

Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: January 8, 2013.

**Todd A. Stevenson,**  
Secretary.

[FR Doc. 2013-00420 Filed 1-8-13; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 13-1]

### Notice of Telephonic Prehearing Conference

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** Notice of telephonic prehearing conference for the case: In the Matter of BABY MATTERS LLC, CPSC Docket No.13-1.

**DATES:** January 28, 2013, 11:00 a.m. Eastern.

**ADDRESSES:** Members of the public are welcome to attend the prehearing conference to be held at the U.S. Customs House, 40 S. Gay Street, 4th Floor, Room 403 (U.S. Coast Guard Administrative Law Judge Courtroom), Baltimore, Maryland 21202.

**FOR FURTHER INFORMATION CONTACT:** Regina Maye, Paralegal Specialist, U.S. Coast Guard ALJ Program, (212) 825-1230.

**SUPPLEMENTARY INFORMATION:** Any or all of the following shall be considered during the prehearing conference:

- (1) Petitions for leave to intervene;
- (2) Motions, including motions for consolidation of proceedings and for certification of class actions;
- (3) Identification, simplification and clarification of the issues;
- (4) Necessity or desirability of amending the pleadings;
- (5) Stipulations and admissions of fact and of the content and authenticity of documents;
- (6) Oppositions to notices of depositions;
- (7) Motions for protective orders to limit or modify discovery;
- (8) Issuance of subpoenas to compel the appearance of witnesses and the production of documents;
- (9) Limitation of the number of witnesses, particularly to avoid duplicate expert witnesses;
- (10) Matters of which official notice should be taken and matters which may be resolved by reliance upon the laws administered by the Commission or upon the Commission's substantive

standards, regulations, and consumer product safety rules;

(11) Disclosure of the names of witnesses and of documents or other physical exhibits which are intended to be introduced into evidence;

(12) Consideration of offers of settlement;

(13) Establishment of a schedule for the exchange of final witness lists, prepared testimony and documents, and for the date, time and place of the hearing, with due regard to the convenience of the parties; and

(14) Such other matters as may aid in the efficient presentation or disposition of the proceedings.

Telephonic conferencing arrangements for the parties will be made by the court. Mary Murphy, Esq. and Kelly Moore, Esq., Counsel for the U.S. Consumer Product Safety Commission, and Raymond G. Mullady, Jr. and Adrien C. Pickard of BLANK ROME, LLP, Counsel for BABY MATTERS LLC shall be provided with a phone number and passcode in a separate notice of pre-hearing conference so they may participate telephonically if they so choose.

**Authority:** Consumer Product Safety Act, 15 U.S.C. 2064.

Dated: January 4, 2013.

**Todd A. Stevenson,**  
Secretary.

[FR Doc. 2013-00312 Filed 1-9-13; 8:45 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences; Quarterly Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences (USU), Department of Defense.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, February 5, 2013, from 8:00 a.m. to 11:30 a.m. (Open Session); 11:30 a.m. to 12:00 p.m. (Closed Session).

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health

Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joshua Girton, Alternate Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3028. Mr. Girton can also provide base access procedures.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held November 9, 2012; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine and Graduate School of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The Board will also receive reports from the President, USU and the Executive Director of the Center for Deployment Psychology. All of these actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, most of the meeting is open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Mr. Joshua Girton at the address and phone number previously noted. The closed portion of this meeting is authorized by 5 U.S.C. 552b(c)(6) as the subject matter involves personal and private observations.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Alternate Designated Federal Officer at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Alternate Designated Federal Officer will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally

present their issues during the February 2013 meeting or at a future meeting.

Dated: January 7, 2013.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2013-00343 Filed 1-9-13; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Fusion Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** January 31, 2013—9:00 a.m. to 6:00 p.m.

**ADDRESSES:** Hilton Gaithersburg, 620 Perry Parkway, Gaithersburg, MD 20877.

**FOR FURTHER INFORMATION CONTACT:** Edmund J. Synakowski, Designated Federal Officer, Office of Fusion Energy Sciences; U.S. Department of Energy; 1000 Independence Avenue SW.; Washington, DC 20585-1290; Telephone: (301) 903-4941.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To complete the charge given to the Committee in the letter from the Director, Office of Science, dated April 13, 2012, to the FESAC Chair asking an assessment by FESAC of priorities among and within the elements of the magnetic fusion energy science program.

#### *Tentative Agenda:*

- FES Perspectives, including Briefing on the new Facilities Prioritization Charge.
- Briefing on the final report from the Subcommittee on Magnetic Fusion Energy Program Priorities.
- Presentation on the EU Pathway/ DEMO Studies.
- Discussions of the Report from the Subcommittee on MFE Program Priorities.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Dr. Ed Synakowski at 301-903-8584 (fax) or [Ed.synakowski@science.doe.gov](mailto:Ed.synakowski@science.doe.gov) (email).

Reasonable provision will be made to include the scheduled oral statements during the Public Comments time on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 45 days on the Fusion Energy Sciences Advisory Committee Web site at: <http://www.science.doe.gov/ofes/fesac.shtml>.

Issued at Washington, DC, on January 4, 2013.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2013-00330 Filed 1-9-13; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### President's Council of Advisors on Science and Technology (PCAST)

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Teleconference.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a teleconference call of the President's Council of Advisors on Science and Technology (PCAST), and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act (FACA), 5 U.S.C., App 2. The purpose of this teleconference call is to discuss PCAST's Climate and Energy letter report.

**DATES:** Thursday, January 24, 2013 from 5:00 p.m. to 5:30 p.m. (EST). To receive the call-in information, attendees should register for the conference call on the PCAST Web site at: <http://www.whitehouse.gov/ostp/pcast> no later than 12:00 p.m. (EST) on Wednesday, January 16, 2013.

**FOR FURTHER INFORMATION CONTACT:** Information regarding the meeting agenda, time, and how to register for the meeting is available on the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>. Questions about the teleconference call should be directed to Dr. Amber Hartman Scholz, PCAST Acting Executive Director, by email at: [ascholz@ostp.eop.gov](mailto:ascholz@ostp.eop.gov), or by telephone: (202) 456-4444.

**SUPPLEMENTARY INFORMATION:** The President's Council of Advisors on Science and Technology (PCAST) is an advisory group of the nation's leading scientists and engineers, appointed by the President to augment the science and technology advice available to him

from inside the White House and from cabinet departments and other Federal agencies. See the Executive Order at <http://www.whitehouse.gov/ostp/pcast>. PCAST is consulted about and provides analyses and recommendations concerning a wide range of issues where understandings from the domains of science, technology, and innovation may bear on the policy choices before the President. PCAST is co-chaired by Dr. John P. Holdren, Assistant to the President for Science and Technology, and Director, Office of Science and Technology Policy, Executive Office of the President, The White House; and Dr. Eric S. Lander, President, Broad Institute of the Massachusetts Institute of Technology and Harvard.

*Type of Meeting:* Open.

*Proposed Schedule and Agenda:* The President's Council of Advisors on Science and Technology (PCAST) is scheduled to hold a teleconference call in open session on January 17, 2013 from 5:00 p.m. to 5:30 p.m.

During the conference call, PCAST will discuss its Climate and Energy letter report. Additional information and the agenda, including any changes that arise, will be posted at the PCAST Web site at: <http://whitehouse.gov/ostp/pcast>.

*Public Comments:* It is the policy of the PCAST to accept written public comments of any length, and to accommodate oral public comments whenever possible. The PCAST expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements.

The public comment period for this meeting will take place on January 17, 2013 at a time specified in the meeting agenda posted on the PCAST Web site at <http://whitehouse.gov/ostp/pcast>. This public comment period is designed only for substantive commentary on PCAST's work, not for business marketing purposes.

*Oral Comments:* To be considered for the public speaker list at the meeting, interested parties should register to speak at: <http://whitehouse.gov/ostp/pcast>, no later than 12:00 p.m. (EST) on January 16, 2013. Phone or email reservations to be considered for the public speaker list will not be accepted. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 10 minutes. If more speakers register than there is space available on the agenda, PCAST will randomly select speakers from among those who applied. Those not selected to present oral comments may always file written