Dated: December 11, 2012.

#### Jennifer Pilat,

Executive Secretary, U.S. Travel and Tourism Advisory Board.

[FR Doc. 2012-30309 Filed 12-18-12; 8:45 am]

BILLING CODE 3510-DR-P

## **COMMITTEE FOR PURCHASE FROM** PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Appointments to Performance Review Board for Senior Executive Service**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Appointment of Performance Review Board for Senior Executive Service.

**SUMMARY:** The Committee For Purchase from People Who Are Blind Or Severely Disabled (Committee) has announced the following appointments to the Committee Performance Review Board.

The following individuals are appointed as members of the Committee Performance Review Board responsible for making recommendations to the appointing and awarding authorities on performance appraisal ratings and performance awards for Senior Executive Service employees:

Perry E. Anthony, Ph.D., Deputy Commissioner, Rehabilitation Services Administration, Department of Education.

James M. Kesteloot, Private Citizen.

J. Paul M. Laird, Regional Director, North Central Region, Federal Bureau of Prisons, U.S. Department of Justice.

All appointments are made pursuant to Section 4314 of Chapter 43 of Title 5 of the United States Code.

DATES: Effective Date: December 20, 2012.

## FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@ability on e. gov.

# Patricia Briscoe,

Deputy Director, Business Operations (Pricing and Information Management).

[FR Doc. 2012-30477 Filed 12-18-12; 8:45 am]

BILLING CODE 6353-01-P

#### **DEPARTMENT OF DEFENSE**

### Office of the Secretary

Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, III, and Injured Members of the Armed Forces; **Notice of Federal Advisory Committee** Meetina

**AGENCY:** Department of Defense, Office of the Assistant Secretary of Defense. **ACTION:** Meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal Advisory Committee meeting of the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces (subsequently referred to as the Task Force) will take place.

DATES: Monday, January 14, 2013 and Tuesday, January 15, 2013 from 8:00 a.m. to 5:00 p.m. EDT, each day.

ADDRESSES: DoubleTree by Hilton Hotel Washington DC—Crystal City, 300 Army Navy Drive, Arlington, VA 22202 (in the Washington Room).

FOR FURTHER INFORMATION CONTACT: Mail Delivery service through Recovering Warrior Task Force, Hoffman Building II. 200 Stovall St. Alexandria, VA 22332–0021 "Mark as Time Sensitive for January Meeting". Emails to rwtf@wso.whs.mil. Denise F. Dailey, Designated Federal Officer; Telephone (703) 325-6640. Fax (703) 325-6710.

## SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The purpose of the meeting is for the Task Force Members to convene and gather data from panels and briefers on the Task Force's topics of inquiry.

Agenda: (Refer to http:// dtf.defense.gov/rwtf/meetings.html for the most up-to-date meeting information)

## Day One: Monday, January 14, 2013

8:00 a.m.-9:45 a.m. Welcome and Planning

9:45 a.m.-10:45 a.m. Hearing Center of Excellence (HCE) Updates 10:45 a.m.-11:00 a.m. Break

11:00 a.m.-12:00 p.m. Vision Center of Excellence (VCE) Updates 12:00 p.m.–1:00 p.m. Break for Lunch 1:00 p.m.–2:00 p.m. Traumatic

Extremity and Amputation Center of Excellence (EACE) Updates 2:00 p.m.-2:15 p.m. Break

2:15 p.m.-3:15 p.m. Interagency Program Office (IPO)

3:15 p.m.-3:30 p.m. Break

3:30 p.m.-4:30 p.m. National Intrepid Center of Excellence (NICoE) Briefing 4:30 p.m.-5:00 p.m. Wrap Up

## Day Two: Tuesday, January 15, 2013

8:00 a.m.-8:15 a.m. Public Forum Site Visit Debrief 8:15 a.m.-9:15 a.m. 9:15 a.m.-9:30 a.m. Break 9:30 a.m.-10:30 a.m. U.S. Army Medical Research and Materiel Command TBI Research Efforts Briefing

10:30 a.m.-11:30 a.m. Veteran Affairs

VR&E Service Briefing 11:30 a.m.–12:30 p.m. Break for Lunch 12:30 p.m.-1:30 p.m. Veteran Affairs Federal Recovery Coordination Program (FRCP)

1:30 p.m.-2:30 p.m. Office of the Assistant Secretary of Defense for Health Affairs (HA)

2:30 p.m.-2:45 p.m. Break

2:45 p.m.-4:45 p.m. Defense Centers of Health on Psychological Health and Traumatic Brain Injury (DCoE PH and TBI) Updates

4:45 p.m.-5:00 p.m. Wrap Up Public's Accessibility to the Meeting: Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a firstcome basis.

Pursuant to 41 CFR §§ 102–3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces about its mission and functions. If individuals are interested in making an oral statement during the Public Forum time period, a written statement for a presentation of two minutes must be submitted as below and must identify it is being submitted for an oral presentation by the person making the submission. Identification information must be provided and at a minimum must include a name and a phone number. Individuals may visit the Task Force Web site at http://dtf.defense.gov/ rwtf/ to view the Charter. Individuals making presentations will be notified by Wednesday, January 9, 2013. Oral presentations will be permitted only on Tuesday, January 15, 2013 from 8:00 a.m. to 8:15 a.m. EDT before the Task Force. The number of oral presentations will not exceed ten, with one minute of questions available to the Task Force members per presenter. Presenters should not exceed their two minutes.