

gillnet fishery. Since the PLCA was established to reduce the take of endangered leatherback sea turtles in this fishery, other mitigation measures may be considered to compensate for any additional fishing opportunity. Specifically, the HMSMT will consider a regulatory limit on the annual number of incidental take interactions allowed in the fishery. This regulatory approach has been used successfully in the Hawaii-based shallow-set pelagic longline fishery to limit takes of leatherback and loggerhead sea turtles.

The HMSMT will also begin work on the next Stock Assessment and Fishery Evaluation document, which is prepared annually, summarizing information from the previous year. Informational topics may also be discussed, time permitting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: December 18, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC410**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its *Herring* Oversight Committee on January 17, 2013 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, January 17, 2013 at 9:30 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311; fax: (207) 772-4017.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review/discuss alternatives under consideration in Framework Adjustment 2 to the Herring FMP and related *Herring* Advisory Panel (AP) recommendations as well as develop Committee recommendations regarding the final selection of measures for Framework 2. Framework 2 includes alternatives to modify the *herring* fishery specification process to allow for seasonal splitting of sub-ACLs (annual catch limits) in all four *herring* management areas, as well as annual carryover of un-utilized sub-ACLs under certain conditions. The committee will also review/discuss alternatives proposed in the 2013-2015 Atlantic *herring* fishery specifications and related AP recommendations and develop committee recommendations regarding the selection of final 2013-2015 fishery specifications. Fishery specifications for 2013-2015 include alternatives for 2013-2015 overfishing limit (OFL), acceptable biological catch (ABC) and ABC control rule, management uncertainty and a total annual catch limit (ACL), domestic annual harvesting (DAH), domestic annual processing (DAP), border transfer (BT), options for sub-ACLs (annual quotas) for four herring management areas, set-asides for research and fixed gear fisheries, and alternatives for accountability measures (AMs) in the *herring* fishery. The committee may discuss other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 17, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC413**

#### New England Fishery Management Council (NEFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee (SSC) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, January 23, 2013 at 8 a.m.

**ADDRESSES:** The meeting will be held at the Westin Waterfront Hotel, 425 Summer Street, Boston, MA 02210; telephone: (617) 532-4600; fax: (617) 532-4650.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The NEFMC's Scientific and Statistical Committee will meet to review Gulf of Maine and Georges Bank cod stock

assessments from the Northeast Stock Assessment Workshop/Stock Assessment Review Committee (SAW/SARC 55) and develop ABC recommendations for these stocks fishing years 2013 through 2015. The committee may not develop all the recommendations for these stocks at this meeting. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 18, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-30766 Filed 12-20-12; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions And Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously furnished by such agency.

**DATES:** *Comments Must Be Received on or Before:* 1/21/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

**NSN:** 7420-00-NIB-0023—Talking Calculator, 508 Compliant, 12 Digit, Portable, Desktop, Battery Operated  
**NPA:** MidWest Enterprises for the Blind, Inc., Kalamazoo, MI  
**Contracting Activity:** General Services Administration, New York, NY  
**Coverage:** B-List for the Broad Government Requirement as aggregated by the General Services Administration.

#### Blow-Molded Folding Tables

**NSN:** 7105-00-NIB-0064—Round Table, Folding Legs, 60" x 29"  
**NSN:** 7105-00-NIB-0065—Bi-fold Table, 60" x 30"  
**NSN:** 7105-00-NIB-0066—Personal Table, 30" x 20"  
**NSN:** 7105-00-NIB-0067—Folding Table with Heavy Duty Legs, 72" x 30"  
**NSN:** 7105-00-NIB-0068—Picnic Table, 72" x 30"  
**NSN:** 7105-00-NIB-0069—Utility Table, 60" x 18"  
**NSN:** 7105-00-NIB-0070—Utility Table, 72" x 18"  
**NPA:** MidWest Enterprises for the Blind, Inc., Kalamazoo, MI  
**Contracting Activity:** General Services Administration, FSS Household and Industrial Furniture, Arlington, VA  
**Coverage:** B-List for the Broad Government Requirement as aggregated by the General Services Administration.

#### Services

**Service Type/Location:** Grounds Maintenance Service, U.S. Coast Guard Facility, 9640 Clinton Drive, Houston, TX.  
**NPA:** On Our Own Services, Inc., Houston, TX  
**Contracting Activity:** Dept of Homeland Security, U.S. Coast Guard, Base New Orleans, New Orleans, LA  
**Service Type/Location:** Grounds Maintenance Service, Joint Interagency Task Force South (JIATFS), Truman Annex, Key

West, FL.

**NPA:** Goodwill Industries of South Florida, Inc., Miami, FL

**Contracting Activity:** Dept of the Army, W453 JIATFS, Key West, FL

**Service Type/Location:** Management of State Department Mobile Security Deployment (MSD) Kit, Department of State, (Offsite: Virginia Industries for the Blind, 1102 Monticello Rd, Charlottesville, VA), 2216 Gallows Road, Dunn Loring, VA.

**NPA:** Virginia Industries for the Blind, Charlottesville, VA

**Contracting Activity:** Department of State, Dunn Loring, VA

**Service Type/Locations:** IT Services, Defense Manpower Data Center (DMDC), Defense Human Resources Activity, 4800 Mark Center Drive, Alexandria, VA.

**NPA:** Lakeview Center, Inc., Pensacola, FL

**Contracting Activity:** Defense Human Resources Activity, Alexandria, VA

#### Deletion

The following product is proposed for deletion from the Procurement List:

#### Product

*Bakery Mix, Biscuit Type*

**NSN:** 8920-00-NSH-0001—Regular  
**NPA:** Transylvania Vocational Services, Inc., Brevard, NC

**Contracting Activities:** Dept of Agriculture, Foreign Service Operations International Services Division, Washington, DC. Dept of Agriculture, Kansas City Acquisition Branch, Kansas City, MO

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-30798 Filed 12-20-12; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 1/21/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**