

DEPARTMENT OF JUSTICE**Office of Juvenile Justice and Delinquency Prevention**

[OMB Number 1121-0224]

Agency Information Collection Activities; Extension of a Currently Approved Collection; Comment Request: National Youth Gang Survey

AGENCY: Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, Department of Justice.
ACTION: 30-Day notice.

The U.S. Department of Justice (DOJ), Office of Justice Programs (OJP) will be submitting submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection request is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register**, Volume 77, Number 180, page 57154, on September 17, 2012, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until December 28, 2012. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, 725 17th Street NW., Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-3888. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.

2. *Title of the Form/Collection:* National Youth Gang Survey.

3. *Agency form number, if any, and the applicable component of the department sponsoring the collection:* The Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, United States Department of Justice, is sponsoring the collection.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Local, state, or tribal law enforcement agencies.

Other: None.

Abstract: This collection will gather information related to youth and their activities for research and assessment purposes.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that it will take 2,100 respondents approximately ten minutes each to complete the survey.

6. *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual burden hours to complete the certification form are fewer than 425 hours.

If additional information is required, contact Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, 145 N Street NE., Room 3W-1407B, Washington, DC 20530

Dated: November 15, 2012.

Jerri Murray,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2012-28183 Filed 11-27-12; 8:45 am]

BILLING CODE 4410-18-P

MARINE MAMMAL COMMISSION**Sunshine Act Meeting Notice**

TIME AND DATE: The Marine Mammal Commission will meet in open session

on Friday, 14 December 2012, from 12:30 p.m. to 6:00 p.m.

PLACE: The National Marine Fisheries Service's main conference room (Room 445), Juneau Federal Building, 709 West 9th Street, Juneau, Alaska, 99802, telephone (907) 586-7221.

STATUS: The Commission expects that all portions of the meeting will be open to the public. It will allow public participation as time permits and as determined to be desirable by the Chairman. Should it be determined that it is appropriate to close a portion of the meeting to the public, any such closure will be carried out in accordance with applicable regulations (50 CFR § 560.5 and 560.6).

Seating for members of the public may be limited. The Commission therefore asks that those intending to attend the meeting advise it in advance by sending an email to the Commission at mmc@mmc.gov or by calling (301) 504-0087. Members of the public will need to present valid, government-issued photo identification to enter the building.

MATTERS TO BE CONSIDERED: The Commission plans to meet with regional management and scientific officials in each of the National Marine Fisheries Service's six regions to identify the most pressing marine mammal research and management needs. The Commission will use these meetings to develop a set of national priorities for guiding federal conservation efforts for marine mammals. Members of the public are invited to attend these meetings and to provide comments concerning priority issues. Those unable to attend any of the meetings may submit comments in writing. Written comments should be sent to Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, Maryland 20814.

The Commission already has met with officials in from the National Marine Fisheries Service's Northeast Region. The second meeting will be held in the National Marine Fisheries Service's Alaska Region at the regional headquarters in Juneau, Alaska. Notices of other meetings will be published in the **Federal Register** and posted on the Commission's Web site (<http://www.mmc.gov>) when the dates and locations are determined.

CONTACT PERSON FOR MORE INFORMATION:

Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; (301) 504-0087; email: tragen@mmc.gov.

Dated: November 26, 2012.

Michael L. Gosliner,

General Counsel.

[FR Doc. 2012-28901 Filed 11-26-12; 4:15 pm]

BILLING CODE 6820-31-P

MARINE MAMMAL COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: The Marine Mammal Commission will meet in open session on Monday, Tuesday, and Wednesday, 10-12 December 2012, from 9:00 p.m. to 5:00 p.m.

PLACE: The Anchorage Marriott Downtown, 820 West 7th Avenue, Anchorage, Alaska, 99501, telephone (907) 279-8000.

STATUS: The Commission expects that all portions of the meeting will be open to the public. It will allow public participation as time permits and as determined to be desirable by the Chairman. Should it be determined that it is appropriate to close a portion of the meeting to the public, any such closure will be carried out in accordance with applicable regulations (50 CFR § 560.5 and 560.6).

Seating for members of the public may be limited. The Commission therefore asks that those intending to attend the meeting advise it in advance by sending an email to the Commission at mmc@mmc.gov or by calling (301) 504-0087.

MATTERS TO BE CONSIDERED: The Commission plans to meet with representatives of other federal agencies, Alaska Native organizations, the Environmental Law Institute, and other interested parties to review and seek ways to improve consultations between federal agencies and Alaska Native Tribes. The focus will be on the consultation process and will include, but not be limited to, matters involving marine mammals. In the course of the meeting, the Commission expects to discuss issues related to the authorities for Alaska Native consultations, the role of the Indigenous People's Council for Marine Mammals (IPCoMM) in consultations, the relationship between consultation and co-management, and lessons learned from conflict avoidance agreements. The meeting agenda will be posted on the Commission's Web site (<http://www.mmc.gov>) when it has been finalized.

CONTACT PERSON FOR MORE INFORMATION: Timothy J. Ragen, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; (301) 504-0087; email: tragen@mmc.gov.

Dated: November 26, 2012.

Timothy J. Ragen,

Executive Director.

[FR Doc. 2012-28905 Filed 11-26-12; 4:15 pm]

BILLING CODE 6820-31-P

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

Advisory Committee on the Records of Congress; Meeting

AGENCY: National Archives and Records Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Records Services.

DATES: The meeting will be held on December 10, 2012 from 10:00 a.m. to 11:30 a.m.

ADDRESSES: Capitol Visitor Center, SVC 212-10.

FOR FURTHER INFORMATION CONTACT: Richard H. Hunt, Director; Center for Legislative Archives; (202) 357-5350.

SUPPLEMENTARY INFORMATION:

Agenda

- (1) Chair's opening remarks—Secretary of the Senate
- (2) Recognition of Co-chair—Clerk of the House
- (3) Recognition of the Archivist of the United States
- (4) Approval of the minutes of the last meeting
- (5) Discussion of on-going projects and activities
- (6) Discussion of the Fifth Report
- (7) Annual Report of the Center for Legislative Archives
- (8) Other current issues and new business

The meeting is open to the public.

Dated: November 20, 2012.

Patrice Murray,

Acting Committee Management Officer.

[FR Doc. 2012-28853 Filed 11-27-12; 8:45 am]

BILLING CODE 7515-01-P

NUCLEAR REGULATORY COMMISSION

[NRC-2012-0209]

Japan Lessons-Learned Project Directorate Interim Staff Guidance JLD-ISG-2012-04; Guidance on Performing a Seismic Margin Assessment in Response to the March 2012 Request for Information Letter

AGENCY: Nuclear Regulatory Commission.

ACTION: Japan Lessons-Learned Project Directorate Interim Staff Guidance issuance.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) is issuing the Final Japan Lessons-Learned Project Directorate (JLD) Interim Staff Guidance (ISG), JLD-ISG-2012-04, "Guidance on Performing a Seismic Margin Assessment in Response to the March 2012 Request for Information Letter," (Agencywide Documents Access and Management System (ADAMS) Accession No. ML12286A029). This JLD-ISG provides guidance and clarification to assist nuclear power reactor licensees when responding to the NRC staff's request for information dated March 12, 2012, Enclosure 1, "Recommendation 2.1: Seismic" (ADAMS Accession No. ML12053A340).

ADDRESSES: You may access information and comment submissions related to this document, which the NRC possesses and are publically available, by searching on <http://www.regulations.gov> under Docket ID NRC-2012-0209.

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2012-0209. Address questions about NRC dockets to Carol Gallagher; telephone: 301-492-3668; email: Carol.Gallagher@nrc.gov.

- *NRC's ADAMS:* You may access publicly-available documents online in the NRC Library at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to pdr.resource@nrc.gov. The JLD-ISG-2012-04 is available under ADAMS Accession No. ML12286A029.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852.

- *NRC's Interim Staff Guidance Web Site:* Go to <http://www.nrc.gov/reading->