

**DATES:** Friday, January 25, 2013, 10:00 a.m. to 11:00 a.m. local time

**ADDRESSES:** Kennedy Space Center, Headquarters Building, Room 3372.

**FOR FURTHER INFORMATION CONTACT:** Ms. Harmony Myers, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1857.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its First Quarterly Meeting for 2013. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on Exploration Systems Development
- Updates on the Commercial Crew Program
- Updated on the International Space Station

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. All U.S. citizens desiring to attend the Aerospace Safety Advisory Panel meeting at the Kennedy Space Center must provide their full name, company affiliation (if applicable), driver's license number and state, citizenship, place of birth, and date of birth to the Kennedy Space Center Protective Services Office no later than close of business on January 18, 2013. All non-U.S. citizens must submit their name; current address; driver's license number and state (if applicable); citizenship; company affiliation (if applicable) to include address, telephone number, and title; place of birth; date of birth; U.S. visa information to include type, number, and expiration date; U.S. Social Security Number (if applicable); Permanent Resident card number and expiration date (if applicable); place and date of entry into the U.S.; and Passport information to include Country of issue, number, and expiration date to the Kennedy Space Center Security Office no later than close of business on January 10, 2013. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours. All visitors to this meeting will be required

to process in through the KSC Badging Office, Building M6-0224, located just outside of KSC Gate 3, on SR 405, Kennedy Space Center, Florida. Please provide the appropriate data, via fax at 321-867-7206, noting at the top of the page "Public Admission to the ASAP Meeting at KSC." For security questions, please call Tina Hosch at 321-867-3183. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Susan M. Burch,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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**BILLING CODE 7510-13-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, January 10, 2013.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Board Briefing on the Interagency Final Rule, "Higher-Priced Mortgage" Loans.
2. NCUA Annual Performance Plan 2013.
3. Final Rule—Parts 702, 741 and 791 of NCUA's Rules and Regulations and Interpretive Ruling and Policy Statement 13-1, Regulatory Relief for Small Credit Unions.
4. Final Rule—Section 701.34 of NCUA's Rules and Regulations, Low-Income Designation, Acceptance Deadline.
5. Final Rule—Section 701.37 of NCUA's Rules and Regulations, Technical Amendments—Treasury Tax and Loan Depositories; Depositories and Financial Agents of the Government.
6. Final Rule—Section 701.14 of NCUA's Rules and Regulations, "Troubled Condition" Definition.

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304

**Mary Rupp,**  
*Board Secretary.*

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**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent To Seek Approval To Extend a Current Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request renewal of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for three years.

**DATES:** Written comments on this notice must be received by March 11, 2013 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

#### FOR ADDITIONAL INFORMATION OR

**COMMENTS:** Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Time, Monday through Friday. You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Higher Education Research and Development Survey.  
*OMB Control Number:* 3145-0100.