsor Application.

OMB Number: 3045–0010. Agency Number: 3045. Affected Public: Non-profits,

Affected Public: Non-profits community organizations.

Total Respondents: 1200 annually. Frequency: Rolling application process.

Average Time per Response: 7.5 hours Estimated Total Burden Hours: 9000 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: January 25, 2013.

#### Kate Raftery,

Director, National Civilian Community Corps. [FR Doc. 2013–02311 Filed 2–1–13; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

# Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled the President's Volunteer Service Awards (PVSA), parts A, B, C, D, E and F for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, David Premo, at (202) 606-6717 or email to dpremo@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods

within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: (202) 395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and

(2) Electronically by email to: smar@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### **Comments**

A 60-day public comment Notice was published in the **Federal Register** on

October 19, 2012. This comment period ended December 21, 2012. One public comment was received. The commenter noticed the omission of clarifying information on one of the forms, which has been incorporated in the final forms. The commenter also suggested changing the personal identifying information we plan to collect. We responded that this information is necessary to confirm eligibility and identity.

Description: CNCS is seeking approval of the President's Volunteer Service Awards (PVSA), parts A, B, C, D, E and F, which is used by certifying entities to verify, certify and order the President's Volunteer Service Awards.

Type of Review: Renewal.

Agency: Corporation for National and

Community Service.

Title: President's Volunteer Service

Title: President's Volunteer Service Awards (PVSA), forms A, B, C, D, E and F.

OMB Number: 3045–0086. Agency Number: None. Affected Public: General public. Total Respondents: 200,000. Frequency: On occasion.

Average Time per Response: Averages 20 minutes.

Estimated Total Burden Hours: 66,666.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: January 24, 2013.

### Rhonda Taylor,

Senior Advisor for Public Engagement. [FR Doc. 2013–02313 Filed 2–1–13; 8:45 am]

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#### **DEPARTMENT OF EDUCATION**

Submission of Data by State Educational Agencies; Submission Dates for State Revenue and Expenditure Reports for Fiscal Year (FY) 2012, Revisions to Those Reports, and Revisions to Prior Fiscal Year Reports

**AGENCY:** National Center for Education Statistics, Institute of Education Sciences, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary announces dates for the submission by state educational agencies (SEAs) of expenditure and revenue data and average daily attendance statistics on ED Form 2447 (the National Public Education Financial Survey (NPEFS)) for FY 2012. The Secretary sets these dates to ensure that data are available to serve as the basis for timely distribution of Federal funds. The U.S. Census Bureau is the data collection agent for the National Center for Education Statistics (NCES). The data will be published by NCES and will be used by the Secretary in the calculation of allocations for FY 2014 appropriated

DATES: SEAs can begin submitting data on Wednesday, January 30, 2013. The deadline for the final submission of all data, including any revisions to previously submitted data for FY 2011 and FY 2012, is Thursday, August 15, 2013. Any resubmissions of FY 2011 or FY 2012 data by SEAs in response to requests for clarification, reconciliation, or other inquiries by NCES or the Census Bureau must be completed by Tuesday, September 3, 2013. All outstanding data issues must be reconciled or resolved by the SEAs, NCES, and the Census Bureau prior to September 3, 2013.

ADDRESSES AND SUBMISSION INFORMATION: SEAs may mail ED Form 2447 to: U.S. Census Bureau, ATTENTION: Governments Division, Washington, DC 20233–6800.