

**DEPARTMENT OF LABOR****Employment and Training  
Administration**

[TA-W-81,317]

**Dana Holding Corporation; Power  
Technologies Group Division;  
Including On-Site Leased Workers  
From Manpower Milwaukee, WI; Notice  
of Revised Determination on  
Reconsideration**

On August 8, 2012, the Department of Labor issued a Notice of Affirmative Determination Regarding Application for Reconsideration applicable to workers and former workers of Dana Holding Company, Power Technologies Group Division, Milwaukee, Wisconsin (subject firm). The worker group includes on-site leased workers from Manpower. The subject worker group includes workers engaged in activities related to the production of gaskets. The reconsideration investigation revealed that the subject workers do not produce exhausts.

Section 222(a)(1) has been met because a significant number or proportion of the workers in the subject firm have become totally or partially separated, or are threatened with such separation.

Based on information provided during the reconsideration investigation, the Department determines that worker separations at the subject firm are related to a shift in a portion of the production of gaskets (or like or directly competitive articles) to a foreign country and that the shift in the production of these articles contributed importantly to worker separations at the subject firm.

**Conclusion**

After careful review of the additional facts obtained during the reconsideration investigation, I determine that workers of Dana Holding Company, Power Technologies Group Division, Milwaukee, Wisconsin, who were engaged in employment related to the production of gaskets, meet the worker group certification criteria under Section 222(a) of the Act, 19 U.S.C. 2272(a). In accordance with Section 223 of the Act, 19 U.S.C. 2273, I make the following certification:

All workers of Dana Holding Company, Power Technologies Group Division, including on-site leased workers from Manpower, Milwaukee, Wisconsin who became totally or partially separated from employment on or after February 8, 2011, through two years from the date of certification, and all workers in the group threatened with total or partial separation from employment on the date of certification

through two years from the date of certification, are eligible to apply for adjustment assistance under Chapter 2 of Title II of the Trade Act of 1974, as amended.

Signed at Washington, DC, this 20th day of November, 2012.

**Elliott S. Kushner,**

*Certifying Officer, Office of Trade Adjustment Assistance.*

[FR Doc. 2013-00097 Filed 1-7-13; 8:45 am]

**BILLING CODE 4510-FN-P**

**MARINE MAMMAL COMMISSION****Sunshine Act; Notice of Meeting**

**TIME AND DATE:** The Marine Mammal Commission will meet in open session on Friday, 25 January 2013, in St. Petersburg, Florida, from 9:00 a.m. to 5:00 p.m., and on Tuesday, 29 January 2013, in La Jolla, California, from 9:00 a.m. to 5:00 p.m.

**PLACE:** The meeting on Friday, 25 January 2013, will be held in the Dolphin Conference Room at the National Marine Fisheries Service's Southeast Regional Office, 263 13th Avenue South, St. Petersburg, Florida, 33701, telephone (727) 824-5312. The meeting on Tuesday, 29 January 2013, will be held in Room 370 at the National Marine Fisheries Service's Southwest Fisheries Science Center, 3333 North Torrey Pines Court, La Jolla, California, 92037, telephone (858) 546-7000.

**STATUS:** The Commission expects that all portions of these meetings will be open to the public. It will allow public participation as time permits and as determined to be desirable by the Chairman. Should it be determined that it is appropriate to close a portion of either meeting to the public, any such closure will be carried out in accordance with applicable regulations (50 CFR 560.5 and 560.6).

Seating for members of the public at these meetings may be limited. The Commission therefore asks that those intending to attend either meeting advise it in advance by sending an email to the Commission at [mmc@mmc.gov](mailto:mmc@mmc.gov) or by calling (301) 504-0087. Members of the public will need to present valid, government-issued photo identification to enter the buildings where the meetings will be held. For those attending the St. Petersburg meeting, parking is expected to be available in the gated parking lot at the Southeast Regional Office—entry gates are located at the main driveway entrance on 3rd Street South (this gate is entry only) and along 14th Avenue South (both entry and exit). For those attending the La Jolla meeting, parking is expected to be

available in the front lot at the Southwest Fisheries Science Center. Visitors will need to check in with the receptionist to obtain a guest parking pass.

**MATTERS TO BE CONSIDERED:** The Commission plans to meet with regional management and scientific officials in each of the National Marine Fisheries Service's six regions to identify the most pressing marine mammal research and management needs. The Commission will use these meetings to develop a set of national priorities for guiding federal conservation efforts for marine mammals. Members of the public are invited to attend these meetings and to provide comments concerning priority issues. Those unable to attend any of the meetings may submit comments in writing. Written comments should be sent to Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, Maryland 20814.

The Commission already has met with officials in the National Marine Fisheries Service's Northeast and Alaska Regions. The third and fourth meetings will be held in the National Marine Fisheries Service's Southeast and Southwest Regions. Notices of other meetings will be published in the **Federal Register** and posted on the Commission's Web site (<http://www.mmc.gov>) when the dates and locations are confirmed.

**CONTACT PERSON FOR MORE INFORMATION:**

Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; (301) 504-0087; email: [tragen@mmc.gov](mailto:tragen@mmc.gov).

Dated: January 4, 2013.

**Michael L. Gosliner,**

*General Counsel.*

[FR Doc. 2013-00252 Filed 1-4-13; 4:15 pm]

**BILLING CODE 6820-31-P**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice 13-001]

**Aerospace Safety Advisory Panel;  
Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Friday, January 25, 2013, 10:00 a.m. to 11:00 a.m. local time

**ADDRESSES:** Kennedy Space Center, Headquarters Building, Room 3372.

**FOR FURTHER INFORMATION CONTACT:** Ms. Harmony Myers, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1857.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its First Quarterly Meeting for 2013. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on Exploration Systems Development
- Updates on the Commercial Crew Program
- Updated on the International Space Station

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. All U.S. citizens desiring to attend the Aerospace Safety Advisory Panel meeting at the Kennedy Space Center must provide their full name, company affiliation (if applicable), driver's license number and state, citizenship, place of birth, and date of birth to the Kennedy Space Center Protective Services Office no later than close of business on January 18, 2013. All non-U.S. citizens must submit their name; current address; driver's license number and state (if applicable); citizenship; company affiliation (if applicable) to include address, telephone number, and title; place of birth; date of birth; U.S. visa information to include type, number, and expiration date; U.S. Social Security Number (if applicable); Permanent Resident card number and expiration date (if applicable); place and date of entry into the U.S.; and Passport information to include Country of issue, number, and expiration date to the Kennedy Space Center Security Office no later than close of business on January 10, 2013. If the above information is not received by the noted dates, attendees should expect a minimum delay of two (2) hours. All visitors to this meeting will be required

to process in through the KSC Badging Office, Building M6-0224, located just outside of KSC Gate 3, on SR 405, Kennedy Space Center, Florida. Please provide the appropriate data, via fax at 321-867-7206, noting at the top of the page "Public Admission to the ASAP Meeting at KSC." For security questions, please call Tina Hosch at 321-867-3183. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Susan M. Burch,**

*Acting Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2013-00064 Filed 1-7-13; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Sunshine Act; Notice of Agency Meeting**

**TIME AND DATE:** 10:00 a.m., Thursday, January 10, 2013.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

1. Board Briefing on the Interagency Final Rule, "Higher-Priced Mortgage" Loans.
2. NCUA Annual Performance Plan 2013.
3. Final Rule—Parts 702, 741 and 791 of NCUA's Rules and Regulations and Interpretive Ruling and Policy Statement 13-1, Regulatory Relief for Small Credit Unions.
4. Final Rule—Section 701.34 of NCUA's Rules and Regulations, Low-Income Designation, Acceptance Deadline.
5. Final Rule—Section 701.37 of NCUA's Rules and Regulations, Technical Amendments—Treasury Tax and Loan Depositaries; Depositaries and Financial Agents of the Government.
6. Final Rule—Section 701.14 of NCUA's Rules and Regulations, "Troubled Condition" Definition.

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304

**Mary Rupp,**  
*Board Secretary.*

[FR Doc. 2013-00205 Filed 1-4-13; 11:15 am]

**BILLING CODE 7535-01-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of Intent To Seek Approval To Extend a Current Information Collection**

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request renewal of this collection. In accordance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for three years.

**DATES:** Written comments on this notice must be received by March 11, 2013 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

#### **FOR ADDITIONAL INFORMATION OR**

**COMMENTS:** Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Time, Monday through Friday. You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### **SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Higher Education Research and Development Survey.  
*OMB Control Number:* 3145-0100.