

Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of New York is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 30, 2012.

Orange, Putnam, Sullivan, and Ulster Counties for Individual Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-29662 Filed 12-7-12; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4090-DR; Docket ID FEMA-2012-0002]

**Delaware; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Delaware (FEMA-4090-DR), dated November 16, 2012, and related determinations.

**DATES:** *Effective Date:* November 16, 2012.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated November 16, 2012, the President issued a major disaster declaration

under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Delaware resulting from Hurricane Sandy during the period of October 27 to November 8, 2012, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Delaware.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Jack Schuback, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Delaware have been designated as adversely affected by this major disaster:

Kent, New Castle, and Sussex Counties for Public Assistance.

All counties within the State of Delaware are eligible to apply for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2012-29672 Filed 12-7-12; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2012-0003; Internal Agency Docket No. FEMA-B-1275]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before March 11, 2013.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online

through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1275, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required

by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in

support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Community	Community Map Repository Address
<b>Nantucket County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/Region1/NantucketCountyMAcoastal/SitePages/Home.aspx">http://www.starr-team.com/starr/RegionalWorkspaces/Region1/NantucketCountyMAcoastal/SitePages/Home.aspx</a>	
Town of Nantucket .....	Town Hall, 16 Broad Street, Nantucket, MA 02554.
<b>City of Carson City, Nevada (Independent City)</b>	
Maps Available for Inspection Online at: <a href="http://www.r9map.org/Pages/countyPage.aspx?choLoco=90&amp;choProj=">http://www.r9map.org/Pages/countyPage.aspx?choLoco=90&amp;choProj=</a>	
City of Carson City .....	Permit Center, 108 East Proctor Street, Carson City, NV 89701.
<b>Russell County, Alabama, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.adeca.alabama.gov/Divisions/owr/floodplain/Pages/County-Status.aspx">http://www.adeca.alabama.gov/Divisions/owr/floodplain/Pages/County-Status.aspx</a>	
City of Phenix City .....	City Hall, 601 12th Street, Phenix City, AL 36867.
Unincorporated Areas of Russell County .....	Russell County Courthouse, 501 14th Street, Phenix City, AL 36867.
<b>Santa Clara County, California, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.r9map.org/Pages/countyPage.aspx?choLoco=43&amp;choProj=271">http://www.r9map.org/Pages/countyPage.aspx?choLoco=43&amp;choProj=271</a>	
City of Campbell .....	Planning Department, 70 North First Street, Campbell, CA 95008.
City of Milpitas .....	Engineering Division, 455 East Calaveras Boulevard, Milpitas, CA 95035.
City of San Jose .....	Department of Public Works, 200 East Santa Clara Street Tower, 3rd Floor, San Jose, CA 95113.
City of Santa Clara .....	Planning and Inspection Department, 1500 Warburton Avenue, Santa Clara, CA 95050.
City of Saratoga .....	Planning Department, 13777 Fruitvale Avenue, Saratoga, CA 95070.
Town of Los Gatos .....	Engineering Services, 110 East Main Street, Los Gatos, CA 95030.
Unincorporated Areas of Santa Clara County .....	Santa Clara Office of Planning, 70 West Hedding Street, San Jose, CA 95110.

Community	Community Map Repository Address
<b>Manatee County, Florida, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/florida/manatee">http://www.bakeraecom.com/index.php/florida/manatee</a>	
City of Bradenton Beach ..... City of Holmes Beach ..... Town of Longboat Key .....	City Hall, 107 Gulf Drive North, Bradenton Beach, FL 34217. City Hall, 5801 Marina Drive, Holmes Beach, FL 34217. Town Hall, 501 Bay Isles Road, Longboat Key, FL 34228.
<b>Ohio County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/6573.htm">http://www.in.gov/dnr/water/6573.htm</a>	
City of Rising Sun ..... Unincorporated Areas of Ohio County .....	City Hall, 200 North Walnut Street, Rising Sun, IN 47040. Ohio County Courthouse, 413 Main Street, Rising Sun, IN 47040.
<b>Owen County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/7357.htm">http://www.in.gov/dnr/water/7357.htm</a>	
Town of Gosport ..... Town of Spencer ..... Unincorporated Areas of Owen County .....	Town Hall, 13 South 3rd Street, Gosport, IN 47433. Building Department, Municipal Building, 90 North West Street, Spencer, IN 47460. Owen County Building Department, Owen County Courthouse, 60 South Main Street, Spencer, IN 47460.
<b>Rush County, Indiana, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.in.gov/dnr/water/6672.htm">http://www.in.gov/dnr/water/6672.htm</a>	
City of Rushville ..... Town of Carthage ..... Unincorporated Areas of Rush County .....	Rush County Courthouse, Area Plan Commission, Room 211, 101 East 2nd Street, Rushville, IN 46173. Rush County Courthouse, Area Plan Commission, Room 211, 101 East 2nd Street, Rushville, IN 46173. Rush County Courthouse, Area Plan Commission, Room 211, 101 East 2nd Street, Rushville, IN 46173.
<b>Plymouth County, Massachusetts (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/PlymouthCountyMAMapMod">http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/PlymouthCountyMAMapMod</a>	
Town of Marion ..... Town of Mattapoisett ..... Town of Wareham .....	Town House, 2 Spring Street, Marion, MA 02738. Town Hall, 16 Main Street, Mattapoisett, MA 02739. Memorial Town Hall, 54 Marion Road, Wareham, MA 02571.
<b>Cass County, North Dakota, and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.bakeraecom.com/index.php/north-dakota/cass/">http://www.bakeraecom.com/index.php/north-dakota/cass/</a>	
City of Argusville ..... City of Briarwood ..... City of Fargo ..... City of Frontier ..... City of Harwood ..... City of Horace ..... City of North River ..... City of Oxbow ..... City of Prairie Rose ..... City of Reiles Acres ..... City of West Fargo ..... Township of Barnes ..... Township of Harwood ..... Township of Mapleton ..... Township of Pleasant ..... Township of Raymond ..... Township of Reed ..... Township of Stanley ..... Township of Warren .....	City Hall, 201 North Highway 81, Argusville, ND 58005. City Hall, 8 Briarwood Place, Briarwood, ND 58104. City Hall, 200 3rd Street North, Fargo, ND 58102. Frontier City Hall, 5202 32nd Street South, Fargo, ND 58104. City Hall, 114 Lind Boulevard, Harwood, ND 58042. City Hall, 600 Nelson Drive, Horace, ND 58047. City Hall, 1409 Reed Drive, North River, ND 58102. City Hall, 610 Evergreen Circle, Oxbow, ND 58047. Prairie Rose City Hall, 3514 41st Avenue South, Fargo, ND 58104. City Hall, 4635 35th Avenue North, Reiles Acres, ND 58102. City Hall, 800 4th Avenue East, West Fargo, ND 58078. Barnes Township Hall, 2715 Sheyenne Street, West Fargo, ND 58078. Township Hall, 2935 170th Avenue Southeast, Harwood, ND 58042. Township Hall, 16522 41st Street Southeast, Mapleton, ND 58059. Pleasant Township Hall, 5060 173rd Avenue Southeast, Horace, ND 58047. Raymond Township Hall, 16354 30th Street Southeast, Harwood, ND 58042. Reed Township Hall, 617 19th Avenue Northwest, West Fargo, ND 58078. Stanley Township Hall, 7105 12th Street South, Fargo, ND 58104. Warren Township Hall, 4308 165th Avenue Southeast, Davenport, ND 58021.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 9, 2012.

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-29697 Filed 12-7-12; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5609-N-13]

**Notice of Proposed Information Collection: Comment Request Family Self-Sufficiency Program Demonstration**

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* February 8, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 Seventh Street SW., Room 8230, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Stoloff, Department of Housing and Urban Development, Office of Policy Development and Research, 451 7th Street SW., Room 8120, Washington, DC 20410; telephone (202) 402-5723,

(this is not a toll free number). Copies of the proposed data collection instruments and other available documents may be obtained from Dr. Stoloff.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including if the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Family Self-Sufficiency (FSS) Program Demonstration

*Description of the need for information and proposed use:* The Department is conducting this study under contract with MDRC and its subcontractors (Branch Associates and M. Davis and Company, Inc.). The project is an evaluation of the Family Self-Sufficiency Program operated at Public Housing Agencies (PHAs) across the U.S. The study will use random-assignment methods to evaluate the effectiveness of the program. FSS has operated since 1992 and serves voucher holders and residents of public housing. The FSS model is essentially case

management plus an escrow account. FSS case managers create a plan with families to achieve goals and connect with services that will enhance their employment opportunities. Families accrue money in their escrow accounts as they increase their earnings. To date, HUD has funded two other studies of the FSS program, but neither can tell us how well families would have done in the absence of the program. A random assignment model is needed because participant self-selection into FSS limits the ability to know whether program features rather than the characteristics of the participating families caused tenant income gains. Random assignment will limit the extent to which selection bias is driving observed results. The demonstration will document the progress of a group of FSS participants from initial enrollment to program completion (or exit). The intent is to gain a deeper understanding of the program and illustrate strategies that assist participants to obtain greater economic independence. While the main objective of FSS is stable, suitable employment, there are many interim outcomes of interest, which include: Getting a first job; getting a higher paying job; self-employment/small business ownership; no longer needing benefits provided under one or more welfare programs; obtaining additional education, whether in the form of a high school diploma, higher education degree, or vocational training; buying a home; buying a car; setting up savings accounts; or accomplishing similar goals that lead to economic independence.

Data collection will include the families that are part of the treatment and control groups, as well as PHA staff. Data will be gathered through a variety of methods including surveys, informational interviews, direct observation, and analysis of administrative records.

Members of the affected public:

PHA Staff .....	Approximately 72 (i.e., assuming up to 4 staff at up to 18 PHAs).
Families receiving subsidized housing and enrolled in the FSS program (treatment group) .....	Up to 1,500.
Families receiving subsidized housing and not enrolled in the FSS program (control group) .....	Up to 1,500.

Estimation of the total number of respondents, frequency of response, and hours needed to prepare the information collection including number of hours of response:

Instrument	Number of respondents	Number responses per respondent	Average burden/response (in hours)	Total burden hours
Informed Consent Form (ICF) <sup>1</sup> .....	3,000 .....	1	Up to 15 minutes (or .25 hours) .....	750 hours.